

THE 12 STEPS

STEP 1: HONESTY

After many years of denial, recovery can begin when with one simple admission of being powerless over alcohol-for alcoholics and their friends and family.

STEP 2: FAITH

It seems to be a spiritual truth, that before a higher power can begin to operate, you must first believe that it can.

STEP 3: SURRENDER

A lifetime of self-will run riot can come to a screeching halt and change forever, by making a simple decision to turn it all over to a higher power.

STEP 4: SEARCHING

There is a saying in the 12-step programs that recovery is a process, not an event. The same can be said for this step-more will surely be revealed.

STEP 5: INTEGRITY

Probably the most difficult of all the steps to face, Step 5 is also the one that provides the greatest opportunity for growth.

STEP 6: ACCEPTANCE

The key to Step 6 is acceptance-accepting character defects exactly as they are and becoming entirely willing to let them go.

STEP 7: HUMILITY

The spiritual focus of Step 7 is humility, asking a higher power to do something that cannot be done by self-will or mere determination.

STEP 8: WILLINGNESS

Making a list of those harmed before coming into recovery may sound simple. Becoming willing to actually make those amends is the difficult part.

STEP 9: FORGIVENESS

Making amends may seem like a bitter pill to swallow, but for those serious about recovery, it can be great medicine for the spirit and soul.

STEP 10: MAINTENANCE

Nobody likes to admit to being wrong. But it is absolutely necessary to maintain spiritual progress in recovery.

STEP 11: MAKING CONTACT

The purpose of Step 11 is to discover the plan God (as you understand Him) has for your life.

STEP 12: SERVICE

For those in recovery programs, practicing Step 12 is simply 'how it works.'

Something Promised

12 Steps To Destruction

Dick B.



12 Steps To Destruction:

12 Steps to Destruction Martin Bobgan, Deidre Bobgan, 1991 12 Steps to Recovery is for those who are suffering from the trials of life and for those who want to help. It is for those who are thinking about joining a recovery group or entering a treatment center for codependency or addiction. It is for those who have tried Twelve Step programs and recovery treatment centers and found them lacking. It is also for those who are currently in such programs. And finally, it is to encourage Christians who offer such programs to return to the faith once delivered to the saints. **READABLE THOUGHT PROVOKING CONTROVERSIAL AND CHALLENGING**

Anonymous Christians Herbert E. Hudson, 2017-11-29 This book explores the relationship of clergy to Twelve Step programs. Field research of pastors in the Florida Keys found that they are unsure if addiction is a disease or a sin and whether the Twelve Steps are based on Christianity. Lessons learned include the validity of both traditional Twelve Step programs such as Alcoholics Anonymous and Christ-centered programs such as Celebrate Recovery, the coherence of sin and disease explanations of addiction, and the significance of modern addiction theory. The specific outcome of this study is the development of a course syllabus for clergy on addiction recovery through Twelve Step philosophy.

Why Early A.A. Succeeded Dick B, 2011-07-26 Early AAs studied the Bible, took their basic recovery ideas from the Bible, and stressed reading it. They called it the Good Book. The Good Book was read at the beginning of almost every pioneer meeting. It was read at the Quiet Times held each morning at the home of Dr Bob and Anne Smith for AAs and their families. It was the subject of almost every book article and devotional they used in their own Quiet Times. Bill W later wrote Rev Sam Shoemaker that he would like to see Bible study groups of AAs studying the Word in church basements. Well and good. We know early AAs did study Jesus' Sermon on the Mount, Matthew 5 to 7, 1 Corinthians 13, the Book of James, Psalms 23 and 91, and many other verses and chapters cited in the Christian literature they circulated. But what precisely did they study and borrow? Where do you begin today if you wish to adopt their highly successful practice? Just which portions will bring the power, peace, joy, liberty, forgiveness, healing, and deliverance from alcoholism and their other problems that early AAs sought and achieved in relying on their Creator? How do you begin if you are in A A or another 12 Step program and want to understand the program by using the Good Book in the way A A's founders and pioneers did? Author Dick B has spent 21 years researching the biblical roots and sources of early A A's program. He has published 42 titles on the subject. And four of his recent titles are specifically devoted to and useful for Good Book study and Good Book groups in recovery programs such as A A, Al Anon, and the many other 12 Step groups. The four books including this very title are: 1 The Good Book and The Big Book, A A's Roots in the Bible, 2 Good Morning, Quiet Time, Morning Watch, Meditation, and Early A A, 3 By the Power of God, A Guide to Early A A Groups, 4 Why Early A A Succeeded. The Good Book in Alcoholics Anonymous Yesterday and Today, A Bible Study Primer for AAs and other 12 Steppers. We recommend you obtain and use all four as a set. This particular title has the much requested, much needed, and highly useful guides for AAs and other self-help people in today's recovery arena. The

