

	(iv) भयङ्करः व्याघ्रमारी तूर्णं धावित्वा । (क) भयङ्करः (ग) भयङ्कराम् (ख) भयङ्करम् (घ) भयङ्करा	
‘घ’ खण्डः पठितावबोधनम् (30 अङ्काः)		
12.	अधोलिखितं गद्यांशं पठित्वा प्रदत्तप्रश्नानाम् उत्तराणि संस्कृतेन लिखत – आदेशं प्राप्य उभौ प्राचलताम् । तत्रोपेत्य काष्ठपटले निहितं पटाच्छादितं देहं स्कन्धेन वहन्ती न्यायाधिकरणे प्रति प्रस्थितौ । आरक्षी सुपुष्टदेहं आसीत्, अभियुक्तश्च अतीव कृशकायः । भारवतः शवस्य स्कन्धेन वहने तत्कृते दुष्करम् आसीत् । स भारवेदनया क्रन्दति स्म । तस्य क्रन्दने निशम्य मुदित आरक्षी तमुवाच ‘रे दुष्ट! तस्मिन् दिने त्वयाऽहं चोरिताया मञ्जूषाया ग्रहणाद् वारितः । इदानीं निजकृत्यस्य फले भुङ्क्ष्व । अस्मिन् चौर्याभियोगे त्वे वर्षत्रयस्य कारादण्डं लप्स्यसे’ इति प्रोच्य उच्चैः अहसत् । यथाकथञ्चित् उभौ शवमानीय एकस्मिन् चलरे स्थापितवन्तौ । अ. एकपदेन उत्तरत - (केवलं प्रश्नद्वयम्) (क) अभियुक्तः कया क्रन्दति स्म? (ख) अभियुक्तः कीदृशः आसीत्? (ग) कीदृशं देहं वहन्ती ती प्रस्थितौ? आ. पूर्णवाक्येन उत्तरत- (केवलं प्रश्नद्वयम्) (क) मुदितः आरक्षी अभियुक्तं किम् उवाच? (ख) उभौ शवे कुत्र स्थापितवन्तौ? (ग) कीदृशस्य शवस्य वहने दुष्करम् आसीत्? इ. निर्देशानुसारम् उत्तरत- (केवलं प्रश्नद्वयम्) (क) ‘दुःखी’ इत्यस्य किं विपर्ययपदम् अत्र प्रयुक्तम्? (ख) ‘मृतशरीरस्य’ इत्यस्य पर्यायपदं गद्यांशात् चित्वा लिखत । (ग) ‘प्राचलताम्’ क्रियापदस्य कर्तृपदं लिखत ।	5 $\frac{1}{2} \times 2 = 1$  $1 \times 2 = 2$ $1 \times 2 = 2$
13.	अधोलिखितं पद्यं पठित्वा प्रदत्तप्रश्नानाम् उत्तराणि संस्कृतेन लिखत – अवक्रता यथा चित्ते तथा वाचि भवेद् यदि । तदेवाहुः महात्मानः समत्वमिति तथ्यतः ॥ त्यक्त्वा धर्मप्रदां वाचं परुषां योऽभ्युदीरयेत् । परित्यज्य फले पक्वे भुङ्क्तेऽपक्वं विमूढधीः ॥	5

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1. Understanding the eBook 10th Cbse Sanskrit Guide
 - The Rise of Digital Reading 10th Cbse Sanskrit Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying 10th Cbse Sanskrit Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 10th Cbse Sanskrit Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from 10th Cbse Sanskrit Guide
 - Personalized Recommendations

- 10th Cbse Sanskrit Guide User Reviews and Ratings
- 10th Cbse Sanskrit Guide and Bestseller Lists
- 5. Accessing 10th Cbse Sanskrit Guide Free and Paid eBooks
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- 6. Navigating 10th Cbse Sanskrit Guide eBook Formats
 - ePub, PDF, MOBI, and More
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 - 10th Cbse Sanskrit Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 10th Cbse Sanskrit Guide
 - Highlighting and Note-Taking 10th Cbse Sanskrit Guide
 - Interactive Elements 10th Cbse Sanskrit Guide
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 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
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 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 10th Cbse Sanskrit Guide
 - Setting Reading Goals 10th Cbse Sanskrit Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 10th Cbse Sanskrit Guide
 - Fact-Checking eBook Content of 10th Cbse Sanskrit Guide

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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