#### AN ABANDONED BUNDLE (by Oswald Mbuyiseni Mtshali)

The morning mist and chimney smoke of White City Jabavu flowed thick yellow as pus oozing from a gigantic sore.

It smothered our little houses like fish caught in a net.

Scavenging dogs draped in red bandanas of blood fought fiercely for a squirming bundle.

I threw a brick;
they bared fangs
flicked velvet tongues of scarlet
and scurried away,
leaving a mutilated corpse—
an infant dumped on a rubbish heap—
'Oh! Baby in the Manger
sleep well
on human dung.'

Its mother had melted into the rays of the rising sun, her face glittering with innocence her heart pure as untrampled dew.

#### INTRODUCTION

This poem was written by Oswald M Mtshali, a South African poet born in 1940, and it criticises a morally decayed society living at the White City Jabavu – a black suburb of Johannesburg. The poet shows a mother who gives birth but drapes the infant in red bandanas (neckerchiefs/scarves) and throws it in the rubbish heap (an abandoned bundle). Taking advantage of the morning mist and smoke the mother leaves the scene feeling innocent. The dogs start eating the baby as the persona finds them and feeling sorry for the baby he throws a stone to scare the dogs.



#### THEMATIC ANALYSIS

#### MORAL DECAY

The poet pictures a society in which there is no sense of humanity. The mother in the poem has lost her sense of humanity and she dares drape her own baby inside the bandanas making a bundle that she throws in the rubbish heap. The moral decay is shown by the irony that the poet postpones until the last stanza so that it may come as a surprise to us. It is insensible to think that a woman who has thrown her baby to be eaten by the scavenging dogs would leave the spot with:

her face glittering with innocence

her heart pure as untrampled dew

This shows how rotten the society is and perhaps she is used of doing this that is why it comes as no surprise to her. While the readers and the persona feel sympathetic of the whole issue it is surprising to note that the mother has no that feeling.

#### IRRESPONSIBILITY

# **Abandoned Bundle Poem Line By Line Analysis**

**Ryan Topper** 

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The English Academy Review ,2008 *Animist Poetics* Ryan Topper, 2025-08-01 Argues that African literature conceptualizes trauma and regeneration as a more than human process offering an animist revision of psychoanalysis Psychoanalytic trauma theory largely disregards African perspectives Postcolonial criticism often filters these perspectives through a secular humanist lens Examining how African literature uses animism to address the traumas of colonization Animist Poetics offers a new understanding of the postcolonial condition From an animist viewpoint the self is not an individual but rather a regenerative process linking the living the dead and their ecosystems Looking at poetry fiction drama and visual art including archival manuscripts by Wole Soyinka and Yvonne Vera Ryan Topper argues that African literature reinvents these Indigenous ecologies in uniquely modern ways Animist Poetics takes Indigenous and literary knowledge seriously rethinking the foundations of psychoanalysis and charting new theoretical paths in posthumanism the environmental humanities new materialism biopolitics and memory studies Textual Practice Terence Hawkes, 1987-11-19 First Published in 1987 Routledge is an imprint of Taylor Francis an informa company <u>Unisa English Studies</u> University of Instructor's Handbook to Accompany Literature for Composition Sylvia South Africa. Department of English, 1978 Barnet, 1988 Intro Literature Im Sup Barnet, Cain, 2003-07 The Christian Union ,1886 The Printing machine (or, Companion to the library) [ed. by J.H.L. Hunt]. **Teaching, an Introduction to Literature** Sylvan Barnet, Morton Berman, William Burto, 1993 Literature Barnet, 1997

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