In the twentieth century, governments responded to economic crises in various ways. Develop an argument that evaluates the extent to which governments (other than the United States government) changed their economic policies in response to the Great Depression

In the twentieth century, there were many significant events that took place. After the Great Depression, most of the countries around the world had their stock market crash and their economies were crumbling. In response, multiple countries in Europe had to rebuild their economies back from nothing. In Germany, Hitler completely changed the Germans government from practicing communism, to now practicing fascism. Fascism was the idea of a dictator promising citizens into thinking that good days will come again and fast when in reality it most likely is impossible. Hitler was a very powerful leader and wanted only the best for himself rather than his country. In response to Hitler, France and Great Britain practiced appearsement to avoid war, but it only lasted for so long. France and Great Britain realized that Hitler would never be satisfied and decided to finally fight back. So, Hitler changed Germany's government from communism to fascism to rise out of the Great Depression and on top of the world.

Hitler created Nazi Germany and expected everything to be perfect. He expected to keep the idea from communism that he ruled over everybody in Germany but in fascism, the people get to freely vote for their dictator, so he convinced everyone to vote for him because he was promising the world for them. Once, Hitler became leader, he started to take over many parts of Europe. For example, Germany invaded France and this was the event that took France into World War II. Towards the end of the invasion of France Germany only needed one more place to conquer and that was Denmark. The Battle of Denmark took place in between Great Britain and France and it allowed the French to escape into Great Britain while Hitler continued to invade and brutally take over France. This then allowed France and Britain to team up and form the Allies. This consisted of Great Britain, France, and the US. In response Hitler formed an agreement called the Axis Powers. This consisted of Germany, the USSR, and Japan. Both sides were very powerful. Another example of Hitler becoming greedy during the war was when he decided to take over the USSR. This was a very bad idea because of the cold winters and huge surface area of the Soviet Union. It did not matter to Hitler that plenty of his soldiers were suffering and dying over his want for the Soviet Union, until he realized that there was no way that he was going to win this war. Even though Hitler brutally abused his country, he stayed a powerful leader because he used ideas like propaganda and censorship to manipulate his people into thinking that he was a great leader. Hitler had great power over most of Europe and used many methods to rule over Germany, he was a very greedy leader but still managed to keep all of Germany's citizens on his side. Eventually, Hitler created a secret police to keep everybody in line and make sure that nobody went against his ideas and if he heard otherwise, he would take action. He had many enemies around the world and he became paranoid that someone would revolt against him because he promised so much with the idea of fascism but only did what he thought was best for him rather than what was best for the rest of Germany. Nazi Germany had many great achievements but also many losses because of Hitler allowing it to become a fascist society instead of a communist society.

# **14 Possible Ap World Essays**

Katrin Zwirglmaier

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called real world the thought of liberty tends to be all encompassing Consequently this book seeks to expose how liberty can be understood to influence Plato's ontological form of analysis in relation to politics philosophy and anthropology as well as its influence on the structural unity of all three Understood from such a perspective this book frames Platonic philosophy as primarily an investigation an articulation and as a way of establishing the relationship between the individual and the collective Importantly this relationship is acknowledged to be the natural and original framework for any conception and exercise of human liberty especially within democratic theory and politics By treating Plato's philosophy as a continuous effort to find modes and dimensions of liberation in and through different forms of this relationship this book hopes to not only engage in the discussion about the meaning of Platonic ontological political insights on different grounds but also to provide a different perspective for the evaluation of its relevance to the main contemporary issues and problems regarding liberty liberation democracy and politics This book will be of interest to both undergraduate students experienced scholars and researchers as well as to the general public who have an interest in philosophy classics and political theory

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