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[475155]

May/June 2012

FUNDAMENTALS OF COMMUNICATION

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100 Marks

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Accountability in Social Research Norma Romm, 2007-05-08 In this book I have concentrated on drawing attention to various conceptions of accountability that might be brought to bear in judging the practice of social research Much of the book is organized around making explicit the assumptions that influence what counts as proper research in society including assumptions about how social inquirers might be held accountable My focus is on reviewing discourses around the practice of professional inquiry with a view to reconsidering the way in which people create expectations for accountable social inquiry My focus hereon is related to my concern that the manner in which judgments about researchers accountability are made is not without social consequences for our way of living in society I have approached the issues by beginning with a discussion of tenets of the position called positivism so named by certain proponents and by considering the view on accountability that is implied by adherence to these tenets Briefly expressed positivist argumentation suggests that researchers are required to do science in a manner that warrants their being considered indeed scientists I use my discussion of accountability as seen within positivist argumentation to explicate ways in which alternative positions have arisen as ways of treating accountability issues Through my way of comparing the various positions I hope to provide some indication of the complexity of ethical and accountability issues in social inquiry

Kleio, 1969

Responsible Research Practice Norma RA Romm, 2018-04-21 This book explores ways in which creative research practice can be explicitly and mindfully geared to make a difference to the quality of social and ecological existence It offers a range of examples of how different research methods can be employed and re-tuned with this intention The book suggests that what Romm names active research involves using the research space responsibly to open up new avenues for thinking and acting on the part of those involved in the inquiry and wider stakeholders The book includes a discussion of a range of epistemological ontological methodological and axiological positions or paradigms that can be embraced by inquirers implicitly or explicitly It details the contours of an epistemology where knowing is recognized to be grounded in social relations as a matter of ethics While focusing on discussing the transformative paradigm and attendant view of research ethics it considers to what extent the borders between paradigms can be treated as being permeable in creative and active inquiries Apart from considering options for enhancing responsible research practice during the process of inquiry and reconsidering mixed research designs the book also considers options for responsible theorizing that is inspirational for pursuing goals of social and ecological justice

Questions and Replies of the National Assembly South Africa. Parliament (1994-). National Assembly, 2001

Daniel - a South African

Chronicle Daniel van der Merwe, 2015-02-17 Despite being written mainly in the third person this book enables the perceptive reader to study a dramatic part of South Africa's history through the experiences of the main protagonist. Because of his legal background Daniel is able to see how an initially fair legal system is corrupted in order to serve the increasingly desperate needs of the White minority. This is a mere backdrop however to a love story that grows closer to tragedy as time passes because the heroine is an alcoholic. The arrival of the computer alters the career of the hero dramatically and sends him on some overseas adventures to learn more about the legal implications of the new machine. As a leader of a missionary team to Malawi Daniel also gets to grips with people with a totally different background and a differing worldview. The book is sensitive to background and atmosphere and the hero encapsulates some of this in a few poems that form part of the main text. Jealousy that green-eyed monster also rears its head occasionally and further complicates relationships.

Essays on Being Reformed Dirkie Smit, 2009-12-01 What does it mean to be Reformed Christians in the world today and in Africa and South Africa? What does it mean to commemorate the legacy of John Calvin 1509-1564 after 500 years in a modern world characterised by democracy by popular notions of human dignity and human rights by worldwide struggles for individual freedoms and for social justice by a global economy in crisis when social historians argue about the lasting contribution of Calvin and his followers precisely with respect to all these modern phenomena? The 28 essays by Dirkie Smit selected for this volume deal with such questions.

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