### AIIMS/ NEET | Class: XI

For AllWS/ NEET 2019 (For Class-X to Class-XI moving students) | Admission Through ResoNET

Course Name (Code) Target Year	SAXSHAM-MA* (AEMS/ NEET 2019)	SAKSHAM- MA (AIIMS/ NEET 2019)	SAMARTH - MB (MIMS/ NEET 2019)	SAMARTH - MB (ARMS/ NEET 2019)	SAMARTH - MS (ABMS/ REET 2019)
Event/ Class →	Class-XI (Phase- I)	Class-IO (Phase- I)	Class-00 (Phase- II)	Class-XI (Phase- II)	Class-XI (Phase- II)
Date of Selection Test (ResoHET- 2017)*	19.02.2017, 26.03.2017 is 09.04.2017(Sunday) 9:00-am to 12 Noon	09.04.2017 & 16.04.2017 (Sunday) 9:00 am to 12 Noon	30.04.2017 (b 14.05.2017 (Sunday) 9:00 am to 12 Noon	28.05.2017 (Sunday) 9:00 am to 12 Noon	11.06.2017 & (Sunday) 9:00 am to 12 Noon
ResoNET Test Centres	Please See the Date wise Test Centres' details on Page No. 2				
Results of Selection Test (ResolvET-2017) only at www.resonance.ac.in	24.02.2017, 31.03.2017 6; 14.04.2017 (Friday/11:00 am)	14.04.2017 21.04.2017 (Friday/ 11:00 am)	05.05.2017 19.05.2017 (Finday/11:00 arm)	02.06.2017 (finSqc/1100.am)	16.06.2017 (finday/11.00 am)
Last Date for Fee Deposition @linstallment;	15.04.2017 (Saturday/06:00 pm)	29.04.2017 (Saturday/ 06:00 PM)	27.05.2017 (Saturday/06:00 PM)	16.06.2017 (Friday/ 06:00 PM)	24.06.2017 Saturday/ 06:00 PM)
Display of Betch Allotment List (Website, Notice Boards & SMS) Applicable for Kota Study Centre	16.04.2017 (Sunday/ 05:00(pm)	30.04.2017 (Sunday/ 05:00 pm)	28.05.2017 (Sunday/ 05:00 pm)	18.06, 2017 (Sunday/ 05:00 pm)	25.06.2017 (Sunday/ 05:00 pm)
Commencement of Regular Classes(as per Time Table)		01,05,2017 (Monkley)	29.05.2017 (Monday)	19.06.2017 (Monday)	26.06.2017 (Monday)
Medium of Instructions (*At Selected SCs only)	English laHindi*	English & Hindi"	English & Hindi*	English (); Hindi*	English (LHind)*
Last Date for Fee Deposition (8-Installment)	17:06:2017 (Saturday/ 06:00 pm)	01:07:2017 (Saturdayi' 06:00 pm)	29.07.2017 (Saturday/ 06:00-pm)	19.08.2017 (Saturday/ 06:00 pm)	26:08.2017 (Saturday/ 06:00 pm)
End of Regular Classes	07.01.2018 (Sunday)	07.01.2018 (Sunday)	07.01.2018 (Sunday)	07.01.2018 (Sunday)	07:01.2018 (Sunday)
Course Durattion (approx.) (With G2-Weeks Hollidays)	38 - Weeks	36 - Wieeks	32 - Weeks	29 - Wieeks	28 - Weeks
Academic Session Ends	18.02.2018 (Sunday)	18.02.2018 (Sunday)	18.02.2018 (Sunday)	18.02.2018 (Sunday)	18.02.2018 (Sunday)
Course Available at	Selected SCs only	All SCs	All SCs	ARSCS	Selected SCs-only
Weekend Si/OR Other Variant of the Course	For the availability of a particular Course/Program & its variants at various.  Study Centres the students/parents are advised to contact at their choice (respective) of Study Centre.				
Holidayu/Vacations (Total: 14-Days)	Helidays/Vecations (Fotat: 14-Days): 1. Reinhellendher: 7" August, 2017: One Day, 2. Special Heliday: 14" August, 2017: One Day, 3. Independence Day, 15" August, 2017: One Day, 4. Despendi Helidays: From 16" October, 2017 (Abroday) to 13" October, 2017 (Medicaday): 10 Days, 4. Despendi Helidays: From 16" October, 2017 (Abroday) to 13" October, 2017 (Medicaday): 10 Days, 5. Republic Day; 20" January 2015 One Day Helidays: only actionated as the 15". See Despendit vacation will be informed to students as per respective. Scholiday talendary.				

