

# Anne Frank Web Quest! Companion Guide

**Do not simply copy and paste from the websites and/or Google Searches. All information should be in YOUR OWN WORDS. Directly copying will result in a lower grade.**

**Task 1:** You will first spend some time gathering research about the events that led to World War II. You'll look at the people, countries, and historical events that laid the background for Anne Frank's story. You will use a combination of Google Searches and specific websites. **Please change your font color to blue or green so I can easily see your answers!**

**1. The Major Players:** List the first and last name of the leader for each country listed (WWII).

| Country     | United States        | Britain           | Russia        | Germany      | Italy            |
|-------------|----------------------|-------------------|---------------|--------------|------------------|
| Main Leader | Franklin D Roosevelt | Winston churchill | Joseph stalin | Adolf Hitler | Benito Mussolini |

**2. Dates:**

WWII started: september 1, 1939

WWII ended: september 2, 1945

3. What does "genocide" mean? The killing of a group of people could be religious.

4. What does "anti-Semitism" mean? To not treat others the same

5. What was the Holocaust? A discrimination against european jews during ww2

6. How many Jews were systematically killed in WWII? 6 million

7. What was "The Final Solution"? An offical code name for a murder of all jews within reach

8. How many children were murdered in the Holocaust? 1.5 million nearly all were jews

9. Were Jews the only ones murdered during the Holocaust? If not, who else did Hitler kill? 5 million nonjews were also killed, such as, Gypsies, Jehovah's Witnesses, homosexuals, blacks, the physically and mentally disabled, political opponents of the Nazis, including Communists and Social Democrats, dissenting clergy, resistance fighters, prisoners of war, Slavic peoples, and many individuals from the artistic communities whose opinions and works Hitler condemned

10. What was Auschwitz? A concentration camp where they would send the "non normal" people.

**Anne's Impact**

11. When was Anne's diary first published? June 25, 1947

# Anne Frank Companion Guide Answer Key

**Crosthwaite and co**



## **Anne Frank Companion Guide Answer Key:**

**Christian Home Educators' Curriculum Manual** Cathy Duffy,1997-11      The Youth's Companion Nathaniel Willis,Daniel Sharp Ford,1879 Includes music      Youth's Companion ,1879      El-Hi Textbooks and Serials in Print ,2006

**Système-D 4.0** Frank Dominguez,James S. Noblitt,2004-06 The SYSTEME D WRITING ASSISTANT Software program provides learners with rapid access to language reference materials      **Reader's Guide to Literature in English** Mark Hawkins-Dady,2012-12-06 Reader s Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study      **El-Hi Textbooks & Serials in Print, 2005** ,2005      Voice of Youth Advocates ,1983      Your Guide to College Success John W. Santrock,Jane S. Halonen,2006 Authored by John Santrock a prominent developmental psychologist and Jane Halonen an educational leader in critical thinking this proven text and CD ROM package appeal to instructors who want to emphasize student self awareness in pursuit of college success goals as well as active learning strategies Within the 13 chapter text the authors develop six themes that impact students success They have developed and refined an innovative visual map the Six Point Model of Success Tare introduced The themes include Develop Meaningful Values Set Goals Plan and Monitor Get Motivated and Take Responsibility Think and Learn Build Self Esteem and Self Confidence and Explore Careers Once these themes are introduced Chapter 1 they are integrated throughout the book providing students with a guide to success refers to the A Learning Portfolio concludes every chapter and consists of three self assessments a variety of journal activities and the new summary activity Applying the Six Strategies for Success The Learning Portfolio is designed to help students record their reflections apply the strategies and track their success through the course An accompanying CD ROM is packaged free with every few textbook and is a valuable addition to the learning resources this book offers The CD ROM contains electronic versions of the self assessments additional self assessments My Journal and case studies for in class or journal discussion Publisher      **Australian National Bibliography** ,1995      **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004      **Forthcoming Books** Rose Army,2002-04      A Critical Dictionary of English Literature and British and American Authors Samuel Austin Allibone,1878      **Magill's Medical Guide** Anne Chang,2005 Thrombolytic therapy TPA Thrombosis thrombus Thumb sucking Thyroid disorders Thyroid gland Thyroidectomy Tics Toilet training Tonsillectomy adenoid removal Tonsillitis Tooth extraction Toothache Torticollis Touch Tourette s syndrome Toxemia Toxic shock syndrome Toxicology Toxoplasmosis Tracheostomy Trachoma Transfusion Transient ischemic attacks TIAs Transplantation Tremors Trichinosis Trichomoniasis Tropical medicine Tubal ligation Tuberculosis Tumor removal Tumors Turner syndrome Typhoid fever typhus Ulcer surgery Ulcers Ultrasonography Umbilical cord Unconsciousness Upper extremities Urethritis Urinalysis Urinary disorders Urinary system Urology Urology pediatric

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Medical Journals Web Site Directory Entries by Anatomy or System Affected Entries by Specialties Related Fields

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Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century* Samuel Austin  
Allibone,1891      **The British National Bibliography** Arthur James Wells,2009      **New-York Mirror** ,1838

Crosthwaite's Register of facts and occurrences relating to literature, the sciences, & the arts Crosthwaite and co,1860

**A Critical Dictionary of English Literature** S. Austin Allibone,2023-06-14 Reprint of the original first published in  
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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Anne Frank Companion Guide Answer Key** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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