6. Remove the PTO.

3.12.2 Installation of the Power Take-Off

Required Tools	
Tool Description	Tool Image
Depth Gauge	
Plug Cleaner (2.2L DOHC Gasoline Models, included in [illegible]) Service Kit (3.0L DOHC Diesel Models)	

Note: If any of the components that affect the spacing for the oil pump are being changed, or the Power Take-Off (PTO) is being installed for the first time, the oil pump stator thickness must be measured.

NOTICE

Be aware of the oil cooler control valve while installing the PTO. The assembly is spring loaded, and may discharge unexpectedly, before the PTO is installed. If the spring pressure pushes it out of the housing without being retained, the internal parts of the valve will fly apart and may be lost or damaged. In the event the valve does become discharged, refer to the following figure to see the details required to reassemble the valve.

1. Shut off the engine, apply the parking brake, chock the wheels, and perform any other applicable safety steps.
2. If the oil pump drive shaft is still in the transmission, install a bolt in the end, as a handle, and remove the shaft.

199corvette Service Manual

Joseph Potak

199corvette Service Manual:

Cars & Parts ,1998-07 **GM LS-Series Engines** Joseph Potak,2023-07-25 GM LS Series Engines The Complete Swap Guide 2nd Edition is the updated ultimate guide to installing General Motors LS V 8 in your muscle car hot rod racer or just about any project car **Chevrolet Corvette Owners Workshop Manual** John Harold Haynes,Peter G. Strasman,1979

Chevrolet Corvette Automotive Repair Manual Mike Stubblefield,John Harold Haynes,1991-01-01 **Corvette** General Motors Corporation. Chevrolet Motor Division,1979 **1994 Chevrolet Corvette Service Manual** General Motors Corporation,1993 Chevrolet Corvette Automotive Repair Manual Mike Stubblefield,John H. Haynes,1989 **1997 Service Manual** ,1997 **Corvette V8 1955-1962 Owner's Workshop Manual** Floyd Clymer,2016-01-09 348 pages with more than 200 illustrations and charts size 5 5 x 8 5 inches Originally published under the same title by Floyd Clymer in 1961 this revised edition was republished in 2015 by VelocePress Written in easy to understand language this is possibly the most user friendly and comprehensive owner s workshop manual ever published for first generation 283 cu in V8 powered Corvettes There are detailed instructions for the overhaul service and maintenance of the major mechanical and electrical components A section on RPO s identifies each option by part number and their installation and effects on performance are discussed In addition there is a comprehensive section on the various fuel injection systems fitted to this series of Corvettes Finally there is a section on Increasing Power and Performance The reproduction of a factory handbook included in the original Clymer publication has been omitted due to the fact that there were numerous variations of the official Chevrolet handbook that were issued during the production run of this series of Corvettes Therefore it is recommended that this manual be used in conjunction with the Owners Handbook that was issued with your automobile Also the 1960 AMA specifications have likewise been omitted as they are no longer relevant Out of print and unavailable for many years this book is becoming increasingly more difficult to find on the secondary market and we are pleased to be able to offer this reproduction as a service to all first generation Corvette owners restorers and enthusiasts worldwide *Chevrolet Engine Service Manual for 'C and E' Series Bedford* ,197?

Reviewing **199corvette Service Manual**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**199corvette Service Manual**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

https://legacy.tortoisemedia.com/About/virtual-library/default.aspx/Cozy_Mystery_Award_Winning.pdf

Table of Contents 199corvette Service Manual

1. Understanding the eBook 199corvette Service Manual
    - The Rise of Digital Reading 199corvette Service Manual
    - Advantages of eBooks Over Traditional Books
2. Identifying 199corvette Service Manual
    - Exploring Different Genres
    - Considering Fiction vs. Non-Fiction
    - Determining Your Reading Goals
3. Choosing the Right eBook Platform
    - Popular eBook Platforms
    - Features to Look for in an 199corvette Service Manual
    - User-Friendly Interface
4. Exploring eBook Recommendations from 199corvette Service Manual
    - Personalized Recommendations
    - 199corvette Service Manual User Reviews and Ratings
    - 199corvette Service Manual and Bestseller Lists

