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(OVE. CION SEIFIESS" V.V. CRIME AND POLITICAL AND SOCIAL PROTEST

They may conflict as those with The Clod and the Pebble Skindeepottroction never undesta personification of abstract noun humanises Love seeketh not itself to please. Nor for itself hath any care, Trire love is the act of aevoting But for another gives its ease, POTTILE! and builds a Heaven in Heli's despair. a malleable HONE VS OOK so sung a little Glod of Clay, -> rough lump whereas peobles are frodden with the cattle's feet, smooth and neath sold a neavy But a Pebble of the brook FOI WOIL BIOKE Warbled out these metres meet: ated, whereas people is isolated voice to inonim-Love seeketh only self to please, repeated/mimic ore objects To bind another to its delight, portroll "don't jud. Joys in another's loss of ease. And builds a dell in Heaven's despite." hoden freude Goy in someones misery Seif preservation vs seif socifice

Holy Thursday

Is this a holy thing to see, In a rich and fruitful land: Babes reduced to misery, Fed with cold and usurous hand?

Is that trembling cry a song?
Can it be a song of joy?
And so many children poor?
It is a land of poverty!

And their sun does never shine.

And their fields are bleak and bare.

And their ways are filled with thorns;

It is eternal winter there.

Balance of form and meter links to consory views of innocence vs expenence

that neither state is that neither state is desirable - needs to desirable a balance.

be a balance.

Aesops Fables imagery

# **14 Prescribed Poems And Analysis**

**D** Keegan

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