

Subsequently, the beginning of an abortion emerges from certain elements evolving from the consent to sex and avoidance of contraception. From the first point of view, such a fetus in the womb may be considered by the mothers as a new born in development, which hinders any act of abortion. Personally, many people are often objective to any abortive practices as a result of the intuitive feeling that the fetus is too is a human in development. Democracy and advocacy for idealistic society will often give preference to the bodily autonomy of a woman irrespective of whether such autonomy will harm the fetus.

Therefore, ethics and legal dimensions of abortion greatly revolve around the conflicting aspects of ethics that would force a woman to make intuitive decisions. If for instance, abortion were legalized in a state, the woman would have to carry the fetus till the due time to give birth to a healthy baby. However, such an act would hinder the freedom of the woman as well as the bodily autonomy involved. Robertson (2001) argues that such prevention is not ethical of the state authorities. Nonetheless, most legal documents about abortion point to a state whereby issues related to abortion dwell more on bodily privacy. Many countries like Chile consider abortion as unlawful while in Canada, the act is permitted.

Secondly, the process of in vitro also has a variety of moral issues as well legal dimensions as illustrated below. Robertson (2003) asserts that the use of the spouse's fertilization elements like the sperm or the ova is ethically acceptable since it fulfill the religious wish of procreation. However, when originating from another donor, such actions are considered to be unethical. Besides, the process of test tube fertilization often implies that eggs are fertilized in large numbers and only one successful one is chosen while the rest are discarded or frozen. If such combinations are discarded, Robertson refers to it as murder and utterly unethical. However, the challenges of what is to be done with such fertilized eggs may come up, especially when the couple

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**Ellen Frankel Paul, Fred D. Miller,
Jr, Jeffrey Paul**



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Introducing Ethics Justin P. McBrayer, Peter J. Markie, 2014 *Introducing Ethics A Critical Thinking Approach* with Readings combines guiding commentary and questions with a rich selection of concise carefully edited and accessible readings on ethical theory and contemporary moral issues This unique introduction shows students how to do philosophy by first analyzing texts identifying ethical positions and the arguments that support them and then evaluating the truth of those positions and the soundness of the arguments In doing so it provides students with a uniquely engaging introduction to ethics that also hones their critical thinking skills FEATURES A unique Unit 1 gives students the conceptual tools to do philosophy with coverage of logic arguments moral reasoning and reading and writing philosophy Extensive coverage of the three main areas of ethics metaethics normative ethics and applied ethics addresses issues often ignored by other texts including ethics vs science moral responsibility moral vs legal issues torture terrorism and more Unit and chapter introductions outline major themes and issues and explain why they matter Reading questions precede the essays and focus students studying on key points while discussion questions follow the readings and help students move into the evaluation phase Argument Reconstruction Exercises after each reading provide practice in identifying the premises and conclusions in the essays An Instructor's Manual with Test Bank on CD is available to adopters A Companion Website at www.oup.com/us/mcbrayer provides all the material contained on the CD along with student resources

Thinking Critically About Abortion Nathan Nobis, Kristina Grob, 2019-06-19 This book introduces readers to the many arguments and controversies concerning abortion While it argues for ethical and legal positions on the issues it focuses on how to think about the issues not just what to think about them It is an ideal resource to improve your understanding of what people think why they think that and whether their and your arguments are good or bad and why It's ideal for classroom use discussion groups organizational learning and personal reading From the Preface To many people abortion is an issue for which discussions and debates are frustrating and fruitless it seems like no progress will ever be made towards any understanding much less resolution or even compromise Judgments like these however are premature because some basic techniques from critical thinking such as carefully defining words and testing definitions stating the full structure of arguments so each step of the reasoning can be examined and comparing the strengths and weaknesses of different explanations can help us make progress towards these goals When emotions run high we sometimes need to step back and use a passion for calm cool critical thinking This helps us better understand the positions and arguments of people who see things differently from us as well as our own positions and arguments And we can use critical thinking skills help to try to figure out which positions are best in terms of being supported by good arguments after all we might have much to learn from other people sometimes that our own views should change for the better Here we use basic critical thinking skills to argue that abortion is typically not morally wrong We begin with less morally controversial claims adults children and babies are wrong to kill and wrong to kill fundamentally because

they we are conscious aware and have feelings We argue that since early fetuses entirely lack these characteristics they are not inherently wrong to kill and so most abortions are not morally wrong since most abortions are done early in pregnancy before consciousness and feeling develop in the fetus Furthermore since the right to life is not the right to someone else's body fetuses might not have the right to the pregnant woman's body which she has the right to and so she has the right to not allow the fetus use of her body This further justifies abortion at least until technology allows for the removal of fetuses to other wombs Since morally permissible actions should be legal abortions should be legal it is an injustice to criminalize actions that are not wrong In the course of arguing for these claims we 1 discuss how to best define abortion 2 dismiss many common question begging arguments that merely assume their conclusions instead of giving genuine reasons for them 3 refute some often heard everyday arguments about abortion on all sides 4 explain why the most influential philosophical arguments against abortion are unsuccessful 5 provide some positive arguments that at least early abortions are not wrong 6 briefly discuss the ethics and legality of later abortions and more This essay is not a how to win an argument piece or a tract or any kind of apologetics It is not designed to help anyone win debates everybody wins on this issue when we calmly and respectfully engage arguments with care charity honesty and humility This book is merely a reasoned systematic introduction to the issues that we hope models these skills and virtues Its discussion should not be taken as absolute proof of anything much more needs to be understood and carefully discussed always

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