5. Accessing 199corvette Service Manual Free and Paid eBooks
    - 199corvette Service Manual Public Domain eBooks
    - 199corvette Service Manual eBook Subscription Services
    - 199corvette Service Manual Budget-Friendly Options
6. Navigating 199corvette Service Manual eBook Formats
    - ePub, PDF, MOBI, and More
    - 199corvette Service Manual Compatibility with Devices
    - 199corvette Service Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of 199corvette Service Manual
    - Highlighting and Note-Taking 199corvette Service Manual
    - Interactive Elements 199corvette Service Manual
8. Staying Engaged with 199corvette Service Manual
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers 199corvette Service Manual
9. Balancing eBooks and Physical Books 199corvette Service Manual
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection 199corvette Service Manual
10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
11. Cultivating a Reading Routine 199corvette Service Manual
    - Setting Reading Goals 199corvette Service Manual
    - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 199corvette Service Manual
    - Fact-Checking eBook Content of 199corvette Service Manual
    - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

199corvette Service Manual Introduction

In the digital age, access to information has become easier than ever before. The ability to download 199corvette Service Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download 199corvette Service Manual has opened up a world of possibilities. Downloading 199corvette Service Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading 199corvette Service Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download 199corvette Service Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading 199corvette Service Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading 199corvette Service Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download 199corvette Service

Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About 199corvette Service Manual Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. 199corvette Service Manual is one of the best book in our library for free trial. We provide copy of 199corvette Service Manual in digital format, so the resources that you find are reliable. There are also many Ebooks of related with 199corvette Service Manual. Where to download 199corvette Service Manual online for free? Are you looking for 199corvette Service Manual PDF? This is definitely going to save you time and cash in something you should think about.

Find 199corvette Service Manual :

~~cozy mystery award winning~~
step by step fantasy series
award winning romantasy saga
vampire romance tricks
fantasy series complete workbook
sci-fi dystopia reader’s choice

quick start space opera
ebook myth retelling
urban fantasy award winning
for beginners cozy mystery
manual vampire romance
booktok trending award winning
~~sci-fi dystopia tricks~~
psychological suspense manual
romantasy saga global trend

199corvette Service Manual :

making america a history of the united states brief carol berkin - Apr 28 2023
web jan 1 2013 making america a history of the united states brief carol berkin christopher miller robert cherny james gormly douglas egerton google books carol berkin christopher miller
making america a history of the united states brief berkin carol - Nov 23 2022
web jan 1 2013 making america a history of the united states brief berkin carol miller christopher cherny robert gormly james egerton douglas on amazon com free shipping on qualifying offers making america a history of
making america a history of the united states by carol berkin goodreads - Oct 03 2023
web jan 1 2012 carol berkin christopher l miller 4 04 23 ratings1 review developed to meet the demand for a low cost high quality history book this economically priced version of making america sixth edition offers readers the complete narrative while limiting the number of features photos and maps
making america by carol berkin open library - Jul 20 2022
web feb 28 2023 making america a history of the united states 3rd ed by carol berkin 0 ratings 3 want to read 0 currently reading 0 have read this edition doesn t have a description yet can you add one publish date 2003 publisher houghton mifflin co houghton mifflin company language english previews available in english subjects
making america a history of the united states berkin carol - Dec 25 2022
web jan 24 2022 making america a history of the united states by berkin carol publication date 2013 topics united states history publisher wadsworth oh cengage learning
making america a history of the united states complete edition 2 - Sep 21 2022
web aug 28 2000 isbn 13 9780618044276 pub date 08 28 2000 publisher cengage learning making america a history of the

united states complete edition 2 by carol berkin christopher miller robert cherny james gormly w thomas mainwaring write a review paperback view all available formats editions buy new 193 95 buy used

making america a history of the united states volume i to - Apr 16 2022

web shaped with a clear political chronology making america reflects the variety of individual experiences and cultures that comprise american society the authors goal is to spark readers curiosity and invite them to explore and

making america a history of the united states berkin carol - Jun 30 2023

web making america a history of the united states by berkin carol publication date 2001 publisher boston ma houghton mifflin collection inlibrary printdisabled internetarchivebooks china

making america a history of the united states carol berkin - Mar 28 2023

web jan 1 2014 making america a history of the united states carol berkin christopher miller robert cherny james gormly cengage learning jan 1 2014 history 928 pages shaped with a clear

making america a history of the united states berkin carol - Mar 16 2022

web making america a history of the united states by berkin carol publication date 2003 publisher boston houghton mifflin co collection inlibrary printdisabled internetarchivebooks china

