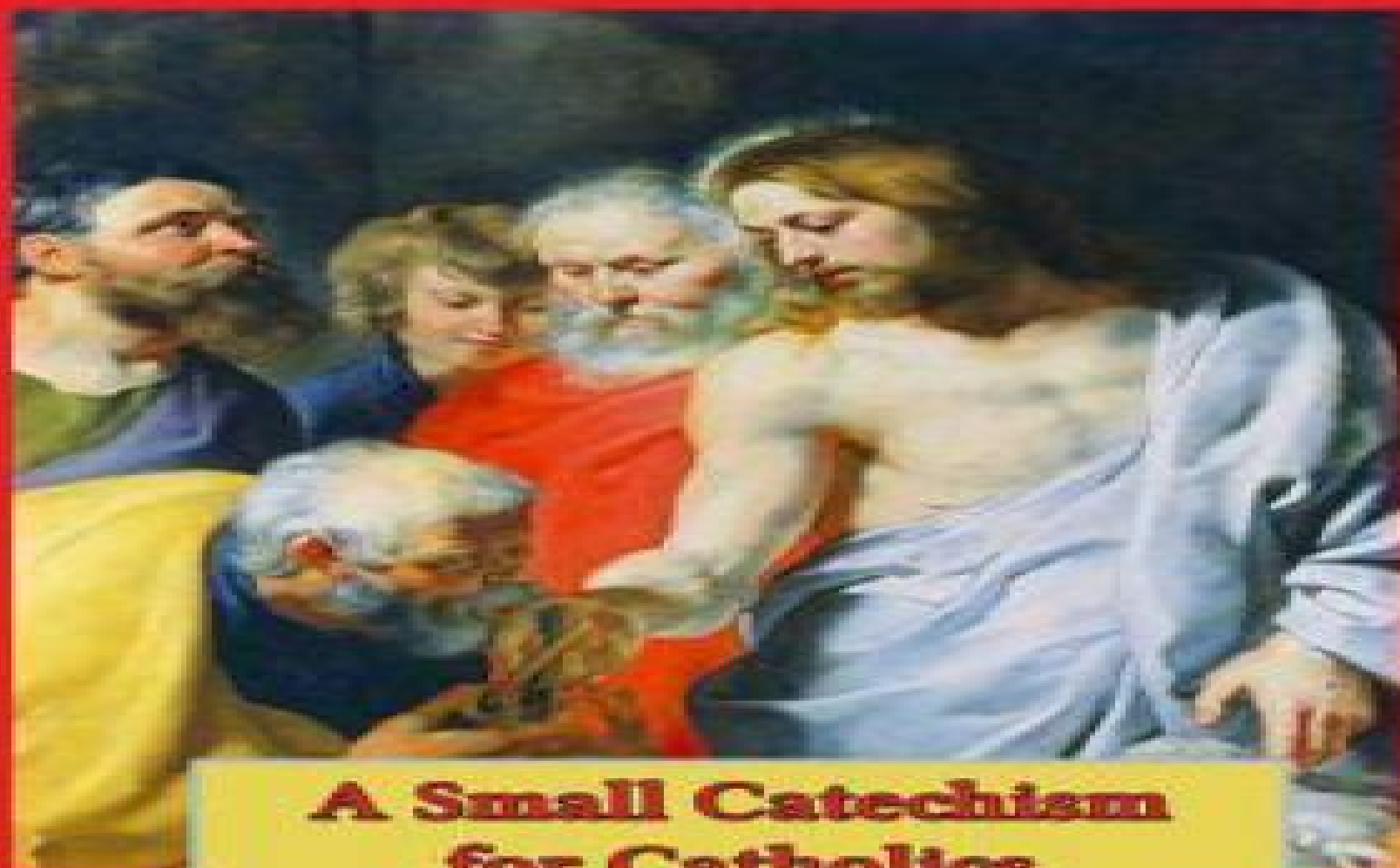




**A Small Catechism
for Catholics
St. Peter Canisius, S.J.**

**Translated from the Latin by
Ryan Grant**

**With a foreword by
Fr. Chad Ripperger, PhD**

A Small Catechism For Catholics

Puja Mehta



A Small Catechism For Catholics:

