

REGENTS HIGH SCHOOL EXAMINATION
LIVING ENVIRONMENT
June 2022
ANSWER SHEET

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Course Section _____

School _____

Use blue or black ink. Make no stray marks.

Shade circles completely as shown here: ● 2 ● 3 ● 4

To change your answer, cross out first choice and fill in new choice: ✕ 2 ● 4

Part A

- | | | | | |
|------------|-------------|-------------|-------------|-------------|
| 1. ● 2 3 4 | 7. 1 2 3 ● | 13. ● 2 3 4 | 19. 1 2 3 ● | 25. 1 2 3 ● |
| 2. 1 2 3 ● | 8. 1 2 ● 4 | 14. 1 ● 3 4 | 20. ● 2 3 4 | 26. 1 ● 3 4 |
| 3. 1 2 ● 4 | 9. 1 ● 3 4 | 15. ● 2 3 4 | 21. 1 2 3 ● | 27. ● 2 3 4 |
| 4. 1 2 ● 4 | 10. 1 2 ● 4 | 16. 1 2 ● 4 | 22. 1 ● 3 4 | 28. 1 2 3 ● |
| 5. ● 2 3 4 | 11. 1 ● 3 4 | 17. 1 2 3 ● | 23. 1 2 3 ● | 29. ● 2 3 4 |
| 6. 1 2 3 ● | 12. 1 2 ● 4 | 18. ● 2 3 4 | 24. 1 2 ● 4 | 30. 1 2 ● 4 |

Part B-1

- | | | | | |
|-------------|-------------|-------------|-------------|-------------|
| 31. 1 ● 3 4 | 34. 1 2 ● 4 | 37. 1 ● 3 4 | 40. 1 2 3 ● | 43. 1 ● 3 4 |
| 32. ● 2 3 4 | 35. 1 ● 3 4 | 38. 1 2 3 ● | 41. 1 2 ● 4 | |
| 33. 1 2 ● 4 | 36. 1 2 3 ● | 39. ● 2 3 4 | 42. 1 ● 3 4 | |

Part B-2

- | | | |
|-------------|-------------|-------------|
| 47. 1 ● 3 4 | 49. 1 ● 3 4 | 50. 1 2 3 ● |
|-------------|-------------|-------------|

Part D

- | | | | | |
|-------------|-------------|-------------|-------------|-------------|
| 73. ● 2 3 4 | 74. 1 2 3 ● | 75. 1 2 ● 4 | 76. 1 ● 3 4 | 81. 1 ● 3 4 |
| 82. ● 2 3 4 | | | | |

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Clemens Wendtner

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