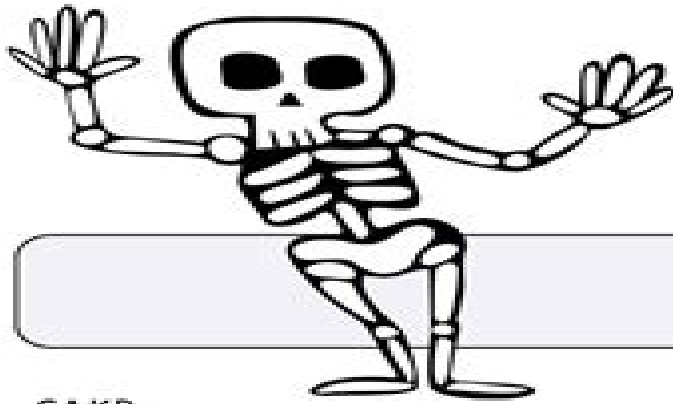


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Can you figure out the human anatomy vocabulary words by unscrambling the letters?

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KNSI

YESE

RNASOG

RASM

DSEGNOITI

NSUGL

UHTMO

VEENSR

ENSEOLKT

TTEEH

DYBO

SNEBO

OODLB

UESMSCL

SONE

ANDSH

ETEF

EARHT

EASR

HCTMSAO

RABIN

GSEL

SSSENE

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Divine Flesh, Embodied Word Anne-Claire Mulder, 2006 What has Luce Irigaray's statement that women need a God to do with her thoughts on the relation between body and mind or the sensible and the intelligible Using the theological notion incarnation as a hermeneutical key Anne Claire Mulder brings together and illuminates the interrelations between these different themes in Luce Irigaray's work Seesawing between Luce Irigaray's critique of philosophical discourse and her constructive philosophy Mulder elucidates Irigaray's thoughts on the relations between becoming woman and becoming divine She shows that Luce Irigaray's restaging of the relation between the sensible and the intelligible between flesh and Word is key to her reinterpretation of the relation between woman and God In and through her interpretation of Luce Irigaray's thoughts on the flesh she argues that the relation between flesh and Word must be seen as a dialectical one instead of as a dualistic relation This means that incarnation is no longer seen as a one way process of Word becoming flesh but as a continuing process of flesh becoming word and word becoming flesh For all images and thoughts including those of God are produced by the flesh divine in its creativity inexhaustibility in response to the touch of the other And these images thoughts words in turn become embodied by touching and moving the flesh of the subject

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Intuitions and the Design of Learning Environments Kenneth Y. T. Lim, 2014-10-19 As children we would have spilt glasses of milk dropped things and broken things As children therefore we would have developed intuitions about how the world works but we would not necessarily have been able to explain these workings It would only have been till we entered formal schooling that we would have learned codifications of canon within each respective discipline and consequently how to articulate the canon to explain the intuition The preceding example was from the natural sciences but one could just have easily taken an example from say the environmental sciences or from the social sciences Indeed much of this book does just that as it seeks to chart the territory of a new theory of learning around Disciplinary Intuitions Many of the chapters within draw frequent and explicit linkages to curriculum design from the premise of the need to go beyond addressing the conceptions of learners to seeking to understand the substrate upon which these conceptions are founded The argument is made that this substrate comprises the particular set of lived experiences of each learner and how because these lived experiences are as tacit as they are diverse designing curriculum around misconceptions and preconceptions alone would not lead to enduring understanding from first principles From this perspective Disciplinary Intuitions constitute an exciting field at the nexus of learning theories and curriculum design

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