

Miller believed 'that the reader [would] discover [in *The Crucible*] the essential nature of one of the strangest and most awful chapters in human history.'

To what extent does he achieve this?

In the boxes below, add your own ideas about the play's characters and their language. You may wish to use quotes.

Parris:

- easily swayed
- small minded
- materialistic
-
-
-

Reverend Hale:

- zealous
- well meaning
- frequently uses religious diction
-
-
-

Abigail:

- strong
- manipulative
- ruthless
- speaks in short, often exclamatory sentences
-

Mary Warren:

- simple minded and gullible
-
-
-

CHARACTER and LANGUAGE

Putnams:

- quarrelsome
- jealous
-
-
-

Tituba:

- 'other', exotic and therefore dangerous
- has no rights, so it is safest for her to 'confess'
- non standard dialect
-
-
-

John Proctor:

- strong
- well respected
- plain spoken – use of vernacular
-
-
-

Danforth:

- strict judge
- proud of his conviction rate
-
-
-
-

In the boxes below, write down everything you can remember about the context of the play, and add any ideas that you think haven't been included:

McCarthyism in the 1940s and 1950s

SOCIAL AND HISTORICAL CONTEXT

Salem Witch Trials (1692)

Puritanism – confession leads to redemption.

Answers For The Crucible Packet

Didier Musso



Answers For The Crucible Packet:

Reports of Cases Argued and Determined in the English Courts of Common Law John Cole Lowber, Thomas Sergeant, 1876 *English Reports in Law and Equity* Chauncey Smith, 1853 English Journal , 1996 *Reports of Cases Argued and Determined in the English Courts of Common Law* Great Britain. Courts, 1870 **The British Journal of**

Photography , 1867 **Complete Works of Stanley J. Weyman (Delphi Classics)** Stanley J. Weyman, 2015-12-23
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Moskowitz-Palma, 2020-10-06 Two former best friends struggle to fit in and join the inner circles of middle school social life in this absorbing second entry of a duology about a resilient friendship the pressure to conform and the power of self acceptance Picking up where *The Popularity Pact* Camp Clique left off the second book in this exciting duology finds former best friends Bea and Maisy preparing for the new school year Bea kept up her end of the bargain getting Maisy in with the girls at camp Now it s Maisy s turn to fulfill her promise to ingratiate Bea with the popular girls When Bea is accepted into this new inner circle she begins to lose sight of what true friendship is all about As Bea seems prepared to sacrifice anything

to be cool Maisy realizes there s more to life than hanging out with a bunch of mean girls Can she convince Bea that the popularity pact was a mistake Can these former friends find their way back to each other Holt Chemistry Ralph Thomas Myers,2004 *Reports of Cases Argued and Determined in the English Courts of Common Law, [1845-1856]* Great Britain. Court of Common Pleas,1856 *Chemistry* James N. Spencer,George M. Bodner,Lyman H. Rickard,2010-12-28 CHEMISTRY

The Man in Black: An Historical Novel of the Days of Queen Anne George Payne Rainsford James,Stanley John Weyman, Let me take you into an old fashioned country house built by architects of the early reign of James the First It had all the peculiarities I might almost say the oddities of that particular epoch in the building art Chimneys innumerable had it Heaven only knows what rooms they ventilated but their name must have been legion The windows were not fewer in number and much more irregular for the chimneys were gathered together in some sort of symmetrical arrangement while the windows were scattered all over the various faces of the building with no apparent arrangement at all Heaven knows also what rooms they lighted or were intended to light for they very little served the purpose being narrow and obstructed by the stone mullions of the Elizabethan age Each too had its label of stone superincumbent and projecting from the brick work which might leave the period of construction somewhat doubtful but the gables decided the fact They too were manifold for although the house had been built all at once it seemed nevertheless to have been erected in detached masses and joined together as best the builder could so that there were no less than six gables turning north south east and west with four right angles and flat walls between them These gables were surmounted topped as it were by a triangular wall somewhat higher than the acute roof and this wall was constructed with a row of steps coped with freestone on either side of the ascent as if the architect had fancied that some man or statue would one day or another have to climb up to the top of the pyramid and take his place upon the crowning stone It was a gloomy old edifice the bricks had become discolored the livery of age yellow and gray lichen was upon it daws hovered round the chimney tops rooks passed cawing over it on the way to their conventicle hard by no swallow built under the eaves and the trees as if repelled by its stern cold aspect retreated from it on three sides leaving it alone on its own flat ground like a moody man amidst a gay society On the fourth side indeed an avenue that is to say two rows of old elms crept cautiously up to it in a winding and sinuous course as if afraid of approaching too rapidly and at the distance of some five or six hundred yards clumps of old trees beeches and ever green oaks and things of sombre foliage dotted the park only enlivened by here and there a herd of deer Now and then a milk maid a country woman going to church or market a peasant or at game keeper might be seen traversing the dry brown expanse of grass and but rarely deviating from a beaten path which led from one stile over the path wall to another It was all sombre and monotonous the very spirit of dulness seemed to hang over it and the clouds themselves the rapid sportive clouds free denizens of the sky and playmates of the wind and sunbeam appeared to grow dull and tardy as they passed across the wide space open to the view and to proceed with awe and gravity like timid youth in the presence of stern old age Enough of the outside of the house