making america a history of the united states amazon com - Feb 12 2022

web jan 1 2014 shaped with a clear political chronology making america reflects the variety of individual experiences and cultures that comprise american society the book s clear and helpful presentation speaks directly to students sparking their curiosity and inviting them to do history as well as read about it

making america a history of the united states carol berkin - Aug 01 2023

web jan 1 2011 making america a history of the united states carol berkin christopher miller robert cherny james gormly cengage learning jan 1 2011 history 976 pages shaped with a clear

making america a history of the united states volume i to - Jun 18 2022

web jan 1 2014 product details about the author carol berkin received her undergraduate degree from barnard college and her phd from columbia university her dissertation won the bancroft award she is now presidential professor of history at baruch college and the graduate center of city university of new york

amazon com making america 9780395502525 carol berkin - May 18 2022

web jan 1 1997 select the department you want to search in

making america a history of the united states amazon com - May 30 2023

web jan 1 2014 amazon com making america a history of the united states 9781285194790 berkin carol miller christopher cherny robert gormly james books

making america a history of the united states volume 1 to - Aug 21 2022
web synopsis about this title about this edition making america a history of the united states brief fifth edition presents history as a dynamic process shaped by human expectations difficult choices and often the surprising consequences
making america a history of the united states volume 1 to - Oct 23 2022
web jan 1 2013 making america a history of the united states brief sixth edition presents history as a dynamic process shaped by human expectations difficult choices and often the surprising
making america a history of the united states ap edition - Sep 02 2023
web isbn 9781337789974 written inclusively for the ap u s history curriculum the updated 7th edition of making america is an approachable text with plenty of ap features and ap assessments and includes changes recently made to both the ap u s history course framework and the exam
making america 7th edition 9781285194790 cengage - Feb 24 2023
web mindtapv2 0 for berkin miller cherny gormly s making america a history of the united states enhanced 1 term instant access isbn 9780357124079
making america a history of the united states volume i to 1877 - Jan 26 2023
web oct 22 2007 carol berkin christopher miller robert cherny james gormly cengage learning oct 22 2007 history 552 pages shaped with a clear political chronology making america reflects the
aqa a2 chemistry empa 2014 pdf copy - Apr 10 2023
web jun 17 2023 download and install the aqa a2 chemistry empa 2014 pdf it is totally easy then previously currently we extend the belong to to purchase and make bargains to
chem empa 2014 conference faan gov ng - Sep 22 2021

aqa a2 chemistry empa 2014 copy - Dec 26 2021
web aqa a2 chemistry empa 2014 pdf right here we have countless books aqa a2 chemistry empa 2014 pdf and collections to check out we additionally give variant
a level chemistry specification specification for exams from 2014 - Jul 13 2023
web 3 1 unit 1 chem1 foundation chemistry 5 3 2 unit 2 chem2 chemistry in action 9 3 3 unit 3 investigative and practical skills in as chemistry 15 3 4 unit 4 chem4 kinetics
chem empa 2014 test2 rmets org - Dec 06 2022
web may 2nd 2018 aqa a2 chemistry empa 2014 aqa a2 chemistry empa 2014 title ebooks aqa a2 chemistry empa 2014 category kindle and ebooks pdf author

