



# COLLEGE OF ACCOUNTING

INSPIRING LEADERS. IGNITING OPPORTUNITY

ACC2022F MANAGEMENT ACCOUNTING 1

FINAL EXAMINATION – 11 June 2019

135 MARKS

180 MINUTES

PLEASE READ THE FOLLOWING INSTRUCTIONS VERY CAREFULLY:

1. Please fill in the attendance slip and complete your personal details on the exam answer books before the start of the exam. No time is allowed for this at the end of the exam.
2. All cell phones must be switched off for the duration of the exam and placed with your other possessions out of sight underneath your desk/chair.
3. Do not open this exam paper until instructed to do so. You may not write anything on your exam paper or in your answer books before the start of the exam or once you have been instructed to stop writing.
4. Each question is to be answered in a separate answer book. Please mark each book clearly with only the number of the question answered. You are supplied with 4 answer books. Please ensure that you submit all your answer books at the end of the exam.
5. All written answers must be written in **black or blue ink**. For all written answers clearly show all workings and these **may not be done in pencil**. Pencil will **NOT** be marked. The use of correction fluid is not allowed. Round all workings and final answers to two (2) decimal places.
6. **NO QUESTIONS WILL BE ANSWERED BY THE INVIGILATORS DURING THE EXAM. MAKE WHATEVER ASSUMPTIONS YOU DEEM APPROPRIATE AND CLEARLY STATE THESE IN YOUR ANSWER.**
7. The duration of this exam paper (as indicated in the table below) includes an appropriate allocation for reading time.

|            | Marks | Suggested time - minutes |
|------------|-------|--------------------------|
| Question 1 | 27    | 36                       |
| Question 2 | 48    | 64                       |
| Question 3 | 26    | 35                       |
| Question 4 | 34    | 45                       |
|            | 135   | 180                      |

This exam paper comprises 11 pages, including this cover page.

# Accounting June Exam 2014 Grade1

**Chandresh Agrawal, Nandini Books**



## Accounting June Exam 2014 Grade1:

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