power and deliverance and love of the Creator are available today They have simply been obscured by New Age language on spirituality higher powers any god and just plain idols that abound in today s room talk and literature There are plenty of books on Bible study There is none that addresses early A A s own endorsements of Bible study its own approach to the Good Book and the particular release from prisons that AAs and others need and can find in the Bible itself This is a how to book It doesn t tell you what to believe how to believe or what to join It does tell you how to read the Bible understand early A A ideas and victories founded on the Bible and put the whole deliverance picture together for yourself The set of four books will point up four different areas of need and the solutions First what is the evidence in A A of Bible ideas and language The Good Book and The Big Book Second what is the meaning of real meditation and Quiet Time as they were practiced Good Morning Third how did they and can you today accomplish coordinating recovery ideas with God s own ideas in groups By the Power of God Finally in this title just what can you look for and use in the Bible now Why Early A A Succeeded Treat yourself to the facts You will no longer find them in Twelve Step Recovery or Therapy writings Yet they were the heart of early A A s Program and successes *The Oxford Group & Alcoholics Anonymous* Dick B.,1998 A A s life changing program derived almost exclusively from the precepts of A First Century Christian Fellowship also known as the Oxford Group of which A A was an integral part in its early years This book is the only study devoted exclusively specifically to the Oxford Group origins ideas principles practices specific impact on A A its Big Book its Twelve Steps *When Early AAs Were Cured and why* Dick B.,2006 Dick B s latest exploration of and report on the solid evidence that early AAs were cured of alcoholism and said so for the first decade after their founding This title tells HOW It explains the many reports of religious healings through the ages the many in or observers of A A who proved that they were cured the myths about God alcoholism and no cure and the key origins roots and elements of the early Akron Christian Fellowship where the cures occurred A book for believers who know God s power and want to know how it was applied in the healing of alcoholism by A A pioneers Cured Dick B.,2006 Early AAs were cured of Alcoholism For a decade the pioneers said so Alcoholism can still be cured and this book explores in detail the myth that revisionists therapists and treatment folk have perpetuated while ignoring that the original cures were achieved by reliance on the Creator The whole meaning history and detours of the cure situation are thoroughly explored

New Light on Alcoholism Dick B.,1999 Dick B is a writer historian Bible student retired attorney and active recovered member of A A He and his son Ken devoted many years to researching the role life writings and contributions of Rev Samuel M Shoemaker to Alcoholics Anonymous The quest took Dick B to Shoemaker s churches in Pittsburgh and New York to the Episcopal Church Archives in Austin Texas to Hartford Seminary to Princeton University and to the family and friends of this great Episcopal rector and preacher In all Dick B has published 33 books on the history of early A A **Why Can't Church Be More Like an AA Meeting?** Stephen R. Haynes,2021-10-26 Do Christians need recovery Or is recovery something needed by the church itself Addiction whether to a substance or to a behavior is a problem within faith communities just like

it is everywhere else But because churches are rarely experienced as safe places for dealing with addiction co addiction or the legacy of family dysfunction Christians tend to seek recovery from these conditions in Twelve Step fellowships Once they become accustomed to the ethos of vulnerability acceptance and healing that these fellowships provide however they are often left feeling that the church has failed them with many asking why can t church be more like an AA meeting Inspired by his own quest to find in church the sort of mutual support and healing he discovered in Twelve Step fellowships Stephen Haynes explores the history of Alcoholics Anonymous and its relationship to American Christianity He shows that while AA eventually separated from the Christian parachurch movement out of which it emerged it retained aspects of Christian experience that the church itself has largely lost comfort with brokenness and vulnerability an emphasis on honesty and transparency and suspicion toward claims to piety and respectability Haynes encourages Christians to reclaim these distinctive elements of the Twelve Step movement in the process of recovering church He argues that this process must begin with he calls Step 0 which as he knows from personal experience can be the hardest step the admission that despite appearances we are not fine

Henrietta B. Seiberling Dick B.,2006 Dick B is an active recovered member of the fellowship of Alcoholics Anonymous He is a writer historian Bible student Retired attorney and Recovered AA who has sponsored more than 100 men in their recovery The author has devoted 16 years of his life to researching the Biblical history and roots of Alcoholics Anonymous and has published 26 titles 120 articles and over 20 audio talks on the subject He is the leading A A history scholar and historian

Alcoholic to Alchemist: 12 Steps from Enslavement to Enlightenment
Paul Henderson,2012-06-21 Alcoholism is a mind set a destructive way of thinking the answer to which is a profound shift in consciousness The Alcoholic to Alchemist philosophy combines ancient wisdom thought provoking philosophy and practical psychology in a way that educates inspires encourages enlightens empowers and evokes an incredible shift in thinking If you are struggling with alcohol and seek answers then come and join the ever growing number of people who have transformed their lives the Alcoholic to Alchemist way

Adopting the Melody of Appearance: An Mental Symphony within **12 Steps To Destruction**

In a global taken by displays and the ceaseless chatter of quick interaction, the melodic splendor and psychological symphony developed by the prepared word often fade into the back ground, eclipsed by the persistent noise and disturbances that permeate our lives. Nevertheless, located within the pages of **12 Steps To Destruction** a marvelous fictional treasure filled with fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, this charming masterpiece conducts readers on a psychological journey, skillfully unraveling the concealed melodies and profound impact resonating within each carefully constructed phrase. Within the depths of the emotional examination, we can examine the book is main harmonies, analyze their enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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