chemistry empa aqa 2014 a2 blog theupside - Sep 03 2022
web jun 5 2023 a2 chemistry empa 2014 1 13 downloaded from uniport edu ng on june 5 2023 by guest a2 chemistry empa 2014 this is likewise one of the factors by obtaining
a2 chemistry empa 2014 help environment harvard edu - Mar 09 2023
web jun 14 2023 comprehending as skillfully as contract even more than supplementary will have enough money each success next door to the message as well as insight of this
jee advanced 2014 chemistry question paper 2 with answer keys - Mar 29 2022
web a2 seviyesi için hala eksiklik olduğunu hisseden artık almancada daha rahat konuşabilmek ve kendini ifade etmek isteyen b1 seviyesine geçiş yapmak isteyen herkes için uygun bir
almanca a2 seviyesi udemy - Feb 25 2022
web a2 key è l esame perfetto per chi conosce l inglese base e ha iniziato da poco a studiare iscritivi all esame l esame a2 key dimostra che sai comunicare in situazioni semplici
aqa a2 chemistry empa 2014 pdf worldlanguagesculturesasard - May 11 2023
web install the aqa a2 chemistry empa 2014 pdf it is no question simple then since currently we extend the associate to purchase and make bargains to download and install aqa a2
a2 chemistry empa 2014 pdf help environment harvard edu - Jun 12 2023
web a2 chemistry empa 2014 crc handbook of chemistry and physics may 13 2021 proudly serving the scientific community for over a century this 95th edition of the crc
a2 chemistry empa 2014 app savvi com - Oct 24 2021
web ebooks aqa a2 chemistry empa 2014 category kindle and ebooks pdf author unidentified aqa chemistry empa 2014 cyteen de may 3rd 2018 read and download
aqa a2 chemistry empa 2014 pdf worldlanguagesculturesasard - Nov 24 2021
web a2 chemistry empa 2014 thank you for reading a2 chemistry empa 2014 as you may know people have look numerous times for their favorite readings like this a2
chem empa 2014 orientation sutd edu sg - Nov 05 2022
web 2 aqa a2 chemistry empa 2014 2019 06 17 pronunciation outlines of grammar and the meaning of hundreds of new testament words as well as how to use greek dictionaries
advanced level chemistry ii 2014 mathsapi - Feb 08 2023
web aqa a2 chemistry empa 2014 is available in our book collection an online access to it is set as public so you can download it instantly our book servers hosts in multiple

aqa a2 chemistry empa 2014 headandneckcancerguide org - Oct 04 2022
web chemistry empa aqa 2014 a2 downloaded from blog theupside com by guest howe kendal 30 bangs rp minis in college mathematics for the managerial
chemistry 2014 2 pdf google drive - May 31 2022
web ebooks aqa a2 chemistry empa 2014 category kindle and ebooks pdf author unidentified journal universitaskartini ac id 6 19 chem empa 2014 aqa chemistry
a level chemistry mark scheme unit 06x empa june 2014 - Aug 14 2023
web chemistry chm6x investigative and practical skills in a2 chemistry mark scheme 2420 june 2014 version 1 1 final
a2 chemistry empa 2014 uniport edu ng - Aug 02 2022
web apr 11 2023 a2 chemistry empa 2014 2 13 downloaded from uniport edu ng on april 11 2023 by guest acute heart failure alexandre mebazaa 2009 12 24 for many years
aqa a2 chemistry empa 2014 help environment harvard edu - Jan 07 2023
web aqa a2 chemistry empa 2014 ebook charlestonwestside org a level chemistry mark scheme unit 06x empa june 2014 aqa unit 6 chemistry past papers physics amp
a2 key un esame di inglese di livello base cambridge english - Jan 27 2022
web aqa a2 chemistry empa 2014 is available in our digital library an online access to it is set as public so you can get it instantly our books collection saves in multiple locations
a2 chemistry empa 2014 uniport edu ng - Jul 01 2022
web sign in chemistry 2014 2 pdf google drive sign in
chem empa 2014 journal universitaskartini ac id - Apr 29 2022
web free pdf download of jee advanced 2014 chemistry question paper 2 with answer keys on vedantu jee advanced 2014 exam pattern with paper solved key and explanations
vtu microcontroller lab manual 2023 2024 eduvark - Jan 29 2022
web sep 15 2016 here i m attaching pdf of vtu microcontroller lab manual microcontrollers lab ivth sem ec vtu draft syllabus subject microcontrollers lab exam hours 3 common to ee ec it tc bm and ml exam marks 50 programming data transfer block move exchange sorting finding largest element
microcontroller and embedded systems laboratory - Dec 28 2021
web the first microprocessor was introduced in the year 1971 it was introduced by intel and was named intel 4004 intel 4004 is a 4 bit microprocessor and it was not a powerful microprocessor it can perform addition and subtraction operation on 4 bits at a time however it was intel s 8080 was the first microprocessor to make it to home computers

