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Maggie Norris

Freelance science writer

Donna Rae Siegfried

Coauthor of Biology For Dummies



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S Ashworth



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Norton's Literary Gazette and Publishers' Circular, 1854 *The Nation*, 1890 **An Answer to the Charge of the Lord Bishop of Salisbury ... 1867, So Far as Relates to the Holy Eucharist ...** John C. Martin (D.D., Archdeacon of Kilmore, Ireland.), 1867 **APPLIED RADIOLOGICAL ANATOMY** NARAYAN

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Illinois School Journal ,1886 *Newton's Sensorium: Anatomy of a Concept* Jamie C. Kassler,2018-05-08 These chapters analyze texts from Isaac Newton s work to shed new light on scientific understanding at his time Newton used the concept of sensorium in writings intended for a public audience in relation to both humans and God but even today there is no consensus about the meaning of his term The literal definition of the Latin term sensorium or its English equivalent sensory is thing that feels but this is a theoretical construct The book takes readers on a process of discovery through inquiry into both Newton s concept and its underlying model It begins with the human sensorium This part of his concept is situated in the context of the aforesaid writings but also in the context of the writings of two of Newton s contemporaries the physicians William Briggs and Thomas

Willis both of whom were at the forefront of their respective specialties of ophthalmology and neurology Only once the human sensorium has been explored is it possible to generalize to the unobservable divine sensorium because Newton's method of reasoning from experience requires that the second part of his concept is last in the order of knowledge And the reason for this sequence is that his method the short hand term for which is analogy of nature proceeds from that which has been observed to be universally true to that which is beyond the limits of observation Consequently generalization passes insensibly into reasoning by analogy Readers will see how certain widespread assumptions can be called into question such as that Newton was a theological voluntarist for whom the will is superior to the intellect or that for Newton not only the world or universe but also God occupies the whole extent of infinite space The insights afforded through this book will appeal to scholars of the philosophy of science human physiology philosophy of mind and epistemology among others

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