

M.B.B.S DEGREE EXAMINATION
JULY - 2014
FIRST M.B.B.S. EXAMINATION
ANATOMY
Paper - II

Time : 2 Hours

Maximum Marks :

Note : Answer all questions.

Illustrate your answers with suitable diagrams

1. Describe the right atrium of the heart under the following 2+1+5+2 = 10
 - (a) External features
 - (b) Openings
 - (c) Interior
 - (d) Development
2. Describe the stomach under the following headings : 2+4+2+2 = 10
 - (a) Parts
 - (b) Stomach bed

Answer Question 1(a) as follows :

- (i) External features
- (ii) Openings
- (iii) Interior
- (iv) Development

Answer Question 1(b) as follows :

- (i) Parts
- (ii) Stomach bed
- (iii) Development
- (iv) Interior
- (v) Development
- (vi) Development
- (vii) Development
- (viii) Development
- (ix) Development
- (x) Development

Anatomy Question Papers For Mbbs

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Handbook of Anatomy with Question Bank and Mnemonics Dr Shikky Garg, Handbook of Anatomy may be a boon for Medical PG Entrance aspirants MBBS students and students of Allied Medical Sciences Easy to remember Mnemonics are used to memorize long and small lists Each chapter ends with Multiple Choice Questions 1000 Multiple Choice Questions MCQ are listed at the end **Dr. Singh's NEET PG MCQ's for Medical Students** Brijendra Singh, 2017-01-01 This book Dr Singh's NEET PG MCQ's for Medical Students Anatomy Question Bank is being crafted based on the latest syllabus and guidelines of NEET PG Anatomy MCQ's are based on Gray's Anatomy for the authenticity and accuracy is complete book and probably largest and latest question bank available today Multiple Choice Questions are based on concepts like clinical application anatomical and embryological basis of the problems and important surgical relations Book is covering complete syllabus for anatomy and is divided in eight sections like Head Neck Brain Thorax Upper Limb Abdomen Lower Limb Embryology Histology This book is complete in all aspects and consist of 5000 latest and all new MCQ's Each section is subdivided into small chapters like osteology joints arteries nerves and veins on system basis as well as region wise like axilla arm forearm hand etc Embryology section is week wise and system wise Histology section is also chapter wise general and system wise based on Standard Textbooks MEDICAL BIOCHEMISTRY DR. MANORAMA SWAIN, 2018-01-01 The Book Medical Biochemistry an Approach to MBBS Examination is a useful book for 1st Professional MBBS students for revision and last hour preparation The book contains university questions from the state of Odisha and other Indian Health Universities The editor has highlighted the answer pattern of long short and very short questions The answers are written point wise and in a simple way so that the students can read and remember the subject matter easily The questions with answers provided are very important and frequently asked universities questions Appropriate diagrams with proper labelling will help the students to identify which diagram is most appropriate for the answer so that they secure better marks The Indian Journal of Medical Education ,1979 Universities Handbook ,2014 All India Educational Directory Dharma Vira Aggarwala, Gurbachan Singh, 1972 **Journal of the Anatomical Society of India** ,1954 **Proceedings of the Indian Science Congress** Indian Science Congress Association, 1955 The Mysore Gazette Mysore (India : State), 1964 Dominion Law Reporter India, 1952 The Indian Law Reports India. High Court (Odisha, India), 1952 **Handbook of the Universities** ,1969 **All India Reporter** ,1954 Medical Education in India ,1986 Pakistan Medical Association Pakistan Medical Association. Conference, 1984 Journal of the Christian Medical Association of India Christian Medical Association of India, 1968 Vols for 1962 1973 include Nursing news no 180 189 prepared by the Association's Nursing Auxilliary **Calendar** Panjab University, 1972 **Punjab Government Gazette** Punjab (India), 1959 **Guidelines for NGOs Management in India** Snehlata Chandra, 2003 For All Kinds Of Non Profit Organizations This Book Serves As A Working And Referral Guideline Whether They Are Involved In Charity And Welfare Work Or In The Development Of

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