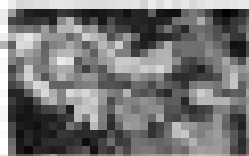


Customs & Traditions

Read the text and answer the questions.



Read the text and answer the questions. 11.11.18

Name: _____

Answer the following questions based on the reading passage. Don't forget to go back to the passage whenever necessary to find or confirm your answers.

1) What is a custom?

2) What are the ways that Native Americans tell their stories?

3) Contrast what you have learned about the various Native American cultures and what you know about your own culture. How are they different?

4) In your own words, explain the importance of telling.

5) Explain why some tribes developed writing.

Native Americans from different North America had or have different customs, rituals, each of which developed in different times and traditions. A custom is the specific way a ritual is passed on from one generation to another. This can include how things are prepared, what clothing is worn, the type of celebrations and ritual acts. The ritual systems, developed and shared by a culture over time is a tradition.

A custom is often determined by the cultural resources found in their environment. In the Eastern Woodland region, with weaving developed as a custom. The people used to make things with skins. Some used to make things with skins. Clothing was a way of making the most of things without using skins. In the Eastern Woodland area, however, hunting and fishing are daily activities. Food is not easy to get. Therefore, developing a custom of weaving was not important.

The traditions of the people and women in the region were very different. In the Eastern Woodland region, the people used to make things with skins. Some used to make things with skins. Clothing was a way of making the most of things without using skins. In the Eastern Woodland area, however, hunting and fishing are daily activities. Food is not easy to get. Therefore, developing a custom of weaving was not important.

Peoples also an important part of different American cultures. They had different languages. Telling the story's stories was the way they passed on their history from generation to generation so they could not be lost. The story was telling, celebrating and singing a way to remember the story's history. The stories told the story's history. Many adventures and accomplishments. Telling the story's stories was the way they passed on their history from generation to generation so they could not be lost.

Religion was an important part of Native American cultures. The celebration of the story's history and singing about the story's history. Many adventures and accomplishments. Telling the story's stories was the way they passed on their history from generation to generation so they could not be lost. The story was telling, celebrating and singing a way to remember the story's history. The stories told the story's history. Many adventures and accomplishments. Telling the story's stories was the way they passed on their history from generation to generation so they could not be lost.

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The Babylonian Talmud and Late Antique Book Culture Monika Amsler, 2023-04-06 In this book Monika Amsler explores the historical contexts in which the Babylonian Talmud was formed in an effort to determine whether it was the result of oral transmission Scholars have posited that the rulings and stories we find in the Talmud were passed on from one generation to the next each generation adding their opinions and interpretations of a given subject Yet such an oral formation process is unheard of in late antiquity Moreover the model exoticizes the Talmud and disregards the intellectual world of Sassanid Persia Rather than taking the Talmud's discursive structure as a sign for orality Amsler interrogates the intellectual and material prerequisites of composers of such complex works and their education and methods of large scale data management She also traces and highlights the marks that their working methods inevitably left in the text Detailing how intellectual innovation was generated Amsler's book also sheds new light on the content of the Talmud This title is also available as Open Access on Cambridge Core

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Ebony Jr., 1984-11 Created by the publishers of EBONY During its years of publishing it was the largest ever children focused publication for African Americans

Wellbeing: A Complete Reference Guide, Wellbeing and the Environment Rachel Cooper, Elizabeth Burton, Cary Cooper, 2014-03-24 Part of the six volume Wellbeing A Complete Reference Guide this volume examines the ways in which the built environment can affect and enhance the wellbeing of society Explores the effects of environment on wellbeing and provides insight and guidance for designing creating or providing environments that improve wellbeing Looks at the social and health issues surrounding sustainable energy and sustainable communities and how those connect to concepts of wellbeing Brings the evidence base for environmental wellbeing into one volume from across disciplines including urban planning psychology sociology healthcare architecture and more Part of the six volume set Wellbeing A Complete Reference Guide which brings together leading research on wellbeing from across the social sciences

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developed engaging pedagogy Students will leave with a clear understanding of what lies ahead in their future calculus courses Instructors will find that Smith s straightforward student friendly presentation provides exactly what they have been looking for in a text *Portable Prairie* M. J. Andersen,2025-09-23 In a moving and bittersweet story M J Andersen chronicles her childhood and adolescence in South Dakota her departure to forge her own life and her persistent longing for the landscape she left behind Her hometown given the fictional name of Plainville is so quiet that one local family regularly parks by the tracks to watch the train pass through Yet small town life and especially the prairie prove to be fertile ground for Andersen s imagination Exploring subjects as seemingly unrelated as Roy Rogers and Tolstoy s beloved Anna Karenina she repeatedly locates a transcendent connection with South Dakota s broad horizon Andersen introduces us to her hardworking newspaper family which produces one of Plainville s two competing weeklies to Job s Daughters a Christian association intended to prepare young women for adversity Plainville s chapter assumes the added responsibility of throwing the town s best teen dances and even to a local variety of hardy alfalfa to which her best friend has a surprising kinship Leaving behind her physical home Andersen travels East for college remaining to begin a journalism career With her husband she eventually settles into her first house a beautiful Victorian that though loved somehow does not feel like home in the way she had anticipated Through subsequent travels memories and a meditation on Tolstoy s complex relationship to his ancestral home she arrives at a new idea of what home is one that should resonate with every American who has ever had to pull up stakes

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