

5. A romantic poem focuses on
- A. heroism.
 - B. nature.
 - C. rhythm.
 - D. romance.
 - E. war.
6. The sequential arrangement of events in a literary text is referred to as
- A. form.
 - B. plot.
 - C. setting.
 - D. style.
 - E. theme.
7. Stanza is to poetry what _____ is to prose.
- A. chapter
 - B. line
 - C. movement
 - D. scene
 - E. verse
8. The emotional quality of a literary piece is called
- A. effect.
 - B. mood.
 - C. subject matter.
 - D. theme.
 - E. thesis.
9. Characterization in a literary work means the
- A. introductory remarks at the beginning of a play.
 - B. list of characters.
 - C. peculiar characteristics of the narrator.
 - D. resolution of conflicts among the characters.
 - E. none of these.
10. The term used in literature to designate the major types into which literary pieces are grouped is
- A. class.
 - B. code.
 - C. feature.
 - D. genre.
 - E. style.
11. A novelette focuses on sensational issues like
- A. dance and song.
 - B. gain and loss.
 - C. love and hate.
 - D. marriage and divorce.
 - E. peace and war.
12. A dirge is sung to
- A. celebrate birth.
 - B. celebrate heroes.
 - C. lull a baby to sleep.
 - D. mourn the dead.
 - E. praise nature.
13. "I made the scandal an open secret" exemplifies the use of
- A. euphemism.
 - B. irony.
 - C. metaphor.
 - D. oxymoron.
 - E. paradox.
14. A dramatic composition in which music is used with little or no spoken language is
- A. burlesque.
 - B. farce.
 - C. melodrama.
 - D. mime.
 - E. none of these.

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A Gutmann



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French in Africa Jacques David, Penelope M. Sewell, Bureau pour l'enseignement de la langue et de la civilisation françaises à l'étranger, Unesco, 1975 Cet ouvrage fait le point de la situation de l'enseignement du français en Afrique anglophone Il explique certains principes méthodologiques couramment appliqués pour son enseignement comme langue étrangère

Tradition, Modernity and Post-modernity in Comparative Education Vandra Masemann, Anthony Welch, 1998-01-31 This special double issue consists of a selection of papers presented at the Ninth World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey the changing discourse in comparative education over the past few decades and will argue that an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler's early rationale for studying comparative education it was within the context of a work which sought to identify the traditions that underlay national educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national character of which education systems were an important component Indeed from this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced differences among educational systems but implicitly at least also to discover the underlying principles which govern the development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to an extent and therefore saw comparative education first and foremost in this light

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