

Grade 12 Life Orientation

CAT Preparation

Dear learner,

- ☺ This document you are holding in your hands is a guide to help you in preparation for your Life Orientation CAT examination.
- ☺ It contains study material, extra notes, supporting images as well as exam practice questions from 2014 to 2018.
- ☺ Ideally, this guide will be a supplement to what your educator does in class, and it can be used effectively as a self-study guide.
- ☺ From *Examination Guidelines for Life Orientation DBE/2014*

FORMAT OF THE EXTERNAL COMMON ASSESSMENT TASK (CAT)

This question paper is divided into three sections:

- SECTIONS A and B are **COMPULSORY**.
- SECTION A consists of multiple-choice questions and questions requiring short responses.
- SECTION B consists of two 15-mark questions to which learners must provide direct responses.
- SECTION C consists of three 15-mark questions of which learners must answer TWO questions.

The outline below will be followed when setting Life Orientation question papers (CAPS).

SECTION A: 20 MARKS	SECTION B: 30 MARKS	SECTION C: 30 MARKS
• All questions are compulsory. • A source or case study may be used to contextualise some of the questions. • The questions have to be a combination of two or more types of questions ranging from what, why, list, describe, explain, multiple choice and true or false with a justification. • Test understanding and factual knowledge. • Responses should be short and direct and range from one word to a phrase or a full sentence(s) (in point form).	• All questions are compulsory. • Short open-ended, scenario-based, source-based and case study questions. • Questions should be knowledge-based, from information learners have acquired from the Life Orientation content. • Learners should display, present and apply knowledge and skills gained and display an understanding of real-life issues affecting the youth and society at large and give advice or possible solutions: demonstrate goal-setting and decision-making skills. • Learners should provide direct responses, full sentence in point form and extended writing in short paragraphs.	• Three 15-mark or four 10-mark questions will be set, of which learners will be expected to answer two or three respectively. • Questions will predominantly focus on the application of knowledge and skills. • Learners will solve problems, make decisions and give advice, ranging from a few direct responses to extended writing of descriptive paragraphs or short essays that state, evaluate or examine an issue. • Each question will focus on the specific topic or the integration of content. • A short text/diagram/data/graphs/cartoons can be provided as a stimulus.
NOTE: Information provided in the texts has to be current, up to date, age appropriate and learner-friendly. Each section will include questions at lower, middle and higher cognitive levels.		

14 Life Orientation Exemplar

**Phillip Fellin, Tony Tripodi, Henry
Joseph Meyer**



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The Significance of Exemplars for the Interpretation of the Letter of James Robert J. Foster, 2014-09-23 What was the function of the four characters from Jewish history and tradition in the Letter of James Robert J Foster analyses James use of these characters and argues that despite each of them being tested to the extreme they all remained wholly committed to God *Exemplars of Social Research* Phillip Fellin, Tony Tripodi, Henry Joseph Meyer, 1969 **Humility** Justin Steinberg, 2025-10-08 Humility A History a collection of original chapters and reflections explores the ethical political and philosophical implications of humility Drawing on historical analyses of humility from Plato to the present the new essays gathered in this volume pose timely questions about virtue disagreement and tolerance **The Challenge of Diversity** David M. Rhoads, The Challenge of Diversity argues that the present diversity in the church reflects a rich variety that was integral to the early Christian movement from its very beginnings Rhoads shows how Galatians Mark Matthew Luke and John each present a fundamentally different understanding of the human condition a different vision for life under God and a different portrayal of our transformation **The Monastic World** Andrew Jotischky, 2025-01-14 A major new history of medieval monasticism from the fourth to the sixteenth century From the late Roman Empire onwards monasteries and convents were a common sight throughout Europe But who were monasteries for What kind of people founded and maintained them And how did monasticism change over the thousand years or so of the Middle Ages Andrew Jotischky traces the history of monastic life from its origins in the fourth century to the sixteenth He shows how religious houses sheltered the poor and elderly cared for the sick and educated the young They were centres of intellectual life that owned property and exercised power but also gave rise to new developments in theology music and art This book brings together the Orthodox and western stories as well as the experiences of women to show the full picture of medieval monasticism for the first time It is a fascinating wide ranging account that broadens our understanding of life in holy orders as never before Liturgy, Theurgy, and Active Participation Kjetil Kringlebotten, 2023-09-08 Providing a metaphysical grounding for liturgical participation this book argues that active participation in the liturgy must be understood principally as our participation in God's act particularly in the act of Christ and only secondarily as our ritual involvement Utilizing Neoplatonist philosophy Kjetil Kringlebotten proposes that this should be understood in terms of theurgy which is the human participation in divine action which finds its consummation in the incarnation of Christ Without the incarnation all acts will remain extrinsic and imposed but acts can become real and intrinsic precisely because the incarnation makes possible true union with the divine a metaphysical union in distinction without confusion because this union is not extrinsic Through union with Christ as the one common focus of the divine human relation we can have true union with God and may offer true worship In order to make sense of active participation then we need to understand theology in theurgic terms where theurgy is understood not as a mechanical coercion of God but as a participation in His act in creation and through Christ as the true theurgist the master

