

Pietro Barattini, called Pietro da Cortona

Cortona, 1597–Rome, 1639

Allegory of Divine Providence

1622–1628

Fresco

Bibliography: H. Ripstein, *Pietro da Cortona e delle pitture farnesie* (Florence 1962) (under-estimated, Florence 1925); J. Berlier Scott, *Images of Nations: The Papal College of Palazzo Barberini* (Princeton 1987); L. Muccioli, *Pietro da Cortona per i Barberini*, in *Pietro da Cortona 1597–1639*, cat. of the exhibition, Rome 1985, ed. by R. de Biasi, Milan 1986, pp. 75–86; R. de Biasi, *La volta di Pietro da Cortona*, Rome 2004; A. de Biasi, *Pietro da Cortona e gli anni della volta Barberini*, in *Barberini e la cultura romana del Seicento*, conference proceedings (Rome 2004), ed. by L. Muccioli, L. Schifano, F. Solinas, Rome 2007, pp. 213–220.

The fresco covers the vast surface of the ceiling in the main hall of Palazzo Barberini and was painted by Pietro da Cortona between 1622 and 1629, with an interruption in 1627 when the painter travelled to Florence and northern Italy. As attested by the documents, for this grandiose undertaking Cortona received the very substantial sum of 2000 scudi and was consecrated as the inventor of a new figurative language, the Baroque. The conceptual basis of the complex decorative program is the allegorical poem *L'visione di Urbano Papa VIII* by the humanist from Pistoia Francesco Bracciolini (1566–1645), secretary of the cardinal nephew Antonio Barberini, published in 1628 with suggestions from the pope himself. The subject illustrates the plans of Divine Providence for the election of Urban VIII and its beneficial effects on the Papal States. With sophisticated inventions that transform conceptual allegories into harmonious images—animating the surface of the vault with warm and bright colors and lively, massive, and dynamic figures—Pietro da Cortona succeeded in fusing mythology with epic, Roman history, legend and fable, bringing conceptual ideas to life in the form of symbolic characters and projecting ancient history onto the present. The painter broadened the widths of the pastiche to the extent that the fresco has the appearance of a poem structured

like a figurative epic, derived from classical themes but aimed at the present.

In a Rome shaken by the unrest that ensued when the papal throne was left vacant after the death of Gregory XV, the eternal struggle between vices and virtues unfolds, but it is a game and an artificial expedient: the outcome is already written thanks to the providential plan that sees in the election of Maffeo Barberini the triumph of peace and prosperity for the Christian people. The painter created fake architectures, a genuine illusionistic system populated by painted statues and adorned with floral festoons, masks, dolphins, chandeliers, and imitation bronze medallions with episodes from Roman history, dividing the space into five sections in large central panel and four side scenes. This arrangement dilates the structure, ensuring its



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Table of Contents 10 Masterpieces From The National Galleries Of

1. Understanding the eBook 10 Masterpieces From The National Galleries Of
 - The Rise of Digital Reading 10 Masterpieces From The National Galleries Of
 - Advantages of eBooks Over Traditional Books
2. Identifying 10 Masterpieces From The National Galleries Of
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 10 Masterpieces From The National Galleries Of
 - User-Friendly Interface
4. Exploring eBook Recommendations from 10 Masterpieces From The National Galleries Of
 - Personalized Recommendations
 - 10 Masterpieces From The National Galleries Of User Reviews and Ratings
 - 10 Masterpieces From The National Galleries Of and Bestseller Lists

5. Accessing 10 Masterpieces From The National Galleries Of Free and Paid eBooks
 - 10 Masterpieces From The National Galleries Of Public Domain eBooks
 - 10 Masterpieces From The National Galleries Of eBook Subscription Services
 - 10 Masterpieces From The National Galleries Of Budget-Friendly Options
6. Navigating 10 Masterpieces From The National Galleries Of eBook Formats
 - ePub, PDF, MOBI, and More
 - 10 Masterpieces From The National Galleries Of Compatibility with Devices
 - 10 Masterpieces From The National Galleries Of Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 10 Masterpieces From The National Galleries Of
 - Highlighting and Note-Taking 10 Masterpieces From The National Galleries Of
 - Interactive Elements 10 Masterpieces From The National Galleries Of
8. Staying Engaged with 10 Masterpieces From The National Galleries Of
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 10 Masterpieces From The National Galleries Of
9. Balancing eBooks and Physical Books 10 Masterpieces From The National Galleries Of
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 10 Masterpieces From The National Galleries Of
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
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 - Setting Reading Goals 10 Masterpieces From The National Galleries Of
 - Carving Out Dedicated Reading Time
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 - Fact-Checking eBook Content of 10 Masterpieces From The National Galleries Of
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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