



Ancient China Simplified

Edward Harper Parker

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Léo Pomar



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Ancient China Simplified Edward Harper Parker,2019-11-21 In Ancient China Simplified Edward Harper Parker presents a compelling and accessible narrative that distills the complexities of Chinese history and culture into a cohesive and engaging format Parker s literary style is characterized by clarity and precision effortlessly weaving together a tapestry of ancient events philosophies and societal norms This work not only serves as an introduction to China s rich historical landscape but also situates itself within a broader context of globalization and the Western understanding of Eastern thought enabling readers to appreciate the intricacies of Chinese civilization Edward Harper Parker was a renowned scholar and sinologist whose passion for Asian languages and cultures deeply influenced his writings His extensive travels and studies in China brought him face to face with the country s vast historical depth and cultural richness igniting a lifelong commitment to educate others about its significance Parker s academic background and profound respect for Chinese heritage allow him to communicate its essence with a unique sensitivity and authority This book is an invaluable resource for students educators and anyone interested in deepening their understanding of ancient China By presenting complex ideas in a straightforward manner Parker invites readers to engage with a culture that has shaped much of our world today making Ancient China Simplified a must read for those seeking to unlock the mysteries of this remarkable civilization

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The Culture of Sex in Ancient China Paul R. Goldin, 2001-10-31 The subject of sex was central to early Chinese thought Discussed openly and seriously as a fundamental topic of human speculation it was an important source of imagery and terminology that informed the classical Chinese conception of social and political relationships This sophisticated and long standing tradition however has been all but neglected by modern historians In *The Culture of Sex in Ancient China* Paul Rakita Goldin addresses central issues in the history of Chinese attitudes toward sex and gender from 500 B C to A D 400 A survey of major pre imperial sources including some of the most revered and influential texts in the Chinese tradition reveals the use of the image of copulation as a metaphor for various human relations such as those between a worshiper and his or her deity or a ruler and his subjects In his examination of early Confucian views of women Goldin notes that while contradictions and ambiguities existed in the articulation of these views women were nevertheless regarded as full participants in the Confucian project of self transformation He goes on to show how assumptions concerning the relationship of sexual behavior to political activity assumptions reinforced by the habitual use of various literary tropes discussed earlier in the book led to increasing attempts to regulate sexual behavior throughout the Han dynasty Following the fall of the Han this ideology was rejected by the aristocracy who continually resisted claims of sovereignty made by impotent emperors in a succession of short lived dynasties Erudite and immensely entertaining this study of intellectual conceptions of sex and sexuality in China will be welcomed by students and scholars of early China and by those with an interest in the comparative development of ancient cultures

Ancient China Simplified Edward Harper Parker, 2016-10-29 Boswell once remarked to Dr Johnson that the history of England is so strange that if it were not well vouched as it is it would be hardly credible To which Johnson replied in his usual style Sir if it were told as shortly and with as little preparation for introducing the different events as the history of the Jewish kings it would be equally liable to objections of improbability Dr Johnson went on to illustrate what he meant by specific allusion to the concessions to Parliament made by Charles I If he said these had been related nakedly without any detail of the circumstances which generally led to them they would not have been believed This is exactly the position of ancient Chinese history which may be roughly said to coincide in time with the history of the Jewish kings The Chinese Annals are mere diaries of events isolated facts being tumbled together in order of date without any regard for proportion Epoch making invasions defeats and cessions of territory are laconically noted down on a level with the prince s indiscretion in weeping for a concubine as he would weep for a wife or the Emperor s bounty in sending a dish of sacrificial meat to a vassal power by express messenger In one way there is a distinct advantage in this method for the historian being seldom tempted to obtrude his own opinion or comments we are left a clear course for the formation of our own judgments upon the facts given On the other hand it is unfortunate that what may be called the

philosophy of history has never been seized by the Chinese mind the annalists do not trouble themselves with the rights and aspirations of the masses the results to general policy that naturally follow upon increase of population perfecting of arms and munitions of war admixture of foreign blood with the body politic and such like matters The heads of events being noted it seems to be left to the reader to fill in the details from his imagination and from his knowledge of contemporary affairs

Early 21st-Century Power Struggles of Chinese Languages Teaching in US Higher Education Ya-chen Chen, 2018-10-12
This book exclusively focuses on visible and under the table power struggles with regards to aspects of communities connections cultures and communication related to Chinese language teaching in US higher education in the past two decades As long as there are diverse communities in a society conflicts between different groups of people become inevitable and these lead in turn to power struggles Once there are conflicts or power struggles among various communities problematic subtleties about connections to different communities as well as comparisons and contrasts of social varieties and cultural legacies indubitably ensue

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