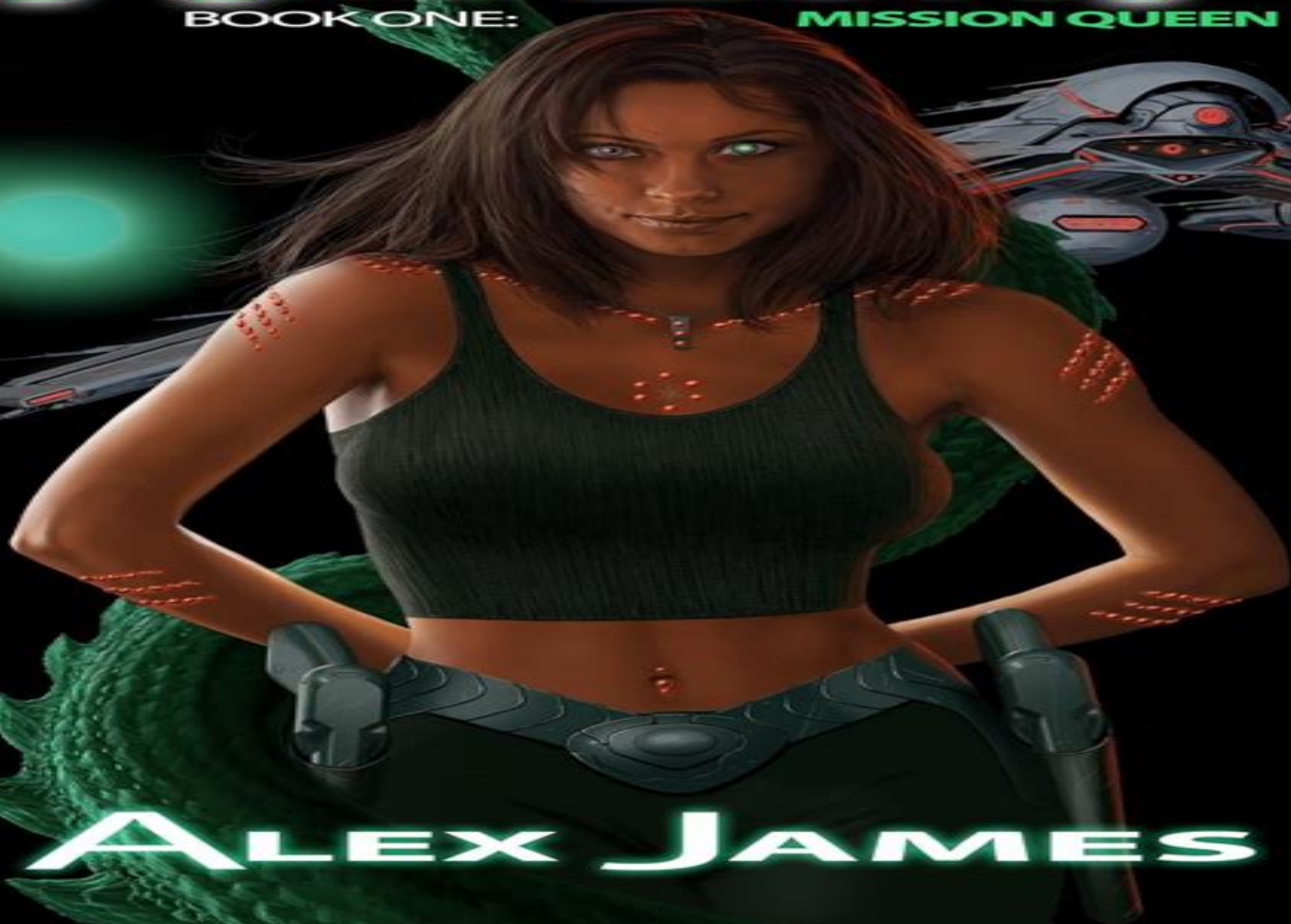


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the reception of the Chinese Orphan motive in European literature which was the turning point in downgrading China and subsequently Montesquieu's impact on Albrecht von Haller's novel *Usong* is examined. Thereafter the study scrutinizes the contradictory positions of Herder and von Seckendorff or Goethe for that matter in Weimar. The book concludes with a concise analysis of the eschatological sinism of Hegel, Marx and Weber to indicate the development of the later centuries.

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