

A photograph of a flock of sheep grazing in a green field. In the background, there are several trees, including a large, prominent one on the right. The text "KINGS SHALL BETHY" and "NURSING FATHERS" is overlaid in the center of the image.

**KINGS SHALL BETHY
NURSING FATHERS**

And Kings Shall Be Thy Nursing Fathers

Michael Hoelscher



And Kings Shall Be Thy Nursing Fathers:

Notes Critical, Explanatory and Practical on the Book of the Prophet Isaiah Albert Barnes, 1852 *Harmonia Cœlestis ... a Collection of ... Anthems ... for 2, 3, 4&5 Voices*, by Purcell, Blow, Croft, Weldon, Clark, Aldrich, Wise & other Eminent Masters. Also *Six New Anthems ... by the late Mr. A. Williams. The whole correctly figured for the Organ and adapted for other Instruments*, 1780 *Anthems and Introits used in Chichester Cathedral. Selected and arranged by ... W. H. ... and E. H. T. Walter* HOOK (and THORNE (E. H.)), 1866 **Ecclesiastical Establishments Further Considered** Andrew Marshall, 1831 *A Watchword and Warning from the Walls of Zion; a sermon on Jer. li. 50 delivered ... Dec. 19, 1797, etc* William HUNTINGTON (S.S.), 1804 An Examination of the arguments from Scripture alleged in favour of civil establishments of religion. The third of a series of lectures, etc William NISBET (Minister of the United Presbyterian Church, Abbey Close, Paisley.), 1835 *The Reformed Presbyterian and Covenanter*, 1845 The British Critic, Quarterly Theological Review, and Ecclesiastical Record, 1839 British Critic, 1839 The British Critic, and Quarterly Theological Review, 1839 *The Orthodox Presbyterian*, 1836 **The Name** Mark Sameth, 2020-05-04 The God of ancient Israel universally referred to in the masculine today was understood by its earliest worshipers to be a dual gendered male female deity So argues Mark Sameth in *The Name* Needless to say this is no small claim Half the people on the planet are followers of one of the three Abrahamic religions Judaism Christianity and Islam each of which has roots in the ancient cult that worshiped this deity The author's evidence however is compelling and his case meticulously constructed The Hebrew name of God YHWH has not been uttered in public for over two thousand years Some thought the lost pronunciation was Jehovah or Yahweh But Sameth traces the name to the late Bronze Age and argues that it was expressed Hu Hi Hebrew for He She Among Jewish mystics we learn this has long been an open secret What are the implications for us today if he was not God

The liturgy compared with the Bible; or, An illustration ... by Scripture quotations ... of such parts of the Book of common prayer ... as are not direct extracts from the holy Scriptures Henry Ives Bailey, 1835 **The Christian's Inheritance; Or, a Collection of the Promises of Scripture ... By Samuel Clark ... The Helmet of Salvation. By William Gurnall**, 1856 **The Liturgy Compared with the Bible; Or, An Illustration and Confirmation, by Scripture Quotations and References, of Such Parts of the Book of Common Prayer, Administration of the Sacraments, and Other Rites and Ceremonies of the United Church of England and Ireland, as are Not Direct Extracts from the Holy Scriptures** Henry Ives Bailey, 1835 The Christian's Inheritance. A Collection of the Promises of Scripture ... By Samuel Clark, Etc, 1807 The Preacher.., 1833 The Holy Bible, Containing the Old and New Testament, and Apocrypha, 1810 Messiah the Prince William Symington, 1881 **Messiah the Prince** William Symington, Rev Terry Kulakowski, 2015-11-06 The work of Dr William Symington of Glasgow Scotland on *The Mediatorial Dominion of Jesus Christ* holds a place in literature which is altogether unique While books on the priestly work of the

Redeemer and especially on the Atonement are numerous no formal and exhaustive discussion of the kingly office of the Messiah its necessity its reality its extent and its application to various classes of moral agents is elsewhere I believe to be found Even elaborate systems of theology are found singularly defective here Since however the royal authority of Christ has been clearly revealed and is unquestionably exercised in the government of the world it is manifest that an examination of this subject is essential to any complete view of the work of Redemption It is cause for satisfaction that the only treatise as yet upon this subject is a work of signal ability lucid in arrangement reverent in spirit and with hardly an exception sound and judicious in its conclusions

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