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The Land Is Sung Thomas M. Pooley, 2023-10-17 What does it mean to belong In The Land is Sung musicologist Thomas M Pooley shows how performances of song dance and praise poetry connect Zulu communities to their ancestral homes and genealogies For those without land tenure in the province of KwaZulu Nata performances articulate a sense of place Migrants express their allegiances through performance and spiritual relationships to land are embodied in rituals that invoke ancestral connection while advancing well being through intergenerational communication Engaging with justice and environmental ethics education and indigenous knowledge systems musical and linguistic analysis and the ethics of recording practice Pooley's analysis draws on genres of music and dance recorded in the midlands and borderlands of South Africa and in Johannesburg's inner city His detailed sound writing captures the visceral experiences of performances in everyday life The book is richly illustrated and there is a companion website featuring both video and audio examples Jennifer L. Tucker, 2023-09-01 With an ethnography of the largest contraband economy in the Americas running through Ciudad del Este Paraguay Outlaw Capital shows how transgressive economies and gray spaces are central to globalized capitalism A key site on the China Paraguay Brazil trade route Ciudad del Este moves billions of dollars worth of consumer goods everything from cell phones to whiskey providing cheap transit to Asian manufacturers and invisible subsidies to Brazilian consumers A vibrant popular economy of Paraguayan street vendors and Brazilian ant contrabandistas capture some of the city's profits contesting the social distribution of wealth through an insurgent urban epistemology of use need and care Yet despite the city's centrality it is narrated as a backward marginal and lawless place Outlaw Capital contests these sensationalist stories showing how uneven development and the Paraguayan state made Ciudad de Este a gray space of profitable transgression By studying the everyday illegalities of both elite traders and ordinary workers Jennifer L Tucker shows how racialized narratives of economic legitimacy across scales not legal compliance sort whose activities count as formal and legal and whose are targeted for reform or expulsion Ultimately reforms criminalized the popular economy while legalizing protecting and whitening elite illegalities The Saturday Review of Politics, Literature, Science and Art, 1865

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