

Chapter 2

Accounting Concepts and Principles

NAME: _____		Date: _____
Professor: _____	Section: _____	Score: _____

QUIZ: MULTIPLE CHOICE

1. Which of the following terms may not refer to the logical notions and procedures that guide the accountant in recording and communicating financial information?
 - a. Accounting concepts
 - b. Accounting principles
 - c. Accounting standards
 - d. Accounting laws and regulations
2. Under this concept, a business is not expected to end its operations in the near term.
 - a. Separate entity concept
 - b. Going concern
 - c. Stable monetary unit
 - d. Materiality
3. Transactions and other events are recorded in the periods in which they occur, not when they affect cash.
 - a. Going concern
 - b. Accrual basis
 - c. Reporting period
 - d. Consistency
4. The personal transactions of the business owner that do not involve the business are not recorded in the books of accounts of the business. This relates to the concept of
 - a. Separate entity concept.
 - b. Going concern.
 - c. Stable monetary unit.
 - d. Materiality.
5. Presenting all amounts in the financial statements in Philippine pesos and disregarding the effects of inflation on the purchasing power of the Philippine peso relate to the concept of
 - a. Separate entity concept.
 - b. Going concern.
 - c. Stable monetary unit.
 - d. Materiality.
6. Under this concept, the life of the business is divided into series of reporting periods.
 - a. Time period
 - b. Periodicity
 - c. Reporting period
 - d. All of these
7. The banking industry in the Philippines is mainly regulated by the
 - a. CDA.
 - b. SEC.
 - c. BSP.
 - d. BIR.

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Handbook of Accounting and Sustainability Adams, Carol A., 2022-07-21 This Handbook provides a comprehensive study of research practice and policy at the nexus of accounting and sustainability or sustainable development Chapters explain key drivers of developments at the nexus critique those developments summarise the findings of research on key themes in the field and suggest areas for further research offering evidence based practice and policy solutions **Educart History**

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of falling rates of profit encouraged swindling overstating reported profits and understating their risk which facilitated and aggravated both crises Framed by Fisher's theory during the 1920s American accounting theorists justified discretion which Creating the Big Mess the companion volume concluded it management used to conservatively smooth earnings Accounting for Crises shows that Fisher's theory also underlays the popular new theory of investment that justified valuing shares using reported earnings which encouraged their manipulation and legitimized speculation This it argues underlays America's exceptional late 1920s stock market boom the 1929 Great Crash and the depth and length of its Great Depression Prominently associated with the boom Fisher became unpopular after the crash his name disappearing from public debate Nevertheless the book concludes his theory hindered economic recovery weakened 1930s reforms undermined accounting regulation from the late 1930s and following his rehabilitation from the late 1950s underlies the Financial Accounting Standards Board's conceptual framework which by allowing off balance sheet accounting for securitization SPEs fostered the 2007 credit crunch that triggered the 2008 2009 Global Financial Crisis GFC Why We Harm Lois Presser, 2013-11-13 Criminologists are primarily concerned with the analysis of actions that violate existing laws But a growing number have begun analyzing crimes as actions that inflict harm regardless of the applicability of legal sanctions Even as they question standard definitions of crime as law breaking scholars of crime have few theoretical frameworks with which to understand the etiology of harmful action In Why We Harm Lois Presser scrutinizes accounts of acts as diverse as genocide environmental degradation war torture terrorism homicide rape and meat eating in order to develop an original theoretical framework with which to consider harmful actions and their causes In doing so this timely book presents a general theory of harm revealing the commonalities between actions that impose suffering and cause destruction Harm is built on stories in which the targets of harm are reduced to one dimensional characters sometimes a dangerous foe sometimes much more benign but still a projection of our own concerns and interests In our stories of harm we are licensed to do the harmful deed and at the same time are powerless to act differently Chapter by chapter Presser examines statements made by perpetrators of a wide variety of harmful actions Appearing vastly different from one another at first glance Presser identifies the logics they share that motivate legitimize and sustain them From that point she maps out strategies for reducing harm **The Conversation of Faith and Reason** Aidan Nichols, 2011 **Creatures of Attention** Johannes Wankhammer, 2024-06-15 Creatures of Attention excavates the early modern prehistory of our late modern crises of attention At the threshold of modernity philosophers scientists and poets across Europe began to see attention as the key to autonomous agency and knowledge Recovering the philosophical and literary works from eighteenth century Germany in which attention subject and aesthetics developed their modern meanings Johannes Wankhammer examines control over attention as the cultural technique underpinning the ideal of individual autonomy Aesthetics founded by Alexander Baumgarten as a science of sense perception challenged this ideal by reframing art as a catalyst for alternative modes of selfhood and attention While previous

scholarship on the history of attention emphasized the erosion of subjectivity by industrial or technological modernization Wankhammer asks how attention came to define subjectivity in the first place When periodically recurring crises of attention threaten the coherence of the subject the subject comes undone at the very seams that first sutured it together *Creatures of Attention* offers the first systematic study of a foundational discourse on attention from 1650 to 1780 Presenting pre Kantian aesthetics as a critique of the Enlightenment paradigm of strained attention the book offers a fresh perspective on poetics and aesthetics in eighteenth century Germany

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