

The Origins of Sociology

- *The field of sociology did not exist before the 19th century. Social upheaval—caused by the French Revolution and Industrial Age—led intellectuals to think deeply about how to bring back a sense of community and restore social order.*
- **Auguste Comte (France, 1798-1857)**
 - Father of Sociology; believed social behavior should be studied scientifically
 - Coined the term positivism, meaning conclusions about society should be made using scientific observation
 - Distinguished between social statics (study of social stability and order) and social dynamics (study of social change)
- **Harriet Martineau (England, 1802-1876)**
 - Translated Comte's work; her own work was very popular, making her a celebrity of her time
 - Linked slavery with oppression of women; spoke out for emancipation; her ideas on feminist theory are still read today
- **Herbert Spencer (England, 1820-1903)**
 - Compared social stability to the human body; all parts (economics, religion, government, family, etc.) must work together for a healthy society
 - Introduced Social Darwinism (survival of the fittest) and believed that people should not interfere in social change, even if competitive actions of corporations were causing injustice for the poor
- **Karl Marx (Germany, 1818-1883)**
 - Founder of Communism; believed that workers should plan revolutions to ensure equality and distribution of wealth.
 - Identified social classes and theorized about class conflict—the struggle between bourgeoisie (owners) and proletariat (workers)
 - Saw communism as positive and capitalism as negative; believed that capitalism would self-destruct eventually
- **Emile Durkheim (France, 1858-1917)**
 - Believed society existed because of consensus among its members (social contract theory); distinguished between mechanical solidarity (preindustrial society) and organic solidarity (industrial society)
 - Introduced the use of statistics to the field of sociology; demonstrated that human behavior must be explained by social factors and not just psychological ones
- **Max Weber (Germany, 1864-1920)**
 - Believed that human beings acted on their own understanding of a situation; verstehen (putting yourself in someone else's shoes) was needed to understand how behavior is affected by personal meanings, values, beliefs and attitudes
 - Identified rationalization (relying on knowledge, reasoning and planning) as the key transition between preindustrial and industrial societies; used ideas of rationalization and verstehen to identify bias in social research
- **Jane Addams (America, 1860-1935)**
 - Social worker and co-founder of Hull House (social services organization) in Chicago; awarded Nobel Peace Prize in 1931
 - Focused on imbalance of power among social classes and the effects of industrialization on the poor; she was also a suffragist
- **W.E.B. Du Bois (America, 1868-1963)**
 - Focused on issues of race both inside and outside of the United States
- **What's Your Perspective?**
- ***Read "The McDonaldization of Higher Education" on page 20 in your textbook. Answer the two questions at the end of the reading. Be prepared to discuss your answers with the class.***

Answers For Sociology Review Vocabulary

Timothy Rasinski, Nancy Padak



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thought on the sociology of knowledge and finds in Mannheim the beginnings of most of the contemporary trends in sociology. It covers the fundamental assumptions of Parsonian thought and analyses the derivative character of the ideas of Robert Merton and Reinhard Bendix along with Dahrendorf's notions on a re-orientation of sociology. Qualitative Methods and Health Policy Research Elizabeth Murphy, 2017-07-05. Qualitative researchers have traditionally been cautious about claiming that their work was scientific. The right on schools have exaggerated this caution into an outright rejection of science as a model for their work. Science is for them outmoded, an archaic form of consciousness surviving for a while yet in a degraded form. Tyler 1986. 200. Scientists' assertions that they are in pursuit of truth simply camouflage their own lust for power. There is no essential difference between truth and propaganda. The authors acknowledge that the boundary between science and propaganda has often been breached and some distrust of scientific claims may be healthy. They also question the claim that science creates disinterested and objective knowledge of an observer-independent world without concluding that science is impossible. The skeptics' reservations about qualitative research are based on the deep-rooted assumption among natural scientists and some social scientists that there is a world out there prior to and independent of their observations. This world can be known objectively in the sense that all observers will, if identically placed, see it in exactly the same way. If a suitable language were available, they would also all produce identical descriptions. From these observations, they can work out the laws governing the world's operations. The authors try to resolve these contrary claims by asserting that science is a procedural commitment. It consists of openness to refutation, a conscientious and systematic search for contradictory evidence, and a readiness to subject one's preconceptions to critical examination. The devotion to truth as a regulative ideal is an essential difference between science and propaganda. This work is a unique and innovative defense of scientific method.

Structure, Content and Meaning of Organizational Networks Peter Groenewegen, Julie E. Ferguson, Christine Moser, John Mohr, Stephen P. Borgatti, 2017-10-12. This volume explores recent advances in network research, strengthening theorizing on social structures and meaning in and between organizational networks. The volume will interest researchers seeking to explain organizational phenomena through the analysis of communications and information from archival, secondary, electronic sources.

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