theurgist Whose work transforms our act and the liturgy *Cassian's Conferences* Christopher J. Kelly, 2016-04-08 This book explores Cassian's use of scripture in the Conferences especially its biblical models to convey his understanding of the desert ideal to the monastic communities of Gaul Cassian intended the scriptures and implicitly the Conferences to be the voices of authority and orthodoxy in the Gallic environment He interprets familiar biblical characters in unfamiliar ways that exemplify his ideal By imitating their actions the monk enters a seamless lineage of authority stretching back to Abraham This book demonstrates how the scriptures functioned as a dynamic force in the lives of Christian monks in the fourth and fifth centuries emphasizes the importance of Cassian in the development of the western monastic tradition and offers an alternative to the sometimes problematic descriptions of patristic exegesis as allegory or typology Cassian has been described as little more than a provider of information about Egyptian monasticism but a careful reading of his work reveals a sophisticated agenda to define and institutionalize orthodox monasticism in the Latin West *Nursing Theories and*

Nursing Practice Marlaine C Smith, 2019-10-02 Noted nursing scholars explore the historical and contemporary theories that are the foundation of nursing practice today The 5th Edition continues to meet the needs of today's students with an expanded focus on the middle range theories and practice models that link theory to clinical practice You'll explore the role of these theories in the real world to see how they guide nursing practice **Uncommon Cause** John Mathias, 2024-04-30 How can activists strike a balance between fighting for a cause and sustaining relationships with family friends and neighbors Uncommon Cause follows environmental justice activists in Kerala India as they seek out avoid or strive to overcome conflicts between their causes and their community ties John Mathias finds two contrasting approaches each offering distinct possibilities for an activist life One set of activists repudiates community ties and resists normative pressures for them environmental justice becomes a way of transcending all local identities and affiliations even humanity itself Other activists seek to ground their activism in community belonging to fight for their own people Each approach produces its own dilemmas and offers its own insights into ethical tensions we all face between taking a stand and standing with others In sharing Kerala activists diverse stories Uncommon Cause offers a fresh perspective on environmental ethics showing that environmentalism even as it looks beyond merely human concerns is still fundamentally about how we relate to other people

Posttraumatic Growth Richard G. Tedeschi, Crystal L. Park, Lawrence G. Calhoun, 1998-03 That which does not kill us makes us stronger Nietzsche The phenomenon of positive personal change following devastating events has been recognized since ancient times but given little attention by contemporary psychologists and psychiatrists who have tended to focus on the negative consequences of stress In recent years evidence from diverse fields has converged to suggest the reality and pervasive importance of the processes the editors sum up as posttraumatic growth This volume offers the first comprehensive overview of these processes The authors address a variety of traumas among them bereavement physical disability terminal illness combat rape and natural disasters following which experiences of growth have been reported How

can sufferers from posttraumatic stress disorder best be helped What does resilience in the face of high risk mean Which personality characteristics facilitate growth To what extent is personality change possible in adulthood How can concepts like happiness and self actualization be operationalized What role do changing belief systems schemas or assumptive worlds play in positive adaptation Is stress inoculation possible How do spiritual beliefs become central for many people struck by trauma and how are posttraumatic growth and recovery from substance abuse or the crises of serious physical illnesses linked Such questions have concerned not only the recently defined and expanding group of traumatologists but also therapists of all sorts personality and social psychologists developmental and cognitive researchers specialists in health psychology and behavioral medicine and those who study religion and mental health Overcoming the challenges of life s worst experiences can catalyze new opportunities for individual and social development Learning about persons who discover or create the perception of positive change in their lives may shed light on the problems of those who continue to suffer Posttraumatic Growth will stimulate dialogue among personality and social psychologists and clinicians and influence the theoretical foundations and clinical agendas of investigators and practitioners alike

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Table of Contents 14 Life Orientation Exemplar

1. Understanding the eBook 14 Life Orientation Exemplar
 - The Rise of Digital Reading 14 Life Orientation Exemplar
 - Advantages of eBooks Over Traditional Books
2. Identifying 14 Life Orientation Exemplar
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 14 Life Orientation Exemplar
 - User-Friendly Interface
4. Exploring eBook Recommendations from 14 Life Orientation Exemplar
 - Personalized Recommendations
 - 14 Life Orientation Exemplar User Reviews and Ratings
 - 14 Life Orientation Exemplar and Bestseller Lists
5. Accessing 14 Life Orientation Exemplar Free and Paid eBooks

- 14 Life Orientation Exemplar Public Domain eBooks
- 14 Life Orientation Exemplar eBook Subscription Services
- 14 Life Orientation Exemplar Budget-Friendly Options
- 6. Navigating 14 Life Orientation Exemplar eBook Formats
 - ePub, PDF, MOBI, and More
 - 14 Life Orientation Exemplar Compatibility with Devices
 - 14 Life Orientation Exemplar Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 14 Life Orientation Exemplar
 - Highlighting and Note-Taking 14 Life Orientation Exemplar
 - Interactive Elements 14 Life Orientation Exemplar
- 8. Staying Engaged with 14 Life Orientation Exemplar
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 14 Life Orientation Exemplar
- 9. Balancing eBooks and Physical Books 14 Life Orientation Exemplar
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 14 Life Orientation Exemplar
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 14 Life Orientation Exemplar
 - Setting Reading Goals 14 Life Orientation Exemplar
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 14 Life Orientation Exemplar
 - Fact-Checking eBook Content of 14 Life Orientation Exemplar
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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