

College in Massachusetts, USA, for her Master's degree. Atwood had already begun to publish poetry by the time she went to the United States on a Woodrow Wilson scholarship. Since completing her Masters, she has been a full-time professional writer. In 2019, her husband, the novelist Graham Gibson, passed away from dementia. Atwood has one daughter and lives in Toronto. She is a vice-president of the global literary organization, PEN International.

Poem Text

Atwood, Margaret. "Backdrop Addresses Cowboy." 1974. Poetry Foundation.

Summary

The poem imagines a cowboy entering the frame of a painting, a stage or a movie screen. The backdrop against which the cowboy is depicted is the speaker or the poem. Describing the cowboy as "starspangled" (line 1) or festooned with stars, the backdrop addresses the cowboy as "you" (line 7). "Starspangled" (line 1) could also refer to "The Starspangled Banner," the National Anthem of the United States. According to the backdrop, the cowboy walks with a swagger out of the American West, a "porcelain" (line 4) perfect smile on his face. The west is supposed to be grand but is "alarmingly silly" (lines 2-3) or ridiculous. The cowboy drags a cactus made out of paper mache behind him on a string. The cactus moves smoothly, as if sitting in a office chair or a wheeled cart. According to the backdrop, the swaggering cowboy is "innocent as a bathroom full of bullets" (line 7-8) or innocent as an object.

Despite his innocence, the cowboy is sure of his sense of righteousness, which is reflected in his eyes. "Starspanglers" are eager to shoot guns at enemies and fill the streets with the corpses of the villains. As the cowboy moves ahead, he finds newer and endless targets to shoot. Left behind him is a trail of wreckage: empty and broken beer bottles and the skulls of birds.

The backdrop now depicts a shootout between the cowboy and some villains, as if in a Hollywood movie. When the shootout begins, the backdrop admits that it should be watching the cowboy passively and admiringly, from behind a cliff or a movie simulation of a storefront. But, the backdrop confesses, it is somewhere else.

Answers For The Black Cowboy Study Guide

Alma Dawson Ph.D., Connie Van Fleet

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Simple and Free: Study Guide Jen Hatmaker, 2021-03-23 Packed with tools and practices, this study guide takes us deeper into *Simple Free: 7 Experiments Against Excess* by New York Times bestselling author Jen Hatmaker, helping us combat the areas of overindulgence and excess in our lives, freeing us to feel less stressed and more fulfilled. In *Simple Free*, first published as *7*, Jen Hatmaker gave readers the story of how her reckoning with excess and materialism turned into a social experiment which soon propelled a spiritual movement. Now in this study guide, Hatmaker invites us to delve deeper into solutions and practices for our own seven areas of excess, from stress to spending to social media. This nine-week study guide walks us through these excesses and equips us with practical tools for creating solutions and making this idea a way of life, not just an experiment. Taking the best from *Simple Free* and packing these points with Scripture, followed by prompting questions, this resource is broken down into focused, thematically organized weeks for readers to explore patterns and solutions around sustainability and gratitude in greater depth. What's the payoff from living a deeply reduced life? It's the discovery of a greatly increased connection with God, a call toward simplicity and generosity that transcends social experiment to become a radically better life.

Black Cowboys in the American West Bruce A.

Glasrud, Michael N. Searles, 2016-09-28 Who were the black cowboys They were drovers foremen fiddlers cowpunchers cattle rustlers cooks and singers They worked as wranglers riders ropers bulldoggers and bronc busters They came from varied backgrounds some grew up in slavery while free blacks often got their start in Texas and Mexico Most who joined the long trail drives were men but black women also rode and worked on western ranches and farms The first overview of the subject in more than fifty years Black Cowboys in the American West surveys the life and work of these cattle drivers from the years before the Civil War through the turn of the twentieth century Including both classic previously published articles and exciting new research this collection also features select accounts of twentieth century rodeos music people and films Arranged in three sections Cowboys on the Range Performing Cowboys and Outriders of the Black Cowboys the thirteen chapters illuminate the great diversity of the black cowboy experience Like all ranch hands and riders African American cowboys lived hard dangerous lives But black drovers were expected to do the roughest most dangerous work and to do it without complaint They faced discrimination out west albeit less than in the South which many had left in search of autonomy and freedom As cowboys they could escape the brutal violence visited on African Americans in many southern communities and northern cities Black cowhands remain an integral part of life in the West the descendants of African Americans who ventured west and helped settle and establish black communities This long overdue examination of nineteenth and twentieth century black cowboys ensures that they and their many stories and experiences will continue to be known and told

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