Let me take you into the interior reader and into one particular room not the largest and the finest but one of the highest It was a little oblong chamber with one window which was ornamented the only ornament the chamber had with a decent curtain of red and white checked linen On the side next the door and between it and the western wall was a small bed A walnut tree table and two or three chairs were near the window In one corner stood a washing stand not very tidily arranged in another chest of drawers and opposite the fire place hung from nails driven into the wall two or three shelves of the same material as the table each supporting a row of books which by the dark black covers brown edges and thumbled corners seemed to have a right to boast of some antiquity and much use At the table as you perceive there is seated a boy of some fifteen years of age with pen and ink and paper and an open book If you look over his shoulder you will perceive that the words are Latin Yet he reads it with ease and facility and seeks no aid from the dictionary It is the Cato Major of Cicero Heaven what a book for a child like that to read Boyhood studying old age

Comprising Reports of Cases in the Courts of Chancery, King's Bench, and Common Pleas, from 1822 to 1835, 1853

The History of Witchcraft and Demonology

Montague Summers, The history of Witchcraft a subject as old as the world and as wide as the world since I understand for the present purpose by Witchcraft Sorcery Black Magic Necromancy secret Divination Satanism and every kind of malign occult art at once confronts the writer with a most difficult problem He is called upon to exercise a choice and his dilemma is by no means made the easier owing to the fact he is acutely conscious that whichever way he may decide he is laying himself open to damaging and not impertinent criticism Since it is essential that his work should be comprised within a reasonable compass he may elect to attempt a bird s eye view of the whole range from China to Peru from the half articulate rhythmic incantations of primitive man at the dawn of life to the last spiritistic fad and manifestation at yesterday s s ance or circle in which case his pages will most certainly be thin and often superficial or again he may rather concentrate upon one or two features in the history of Witchcraft deal with these at some length stress some few forgotten facts whose importance is now neglected and unrealized utilize new material the result of laborious research but all this at the expense of inevitable omissions of hiatus of self denial the avoidance of fascinating by ways and valuable inquiry of silence when he would fain be entering upon discussion and exposition With a full sense of its drawbacks and danger I have selected the second method since in dealing with a topic such as Witchcraft where there is no human hope of recording more than a tithe of the facts I believe it is better to give a documented account of certain aspects rather than to essay a somewhat huddled and confused conspectus of the whole for such indeed even at best is itself bound to have no inconsiderable gaps and lacun however carefully we endeavour to make it complete I am conscious then that there is scarcely a paragraph in the present work which might not easily be expanded into a page scarcely a page which might not to its great advantage become a chapter and certainly not a chapter that would not be vastly improved were it elaborated to a volume Many omissions are as I have said a necessary consequence of the plan I have adopted or indeed I venture to suppose of any other plan which contemplates the

treatment of so universal a subject as Witchcraft I can but offer my apologies to these students who come to this History to find details of Finnish magic and the sorceries of Lapland who wish to inform themselves concerning Tohungaism among the Maoris Hindu devilry and enchantments the Bersekir of Iceland Siberian Shamanism the blind Pan Sus and Mutangs of Korea the Chinese Wu po Serbian lycanthropy negro Voodooism the dark lore of old Scandinavia and Islam I trust my readers will believe that I regret as much as any the absence of these from my work but after all in any human endeavour there are practical limitations of space In a complementary and companion volume I am intending to treat the epidemic of Witchcraft in particular localities the British Isles France Germany Italy New England and other countries Many famous cases the Lancashire witch trials the activities of Matthew Hopkins Gilles de Rais Gaufridi Urbain Grandier Cotton Mather and the Salem sorceries will then be dealt with and discussed in some detail It is a surprising fact that amongst English writers Witchcraft in Europe has not of recent years received anything like adequate attention from serious students of history who strangely fail to recognize the importance of this tragic belief both as a political and a social factor Magic the genesis of magical cults and ceremonies the ritual of primitive peoples traditional superstitions and their ancillary lore have been made the subject of vast and erudite studies mostly from an anthropological and folkloristic point of view but the darker side of the subject the history of Satanism seems hardly to have been attempted Possibly one reason for this neglect and ignorance lies in the fact that the heavy and crass materialism which was so prominent a feature during the greater part of the eighteenth and nineteenth centuries in England intellectually disavowed the supernatural and attempted not without some success to substitute for religion a stolid system of respectable morality Since Witchcraft was entirely exploded it would at best possess merely an antiquarian interest and even so the exhumation of a disgusting and contemptible superstition was not to be encouraged It were more seemly to forget the uglier side of the past This was the attitude which prevailed for more than a hundred and fifty years and when Witchcraft came under discussion by such narrowly prejudiced and inefficient writers as Lecky or Charles Mackay they are not even concerned to discuss the possibility of the accounts given by the earlier authorities who as they premise were all mistaken extravagant purblind and misled The cycle of time has had its revenge and this rationalistic superstition is dying fast The extraordinary vogue of and immense adherence to Spiritism would alone prove that whilst the widespread interest that is taken in mysticism is a yet healthier sign that the world will no longer be content to be fed on dry husks and the chaff of straw And these are only just two indications and by no means the most significant out of many It is quite impossible to appreciate and understand the true lives of men and women in Elizabethan and Stuart England in the France of Louis XIII and his son in the Italy of the Renaissance and the Catholic Reaction to name but three countries and a few definite periods unless we have some realization of the part that Witchcraft played in those ages amid the affairs of these kingdoms All classes were concerned from Pope to peasant from Queen to cottage gill

The Chemical News and Journal of Physical Science ,1867 Reports and Notes of Cases on Letters Patent for Inventions

[1601-1843] Thomas Webster,1844 The English Reports: Common Pleas ,1913 V 1 11 House of Lords 1677 1865 v 12 20
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physical science ,1867 **Chemical News** ,1867 **Chemical News and Journal of Industrial Science** ,1867 **The**
Engineer ,1857

Unveiling the Magic of Words: A Report on "**Answers For The Crucible Packet**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Answers For The Crucible Packet**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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