A Small Catechism for Catholics Saint Petrus Canisius, St Peter Canisius, Ryan Grant, 2014-09-18 St Peter Canisius is perhaps the sole reason there is a Catholic Church in Germany even today Born in Holland he was a law student and eventually a Canon of a Cathedral in Germany when he heard the preaching of St Peter Faber one of the first companions of St Ignatius of Loyola Immediately Canisius knew his vocation and entered the Society of Jesus Although he wasn't among the original companions of St Ignatius nevertheless he was one of the first Jesuits and the most famous Apart from laboring for the faith in Germany and Switzerland he was the first Jesuit to produce any major theological works and wrote the first Catholic Catechism Surprisingly in the 16th century the Church had not yet produced a Catechism She had not yet even produced her own edition of the Latin Bible The Church was slow to pick up on the new technology of printing and Protestants since the late 1520s had already produced bibles tracts and catechisms Canisius remarkably and single handedly challenged and surpassed a generation of Protestant literary output in Germany holding that just as truly as St Francis Xavier converted so many in the East it was a Catholic's duty to labor likewise for the faith in Europe As we noted above he produced the first Catholic Catechism This was the Summa Doctrinae Christianae Summary of Christian Doctrine which was a magnum opus in multiple volumes meant for clergy and laymen He produced a second directed to young men the Catechismus Minor Smaller Catechism which is an abridgment of the multivolume Summa Doctrinae Christianae Later he produced a third Catechism the Parvus Catechismus Catholicorum Small Catechism for Catholics which makes up the present work St Peter Canisius produced this work for young children between 9 and 14 years of age This remains true of this translation though certainly adults could benefit from its clear presentation and faithfulness to Apostolic Tradition Therefore the answers to the questions are more simple than in other Catechisms This work has not been in English for several hundred years and in that time there have been other Catechisms notably the Baltimore which are familiar to Catholics In translating from the Latin I have taken great care to remain true to the exact formulation of the questions and answers so as not to lose any of the doctrinal content of the original For common prayers such as the Our Father and the Hail Mary I have preserved the standard form Catholics use when praying these prayers There is an appendix of scripture references which support Catholic doctrine at the end of the work without any commentary which Canisius arranged for youths to memorize in order to defend the faith when challenged For these references I have used the Douay Rheims version in spite of its shortcomings with respect to modern English readability because it is the closest version to the vulgate the basis for Canisius' work and the common point of reference for both Catholics and Protestants at that time This work may prove easier to understand and can work in tandem with other Catechisms and additionally was produced by a saint and doctor of the Church Canisius' reach was so powerful through the centuries in Germany that Pope Benedict XVI said Still in my father's generation people called the catechism simply the Canisius He is really the catechist of the centuries he formed

people's faith for centuries This new translation contains some beautiful artwork from the Netherlands in honor of Canisius birth place and a foreword by Fr Chad Ripperger PhD **A Small Catechism for Catholics** St. Peter Canisius, 2014-05-04

