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Leli phepha linamakhasi ayi-5.

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O'Hanlon John Canon (Irish Catholic priest)

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The Radical Fifties Sophie Scott-Brown, 2025-06-12 The 1950s are usually portrayed as conservative conformist and apathetic but was there more to this much maligned decade than that In Britain the convergence of conflicting political moments the Cold War the Bomb the rise of America the decline of the empire welfare and affluence compelled a rapid rethinking of what it meant to be political along with a series of experiments in democracy and democracy education The Radical Fifties examines the distinctive activist politics emerging from this by focusing on the entwined histories of its main protagonists the Freedom Press anarchists the New Left Club socialists and the Direct Action Committee pacifists Instead of gaining or influencing power in a traditional sense these groups wanted to dispense with it all together and transform democracy into a whole way of life a quality of interaction between people While this upturned conventional political thinking it also posed a dilemma conceding the practice of democracy also meant conceding the ability to determine its ends and direct its activities In contrast to the assertive radicalism of the sixties this appeared dismally unambitious yet it confronted more directly and seriously the defining questions of the times could democratic means produce democratic ends If not was it still democracy

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