

Analyzing European Colonialism Through Primary and Secondary Sources

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Introduction

Studying historical primary sources and analytical records regarding given materials is a critical skill that can assist in the academic study of information. Colonial wars and expansions are information that lends itself to being studied from a historically accurate perspective. At the same time, articles that consider all related problems and developments can shed light on what circumstances are essential for consideration. Thus, connecting sources to address a specific issue is an aspect that can effectively help to increase reliable awareness of the topic of colonialism.

The Main Thesis, Arguments, and Evidence in the Secondary Source

European imperial expansion in Africa is an appropriate historical event to examine aspects of this event through the lens of secondary sources. One such article is Tanja Bühner (2008), which reveals the role of the Berlin Conference in marking the beginning of the Scramble for Africa. The central thesis of this text is that the Berlin Conference is often unfairly considered the starting point of colonialism in Africa. The arguments in favor of this point of view are that colonial activity was quite active before the conference, which indicates that this event did not impact the continent's conquest.

The author mentions the occupation of Tunisia as an example of active efforts to establish a British protectorate in Egypt (Bühner 2008). Another argument given by the author is that the original motive for holding the conference was Otto von Bismarck's goal to avoid European tension (Bühner 2008). The text mentions sources related to European colonialism, including agreements between countries and the conference results. This is evidence confirming the true significance and influence of the conference on the conquest of Africa. The place of this document in historiography can be

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History of the World Dr Malti Malik, History Book *The Forgotten Crusaders* Mikolaj Gladysz, 2012-03-02 By analysing cases of Polish involvement in the crusades and collecting traces of the crusading ideology and preaching in Polish sources from the 12th and 13th century the book makes a valuable contribution to the discussion about the place of Central Europe in medieval Western Civilization **The Crusade Indulgence** Ane L. Bysted, 2014-11-27 What defined the crusades in contrast to other wars was the opportunity for warriors to win a spiritual reward the indulgence In *The Crusade Indulgence* Spiritual Rewards and the Theology of the Crusades c 1095-1216 Ane L. Bysted examines the theological and institutional development of the indulgence from the proclamation of the First Crusade

to Pope Innocent III This first comprehensive study of crusade indulgences in more than a hundred years challenges some earlier interpretations and demonstrates how theologians popes and crusade preachers in the 12th century formed the concept of indulgences and argued that fighting for Christ and the Church was meritorious in the sight of God and thus worthy of a spiritual reward proclaimed by the Church Capitalism and Socialism Michael Novak,1979 The conference from which this volume stems was held at Airlie House in Warrenton Virginia from July 9 to 16 1978 Bibliography p 187 190

Nationalism, Religious Violence, and Hate Speech in Nineteenth-Century Western Europe Francisco Javier Ramón Solans,2024-04-01 Nationalism Religious Violence and Hate Speech in Nineteenth Century Western Europe critically analyses the role played by different memories of past religious violence in public debates in nineteenth century Europe Looking back European societies often did not seek to overcome their differences and create a framework of peaceful coexistence among various religions and denominations but rather more frequently to fuel intra and inter religious hatred Moreover various violent pasts were mobilised to define what and who was intolerant in order to mark the other as intolerant and therefore incompatible with societal values To examine conflicting memories of violence and hatred this book focuses on commemorations statues publications and public polemics surrounding past religious violence Three elements serve as a framework to explain the conflictive nature of these memories of intolerance the age of commemorations the culture wars and the second confessional age The authors explore cases in France Germany Italy Spain Switzerland the United Kingdom and the Low Countries covering Catholicism Protestantism Anglicanism Islam and Judaism The book focuses on iconic victims such as Giordano Bruno and Michael Servetus collective massacres and discourses surrounding religious hatred in events such as the Crusades The cases of religious violence remembered in the nineteenth century span the Middle Ages and the intense period of religious violence known as the confessional age This book will appeal to students and scholars of politics religious tolerance and freedom hate speech nationalism religious history and European history

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