St Peter Canisius is perhaps the sole reason there is a Catholic Church in Germany even today Born in Holland he was a law student and eventually a Canon of a Cathedral in Germany when he heard the preaching of St Peter Faber one of the first companions of St Ignatius of Loyola Immediately Canisius knew his vocation and entered the Society of Jesus Although he wasn't among the original companions of St Ignatius nevertheless he was one of the first Jesuits and the most famous Apart from laboring for the faith in Germany and Switzerland he was the first Jesuit to produce any major theological works and wrote this great Catholic Catechism Surprisingly in the 16 century the Church had not yet produced a Catechism to compete with the protestants She had not yet even produced her own edition of the Latin Bible The Church was slow to pick up on the new technology of printing and Protestants since the late 1520s had already produced bibles tracts and catechisms Canisius remarkably and single handedly challenged and surpassed a generation of Protestant literary output in Germany holding that just as truly as St Francis Xavier converted so many in the East it was a Catholic's duty to labor likewise for the faith in Europe As we noted above he produced the first Catholic Catechism This was the Summa Doctrinae Christianae Summary of Christian Doctrine which was a magnum opus in multiple volumes meant for clergy and laymen He produced a second directed to young men the Catechismus Minor Smaller Catechism which is an abridgment of the multivolume Summa Doctrinae Christianae Later he produced a third Catechism the Parvus Catechismus Catholicorum Small Catechism for Catholics which makes up the present work St Peter Canisius produced this work for young children between 9 and 14 years of age This remains true of this translation though certainly adults could benefit from its clear presentation and faithfulness to Apostolic Tradition Therefore the answers to the questions are more simple than in other Catechisms This work has not been in English for several hundred years and in that time there have been other Catechisms notably the Baltimore which are familiar to Catholics In translating from the Latin I have taken great care to remain true to the exact formulation of the questions and answers so as not to lose any of the doctrinal content of the original For common prayers such as the Our Father and the Hail Mary I have preserved the standard form Catholics use when praying these prayers There is an appendix of scripture references which support Catholic doctrine at the end of the work without any commentary which Canisius arranged for youths to memorize in order to defend the faith when challenged For these references I have used the Douay Rheims version in spite of its shortcomings with respect to modern English readability because it is the closest version to the vulgate the basis for Canisius work and the common point of reference for both Catholics and Protestants at that time This work may prove easier to understand and can work in tandem with other Catechisms and additionally was produced by a saint and doctor of the Church Canisius reach was so powerful through the centuries in Germany that Pope Benedict XVI said Still in my father's generation people called the catechism simply the Canisius He is really the catechist of the centuries he

formed people's faith for centuries This new translation contains some beautiful artwork from the Netherlands in honor of Canisius birth place and a foreword by Fr Chad Ripperger PhD **Encyclopedia of Catholicism** Frank K. Flinn, 2007
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de l diteur Catalogue of the educational division of the South Kensington museum Victoria and Albert museum, 1867
Catalogue of the Educational Division of the South Kensington Museum , 1867 **The metropolitan catholic almanac
and Laity's directory** , 1857 **Catalogue of the Educational Division of the South Kensington Museum** South
Kensington Museum, 1876 *The Sin of Omission as I Understand It* Mihai Chituc, 2025-07-29 For bad things to happen it is
enough for good people to do nothing Edmund Burke The book is essentially a journal written in memory of my brother
Daniel who was very involved and knowledgeable in religion theology and history a journal written for my daughter Christina
who is a master in psychology This journal includes my life experience with good and bad expressing the role my family and
my faith played in my life It is a historical political spiritual investigation of the role the sin of omission played More or less
we are all guilty of this sin and the more important we are in society the deeper and more grave this sin is and the more
severe the consequences for society at large **The Catholic Dogma** Michael Muller, 2021-10-12 The Catholic Dogma
Extra Ecclesiam Nullus Omnino Salvatur is a polemical work by Michael Muller prolific Catholic priest and author It consist
to a large extent of lengthy quotes from such authorities of old ages as Pius IX St Bellarmine St Augustine St Alphonsus
Liguori St Thomas Aquinas and also from some authorities of modern days The book proposes the strict interpretation of the
dogma in accordance with Scripture and the Magisterium and it explains the perennial truths of the Catholic faith regarding
no salvation outside the Church *The Metropolitan Catholic Almanac and Laity's Directory for the Year of Our Lord ...*
, 1859 **The Catholic Dogma (Extra Ecclesiam Nullus Omnino Salvatur)** Michael Muller, 2022-01-04 The Catholic
Dogma Extra Ecclesiam Nullus Omnino Salvatur is a polemical work by Michael Muller prolific Catholic priest and author It
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interpretation of the dogma in accordance with Scripture and the Magisterium and it explains the perennial truths of the
Catholic faith regarding no salvation outside the Church *The Illustrated Catholic Family Annual for ...* , 1878 **Catholic
World** , 1885 40 Questions About Roman Catholicism Gregg R. Allison, 2021-09-28 Straightforward answers about Roman
Catholicism for a Protestant audience The Roman Catholic faith is one of the world's most widespread religious traditions yet
the unique aspects of Roman Catholicism elicit perennial questions from adherents and outsiders alike Such questions tend
to fall into three major categories historical backgrounds theological matters and personal relationships Using Catholic
Church documents and the writings of Catholic scholars Baptist systematic theologian Gregg R Allison distills the teachings
of Catholicism around forty common questions about Catholic foundations beliefs and practices The accessible question and