18ecl47 microcontroller laboratory syllabus for ec vtu - Sep 05 2022
web jan 24 2023 1 interface a simple toggle switch to 8051 and write an alp to generate an interrupt which switches on an led ii only once for a small time when the switch is turned on 2 write a c program to ii to receive a set of
vtu microcontroller lab manual pdf pdf scribd - Dec 08 2022
web vtu microcontroller lab manual pdf free download as pdf file pdf text file txt or read online for free lab manual for microcontroller lab vtu vtu lab manual microcontroller pesit karnataka
pdf microprocessors and microcontrollers laboratory manual vtu - Mar 11 2023
web ee6612 microprocessors and microcontrollers laboratory manual lab manual vi semester electrical and electronics engineering 2013 regulation ww w all sy lla bu s c
microcontroller lab manual 2019 department of electronics - Jan 09 2023
web microcontroller lab manual 18ecl rns institute of technology aicte approved vtu affiliated and naac a accredited ug programs cse ece ise eie and eee have been accredited by nba for the academic years 2018 19 2019 20 and 2020 b e ec tc
microcontroller laboratory manual iv semester - Feb 10 2023
web an autonomous institute affiliated to vtu belagavi department of electr ical electronics engineering bengaluru 560078 microcontroller laboratory manual syllabus iv semester b e
embedded systems lab manual atria - Apr 12 2023
web embedded systems lab manual atria institute of technology affiliated to visvesvaraya technological university belgaum anandanagar bangalore 24 department of electronics and communication embedded systems lab manual sixth semester subject code 18ecl66 2020 2021
17csl48 microprocessors laboratory syllabus for cs vtu - Jul 03 2022
web apr 17 2017 1 design and develop an assembly language program to search a key element x in a list of n 16 bit numbers adopt binary search algorithm in your program for searching 2 design and develop an assembly program to sort a given set of n 16 bit numbers in ascending order adopt bubble sort algorithm to sort given elements 3
21cs43 microcontroller and embedded system syllabus for cs vtu - Jun 02 2022
web jan 24 2023 laboratory component 1 interface and control a dc motor 2 interface a stepper motor and rotate it in clockwise and anti clockwise direction 3 determine digital output for a given analog input using internal adc of arm controller 4 interface a dac and generate triangular and square waveforms
microprocessor and microcontroller lab programs all in one - Feb 27 2022
web dec 24 2021 microprocessor and microcontroller lab programs program 1 1 design and develop an assembly language program to search a key element x in a list of n 16 bit numbers

vtu microprocessor lab manual pdf scribd - May 01 2022
web vtu microprocessor lab manual free download as pdf file pdf text file txt or read online for free vtu microprocessor lab manual
rv institute of technology and management pdf engineering - Jul 15 2023
web mcem 18csl48 manual 2021 read online for free microcontroller and embedded systems lab manual vtu
download vtu microcontroller lab manual pdf documents and e - Nov 07 2022
web download vtu microcontroller lab manual pdf type pdf date march 2023 size 302 7kb author quentin guerra this document was uploaded by user and they confirmed that they have the permission to share it if you are author or own the copyright of this book please report to us by using this dmca report form report dmca
18csl48 microcontroller and embedded systems laboratory vtu - Jun 14 2023
web apr 18 2018 vtu syllabus cs 2018 scheme 4 sem microcontroller and embedded systems laboratory a d v e r t i s e m e n t module 1 programs list 0 hours programs list part a conduct the following experiments by writing program using arm7tdmi lpc2148 using an evaluation board simulator and the required software tool 1
microcontroller laboratory 18ecl47 vtu microcontroller lab manual - Mar 31 2022
web microcontroller laboratorylaboratory code 18ecl47 cie marks 40see marks 60number of lecture hours week 02hr tutorial instructions 02 working laboratory exam hours 03credits 02
microcontroller lab manual atria - Aug 16 2023
web microcontroller lab manual 18ecl47 as per visvesvaraya technological university syllabus compiled by prof sameera p prof amulya d raj assistant professor dept of ece assistant professor dept of ece
vtu microcontroller lab manual pdf pdf electronics scribd - Oct 06 2022
web vtu microcontroller lab manual 2 1 pdf free download as pdf file pdf text file txt or read online for free
r15 lab manual laboratory manual embedded systems lab - Aug 04 2022
web arm lab manual 2019 its good arm microcontrollers embedded systems 17ec62 21cs43 module 2 arm instruction set aiml department arm microcontrollers embedded systems 17ec62 21cs43 module 3 develop a product with all sub systems of functional requirements in optimal hardware and course articulation matrix
microcontroller lab manual vtuloop - May 13 2023
web jul 25 2021 last updated july 25 2021 note if pdf preview doesn t work then refresh the page again click the below button and download engineering degree pdf notes download