

AP WORLD HISTORY SEMESTER I EXAM QUIZ

1. Forgiveness of past sins, an *indulgence*, might be given for any of the following reasons *except*
[A] becoming a monk. [B] a pious act. [C] a donation to the Church.
[D] saying a particular prayer. [E] making a pilgrimage.
2. The Chinese acquired silk by
[A] raising silk worms, and pioneering silk cloth production.
[B] conquest of the neighboring Mongol regions.
[C] hiring Japanese labor to work in textile mills.
[D] importing raw silk from Europe.
[E] encouraging Chinese "silk pirates" who raided merchant shipping.
3. The economic wealth of the early Roman State was based on
[A] farming. [B] fishing. [C] the military. [D] mining. [E] mercantilism.
4. *Muslim* means
[A] one who makes submission. [B] holy people.
[C] the one true religion. [D] chosen for purity. [E] first followers.
5. During the Shang period, ancestor worship became important because
[A] it allowed people to claim specific inheritance of property.
[B] matrilineal descent was important for fertility.
[C] ancestors had special influence with the gods.
[D] ancestors were necessary to ensure the birth of male children.
[E] it determined the social structure.
6. The Silk Road was a trade route connecting
[A] Russia and Indonesia. [B] China and Japan.
[C] India and Central Asia. [D] China and the Middle East.
[E] India and the Mediterranean.
7. The Mongol leader, the khan,
[A] deferred to the Mongol Parliament. [B] had his decisions ratified by a council.
[C] was a figurehead only. [D] had no power to make decisions but retained a veto.
[E] had absolute power in decision making.
8. The Renaissance began in
[A] southern England. [B] eastern France. [C] northern Italy.
[D] Austria. [E] southern Russia.
9. What well-traveled Muslim scholar left a journal that has become a valuable historical source?
[A] Abu Bakr [B] Edward Said [C] Ibn Battuta
[D] Mansa Musa [E] King Sumanguru
10. The Chinese family was considered to include
[A] only those living within the father's household. [B] local government officials.
[C] every person of Chinese descent. [D] all generations, living and dead.
[E] the immediate family, servants, and slaves.

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Rethinking World History Marshall G. S. Hodgson, 1993-05-28 Is the history of the modern world the history of Europe writ large Or is it possible to situate the history of modernity as a world historical process apart from its origins in Western Europe In this posthumous collection of essays Marshall G S Hodgson challenges adherents of both Eurocentrism and multiculturalism to rethink the place of Europe in world history He argues that the line that connects Ancient Greeks to the Renaissance to modern times is an optical illusion and that a global and Asia centred history can better locate the European experience in the shared histories of humanity Hodgson then shifts the historical focus and in a parallel move seeks to locate the history of Islamic civilisation in a world historical framework In so doing he concludes that there is but one history global history and that all partial or privileged accounts must necessarily be resituated in a world historical context The book also includes an introduction by the editor Edmund Burke contextualising Hodgson s work in world history and Islamic history

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