answer format guides readers to the areas of interest including Where do Roman Catholic and Protestant beliefs differ What happens during a Roman Catholic Mass How does Roman Catholicism understand the biblical teaching about Mary Who are the saints and what is their role How can my Roman Catholic loved ones and I talk about the gospel 40 Questions About Roman Catholicism explores theology and practice doctrine and liturgy sacraments and Mariology contributions and scandals and many other things clarifying both real and perceived differences and similarities with other Christian traditions

Philosophy and Catholic Theology Philip A. Egan, 2017-06-15 This short book offers a survey of recent philosophy and how its different patterns of thought have influenced Catholic theologians Rooted in the questions raised by Vatican I and the directions pointed by Vatican II *Philosophy and Catholic Theology* shows how theology has developed over the past two centuries and how it builds on the foundations philosophy has laid since the Middle Ages and the crises of the Reformation and the Enlightenment The issue of the relationship between faith and reason so acutely raised in those periods cannot be addressed without some understanding of the sciences that examine those two fields reason is the province of philosophy and faith is the realm of theology Once we have a grasp of philosophy and its questions we are in a better position to understand theology When we have a clear picture of both we can see how theology has built on and been influenced by philosophy And at that point we can begin to see how reason informs faith and how the two work together to yield knowledge of life s most profound realities Philip A Egan is a priest of the Diocese of Shrewsbury England He completed his doctoral studies at the University of Birmingham and specializes in the thought of John Henry Cardinal Newman and Bernard Lonergan SJ Until recently he was the dean of studies and professor of foundational theology at St Mary s College Oscott **The American**

Catalog ,1885 **A Catechism of the Heart** Benjamin James Brenkert, 2020-07-23 At the age of twenty five Benjamin James Brenkert a young man from Long Island a social work student and an internet vocation to the priesthood entered one of the historically boldest influential apostolic religious orders of the Roman Catholic Church Aged thirty four and a member of the Society of Jesus the Jesuits in good standing Brenkert was missioned to the laity by his last religious superior Brenkert could not come out publicly as a gay Jesuit and support his LGBTQ peers who were being fired from various church employment and volunteer activities because of whom they loved Brenkert had never concealed his sexuality from his religious superiors he knew all too well what was written in the Church s Catechism about homosexuals Still he felt uniquely called to respond to God s invitation to serve him in total love as a priest something confirmed in him in prayer during his thirty day silent retreat and affirmed to him by his religious superiors and peers throughout his life in the Jesuits In his Open Letter to Pope Francis in 2014 Brenkert wrote Pope Francis I ask you to instruct the United States Conference of Catholic Bishops to tell Catholic institutions not to fire any more LGBTQ Catholics I ask you to speak out against laws that criminalize and oppress LGBTQ people around the globe These actions would bring true life to your statement Who am I to judge In 2015 the United States Supreme Court struck down bans on same sex marriage in *Obergefell v Hodges* and in 2020 the United

States Supreme Court expanded the Civil Rights Act of 1964 to include discrimination based on sexual orientation and gender identity Despite these landmark achievements in the public sector LGBTQ Catholics still cannot receive communion and must always seek reconciliation Their flourishing as part of their religious community is always frustrated Brenkert s account of his life before in and after the Jesuits is interwoven with trials and tribulations but remains always full of hope written candidly and with bracing honesty Brenkert offers readers the opportunity to join him on a theological and spiritual pilgrimage one that ends with readers making a discernment The world today is full of distraction misinformation and timidity Brenkert s pilgrimage is full of conviction heartfelt written with an eagerness to help people of faith and no faith at all find their true selves all for the greater glory of God The Metropolitan Catholic Almanac, and Laity's Directory, for the Year of Our Lord ... ,1856 Protest of the Catholics of Philadelphia Mark F. Vallette,1871 New Catholic World ,1894

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