



## ঢাকা বিশ্ববিদ্যালয়

আভ্যর্থনাজুয়েট প্রোগ্রাম ভর্তি পরীক্ষা : ২০২২-২৩: বিজ্ঞান ইউনিট

আলহামদুলিল্লাহ জয়কলি বাংলা বিজিরা থেকে প্রায় সকল প্রশ্ন কমন আসায় মহান সৃষ্টিকর্তার নিকট কৃতজ্ঞতা প্রকাশ করছি। প্রশ্নসহ উত্তর দেখতে জয়কলি'র কেসবুক লাইভে চোখ রাখুন

## आपका

01. 'অপরিচিতা' গল্পে অনুপমের সুন্দর চেহেরাকে পরিতমণ্যর কিসের সঙ্গে তুলনা করেছিলেন?  
 (A) জবা ফুল ও আম (B) গোলাপ ফুল ও তরমুজ  
 (C) শিমুল ফুল ও মাকোল ফুল (D) জবা ফুল ও আপেল
02. 'বিশাখী' গল্পটি প্রথম প্রকাশিত হয় কোন পত্রিকায়?  
 (A) বঙ্গবন্ধু (B) চক্রবর্তী (C) ভারতী (D) সাধনা
03. 'হরিণ উপত্যকা' অর্থ কী?  
 (A) কলমলে প্রান্তর (B) হলুদ উপত্যকা (C) সবুজ উপত্যকা (D) রক্তাক্ত উপত্যকা
04. 'বিশ্বাসের পাখরে কেন খোঁপাই সেই জেব।' - কার জেব?  
 (A) মহিদের (B) বহিমার (C) আক্যাসের (D) গ্রামবাসীর
05. 'অভিযোজ' শব্দের প্রদত্ত উচ্চারণ-  
 (A) অভিযোজ্ (B) অভিযোজ্ (C) অভিযোজো (D) অভিযোজো
06. 'পছন্দ' কোন সমাস?  
 (A) জপক কর্মধারয় (B) উপদল ভাবুত্ব (C) অলুক কর্মধারি (D) বিভা সমাস
07. নিচের কোন বাক্যটি শুদ্ধ নয়?  
 (A) উপযুক্ত বাক্যটি শুদ্ধ নয়। (B) এ কথা প্রমাণিত হয়েছে। (C) সব সম্ভব এসেছেন। (D) ইহার আবশ্যকতা নাই।
08. 'সমুদ্রের হাওয়া পায়ে মেখে ফলর-ফলুর কাঁড় তুলশ।' - বাক্যটির ঘোষণা যারানোর করণ কী?  
 (A) ঘূর্ণোদ্যাত (B) অলংকারের তুল্য রয়েছে। (C) বাহ্য্য নেমে (D) ভক্তভাবলী নেমে
09. কোন ভুক্তি শুদ্ধ?  
 (A) কর্ণ, মুর্ছা (B) প্রায়শা, লাতি (C) কাহিনি, ঠাডা (D) গননা, খনিট
10. কোনটি উপসর্গযোগে গঠিত শব্দ?  
 (A) নিঃস্রোত (B) একদেশ (C) শতন (D) নিম্ন
11. নিচের কোন শব্দ বচনগঠিত অর্থটি অটোমো?  
 (A) ওনীসব (B) বিদ্বান সমাজ (C) শিকারীকুমার (D) বহুভাষী
12. 'I have not yet come round.' বাক্যটির সঠিক অনুবাদ-  
 (A) আমি এখনও এসে পৌঁছাইনি। (B) আমি এখনও পরাজিত হইনি। (C) আমি এখন আর ঘোড়াখুরি করি না। (D) আমি এখনও সুস্থ হইনি।
13. কোনটি সেবি শব্দ নয়?  
 (A) ঢেঁকি (B) খুড়ি (C) খরিব (D) ভিড়ি
14. তরুস্বায়ামনী-মাঝা গ্রামাঞ্চলি কোথায় আঁকা?  
 (A) এগারোতে (B) নদীকূলে (C) সরপাড়ে (D) শূন্য নদীর তীরে
15. নিচের কোনটি 'পাখার' শব্দের সমার্থক শব্দ নয়?  
 (A) অর্ধি (B) সমুদ্র (C) জলদি (D) তটিনী

# Answer Shet Du 2013 B Unit

**Dheeraj Kumar Singh**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author's name.

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