AN ABANDONED BUNDLE (by Oswald Mbuyiseni Mtshali)

The morning mist and chimney smoke of White City Jabavu flowed thick yellow as pus oozing from a gigantic sore.

It smothered our little houses like fish caught in a net.

Scavenging dogs draped in red bandanas of blood fought fiercely for a squirming bundle.

I threw a brick;
they bared fangs
flicked velvet tongues of scarlet
and scurried away,
leaving a mutilated corpse—
an infant dumped on a rubbish heap—
'Oh! Baby in the Manger
sleep well
on human dung.'

Its mother had melted into the rays of the rising sun, her face glittering with innocence her heart pure as untrampled dew.

INTRODUCTION

This poem was written by Oswald M Mtshali, a South African poet born in 1940, and it criticises a morally decayed society living at the White City Jabavu – a black suburb of Johannesburg. The poet shows a mother who gives birth but drapes the infant in red bandanas (neckerchiefs/scarves) and throws it in the rubbish heap (an abandoned bundle). Taking advantage of the morning mist and smoke the mother leaves the scene feeling innocent. The dogs start eating the baby as the persona finds them and feeling sorry for the baby he throws a stone to scare the dogs.



THEMATIC ANALYSIS

MORAL DECAY

The poet pictures a society in which there is no sense of humanity. The mother in the poem has lost her sense of humanity and she dares drape her own baby inside the bandanas making a bundle that she throws in the rubbish heap. The moral decay is shown by the irony that the poet postpones until the last stanza so that it may come as a surprise to us. It is insensible to think that a woman who has thrown her baby to be eaten by the scavenging dogs would leave the spot with:

her face glittering with innocence

her heart pure as untrampled dew

This shows how rotten the society is and perhaps she is used of doing this that is why it comes as no surprise to her. While the readers and the persona feel sympathetic of the whole issue it is surprising to note that the mother has no that feeling.

IRRESPONSIBILITY

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Ying Liu

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The overall theme is the contrast between this sense of abandonment and our inborn and neglected orientation toward personal worth and the common good the natural law Much of what is peddled as social evolution today is shown to be a throwback to darker times The analysis submits to a refreshingly conversational tone but also draws incisively from a very broad pallet of history literature theater theology and simplifying and illuminating anecdotes some of them first hand An early chapter outlines the perfect storm of the 1960s Later chapters expose the word games of the cultural elite the saga of the family through history and now its abrupt erosion and the difference between any meandering arc of history and a more grounded arc of relations our rationalized culture of death versus a flourishing human ecology **Selections from Tales of** My American Harp Surazeus Astarius, 2017-03-14 My the Borders and of Scotland John Mackay Wilson, 1884 American Harp presents 1 169 poems written 2010 2014 by Surazeus that explore what it means to be an American in the modern world of an interconnected global civilization The Philadelphia Album and Ladies' Literary Port Folio ,1831 Wilson's Historical, traditionary, and imaginative tales of the Borders John Mackay Wilson, 1834 The Anglo American Youth's Companion ,1879 Wilson's Tales of the Borders, and of Scotland. Revised by A. Leighton. New .1847 ed John Mackay Wilson, 1888 **The Spectator** ,1842 A weekly review of politics literature theology and art The Christian Union Henry Ward Beecher, 1884

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