\*Optional Test. Direct Admissionalso available.

Note: This Academic Calendar in all respects is applicable only at Kota. At other Resonance Study Centres, students/parents may find some 'minor' variations to accommodate City-specific features/factor. Hence, they are advised to check and go through the Academic Calendar of respective Study Centre before taking admission in any of the above YearlongClassroom/Contact/Programs-(YCCPs).



AIR-181 in AllMS 2016

## Students' Speak

"Tammersident of SILASPUR C.G. Lammery happy that Lamgoing to ARMS Dehi. I was quite sure and confident about mysuccess as il prepare well for what I wished for during mycreparation in Resonance.

My parents, teacher and friend were always there to provide support and motivation whenever I was heading towards depression. I washed sincerely and honestly for mygoal. I was regular in classes 6:dd/my/honework-andrevision timely. I paid full concentration injecturer which help me to easily memories the stuff. Resonance and the faculty have been like a family to me."

# **Answer Of Resonet Held On 13 04 14**

**Ethan Allen Andrews** 

#### **Answer Of Resonet Held On 13 04 14:**

Harpers' Latin Dictionary Charlton Thomas Lewis, 1879 A Copious and Critical Latin-English Lexicon Ethan Allen A True & Faithful Relation of what Passed for Many Yeers Between Dr. John Dee ... and Some Spirits John Andrews, 1851 A Copius and Critical Latin-english Lexicon Founded on the Larger Latin -german Lexicon of Dr. Dee,1659 William Freund ... Ethan Allen Andrews. 1857 Salopian Shreds and Patches, 1880 Catalog of Copyright Entries Library of Congress. Copyright Office, 1967 Music as Propaganda in the German Reformation Rebecca Wagner Oettinger, 2017-03-02 Over the first four decades of the Reformation hundreds of songs written in popular styles and set to well known tunes appeared across the German territories These polemical songs included satires on the pope or on Martin Luther ballads retelling historical events translations of psalms and musical sermons They ranged from ditties of one strophe to didactic Lieder of fifty or more Luther wrote many such songs and this book contends that these songs and the propagandist ballads they inspired had a greater effect on the German people than Luther's writings or his sermons Music was a major force of propaganda in the German Reformation Rebecca Wagner Oettinger examines a wide selection of songs and the role they played in disseminating Luther's teachings to a largely non literate population while simultaneously spreading subversive criticism of Catholicism These songs formed an intersection for several forces the comfortable familiarity of popular music historical theories on the power of music the educational beliefs of sixteenth century theologians and the need for sense of community and identity during troubled times As Oettinger demonstrates this music while in itself simple provides us with a new understanding of what most people in sixteenth century Germany knew of the Reformation how they acquired their knowledge and the ways in which they expressed their views about it With full details of nearly 200 Lieder from this period provided in the second half of the book Music as Propaganda in the German Reformation is both a valuable investigation of music as a political and religious agent and a useful resource for future research A New Latin <u>Dictionary</u> Charlton Thomas Lewis, Charles Short, 1907 <u>A new Latin dictionary</u> Freund, 1879 Harpers' Latin **Dictionary** Ethan Allen Andrews, Charlton Thomas Lewis, Charles Short, 1879

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