

The Crucible Study Guide ANSWER KEY

Know each of the following characters' role in the play:

John Proctor – had an affair with Abigail; tries to prove courts are false and save his wife; is hung after being accused by Mary Warren and refusing to confess

Elizabeth Proctor- wife to John; throws out Abigail, lies in court because she thinks it will help John

Abigail William- had an affair with John; leader of the girls making accusations, accuses Elizabeth because she wants to be with John

Reverend Parris- uncle to Abigail and farther to Ruth; cares more about his reputation than anything

Betty Parris- pretends to be bewitched; Reverend Hale called to "cure"

Reverend Hale- specialist in witchcraft; quits the court when innocent are killed; in the end, tries to get condemned to confess so that they can live

Judge Danforth- leader of the court; only concerned with his authority

Mary Warren- servant to the Proctors; gives poppet to Elizabeth; part of the group of girls making accusations, but has a temporary change of heart

Giles Corey- argues with Thomas Putnam about land; is pressed to death because he will not enter a plea

Martha Corey- wife of Giles; hung along with John Proctor

Rebecca Nurse- oldest and most respected lady of the village; hung with John Proctor after refusing to confess

Thomas Putnam- wealthiest in Salem; accuses neighbors in order to be able to buy their land

Tituba- slave to the Rev. Parris who takes girls into the forest; after they blame her, she turns the blame onto others to save her life

1. What did Parris see in the woods? girls dancing around a fire
2. What do the people of Salem often argue about? land ownership
3. Why did Tituba, Abigail and Betty begin calling out the names of all those women as witches at the end of Act I of The Crucible? Mr. Hale puts the idea into their minds and they think it will spare them a whipping.
4. What can be inferred about the values of the Puritan society from the discussion John Proctor had with Reverend Parris, Mr. Putnam, Giles Corey and Rebecca Nurse in Act I? Regular church attendance was considered basic to a Godly life even if you disagreed with the preacher.
5. From Act I it can be inferred that the Puritans associated the forest with: disorder and evil
6. How does Reverend Parris's belief in the supernatural affect his response to his daughter's illness? He seeks help from Reverend Hale who specializes in witchcraft

Answer Key For The Crucible Study Guide

ML Morrison



Answer Key For The Crucible Study Guide:

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Reader Response in Secondary and College Classrooms Nicholas J. Karolides, 2013-04-15 This text based on Louise M Rosenblatt's transactional model of literature focuses on the application of transactional reader response theory in the classroom It grows from frequent requests from secondary school and college teachers for teaching suggestions on how to put theory into practice This is not a What should I do on Monday cookbook but an expression of the practice of theory in college and secondary school classrooms The chapters portray a spectrum of strategies including biopoems expressive and imaginative writing journal writing readers theater role playing and unsent letters using as examples individual works from several genres Recognizing that teachers who may have been trained in other theories and methodologies may be hesitant about their quite different role and expectations in the reader centered classroom the authors provide stepping stones to develop readiness and confidence suggestions and insights to ease the transition to the transactional model of teaching and

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Christian Home Educators' Curriculum Manual Cathy Duffy,1997-11 *English Journal* ,1995 The Way of a Disciple Bible Study Guide: Walking with Jesus Don Cousins,Judson Poling,2016-10-11 The Walking with God series was developed as the curriculum for small groups at Willow Creek Community Church in South Barrington Illinois Since its release in 1992 it has been used by churches and small groups to help raise up devoted disciples of Christ Group members who work through the program will lay a solid foundation for a lifelong walk with God While small groups may be formed for a variety of purposes the goal of this curriculum is for groups to produce disciples fully devoted followers of Christ by studying God s Word in community To this end the goal of the study is to produce disciples who walk with God have a personal relationship with Jesus and live in step with the Holy Spirit It is also to produce believers who live the Word in all areas of life and contribute to the work that God is doing in the local church Ultimately the goal is to develop believers who impact the world and are prepared and eager to spread the good news of Christ to others This material will help develop these attributes in group members Each lesson includes group Bible study and discussion questions in addition to devotions reflections and personal study for use by individuals between the group sessions

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