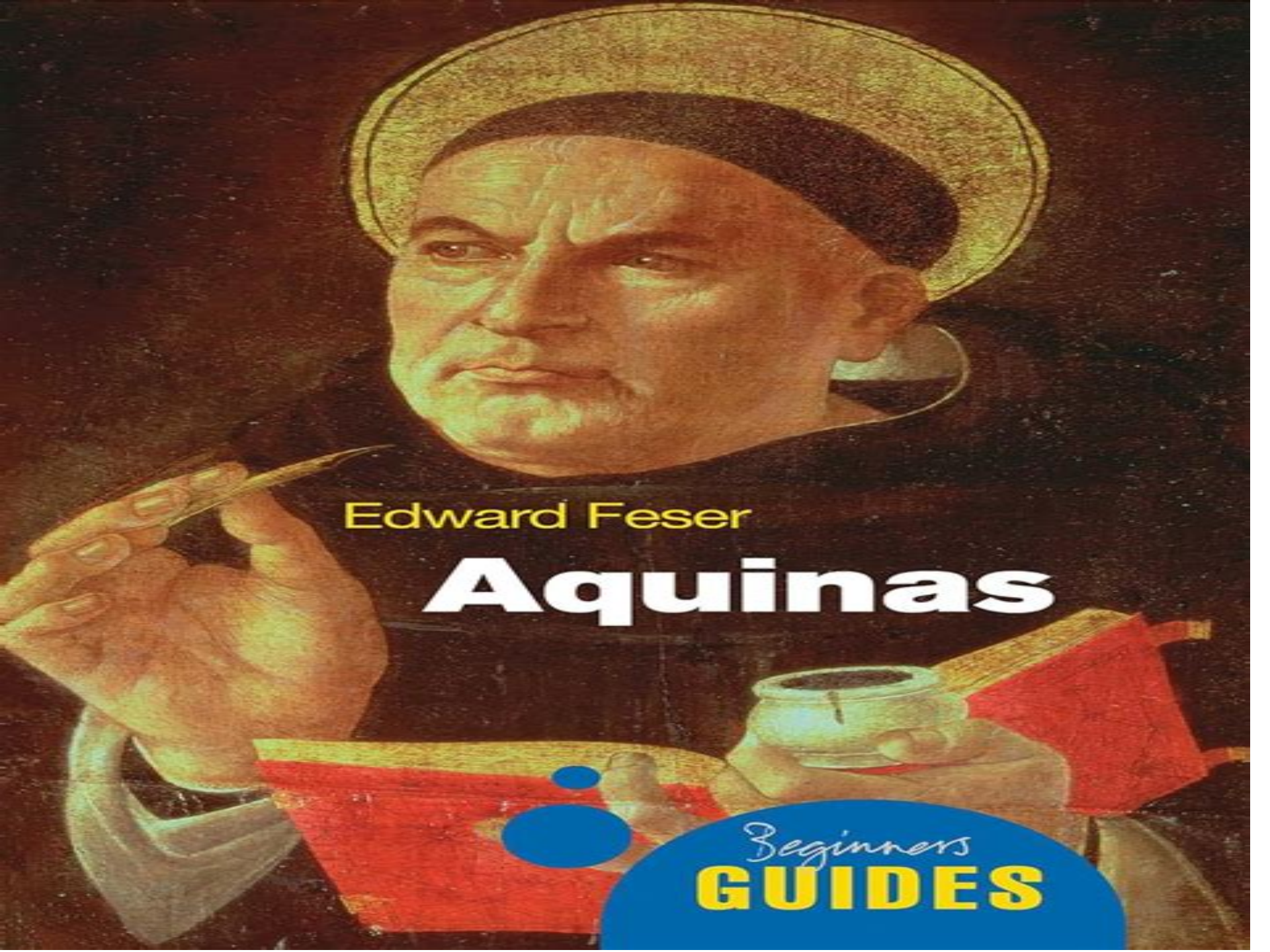




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Aquinas after Frege Giovanni Ventimiglia,2020-09-21 This book provides a fresh reading of Aquinas metaphysics in the light of insights from the works of Frege In particular Ventimiglia argues that Aquinas doctrine of being can be better understood through Frege s distinction between the there is sense and the present actuality sense of being as interpreted by Peter Geach and Anthony Kenny Aquinas notion of essence becomes clearer in the light of Frege s distinction between objects and concepts and his account of concepts as functions Aquinas doctrine of transcendentals is clarified with the help of Frege s accounts of assertion and negation Aquinas after Frege provides us with a new Aquinas which pays attention to his texts and their historical context Ventimiglia s development of British Thomism furnishes us with a lucid and exciting re reading of Aquinas metaphysics

The Oxford Handbook of the Reception of Aquinas Matthew Levering,Marcus Plested,2021 This Handbook provides a comprehensive survey of Catholic Orthodox and Protestant philosophical and theological reception of Thomas Aquinas over the past 750 years The

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The Discovery of Being and Thomas Aquinas Christopher M. Cullen, SJ, Franklin T. Harkins, 2019 While there has been agreement among followers of Aquinas that being insofar as it is being being qua being is the subject of metaphysics there is not agreement on how this being qua being is to be understood nor on how we come to know the being that is the object of metaphysical investigation The topic of what being is as the object of the science of metaphysics and how to account for the discovery of the being of metaphysics have emerged as central problems for the contemporary retrieval of Aquinas and for the larger project of post Leonine Thomism in general This lack of agreement has hampered the retrieval of Aquinas s metaphysics The collection of essays within The Discovery of Being and Thomas Aquinas is divided into three major parts the first set of essays concerns the foundation of metaphysics within Thomism the second set exemplifies the use of metaphysics in fundamental philosophical issues within Thomism and the third set employs metaphysics in central theological issues The Discovery of Being and Thomas Aquinas allows major scholars of the different types of Thomism to engage in a full scale defense of their position as well as expanding Thomistic metaphysics to the discipline of theology in important ways

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