

A Theory of Justice



Liberty and Equality as a Substitute for
Utilitarianism

A Theory Of Justice Orig Edn

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A Theory of Justice John Rawls, 2020-07-27 Since it appeared in 1971 John Rawls's *A Theory of Justice* has become a classic. The author has now revised the original edition to clear up a number of difficulties he and others have found in the original book.

Rawls's 'A Theory of Justice' Jon Mandle, 2009-10-15 This book reconstructs Rawls's argument as well as discussing some of the most influential criticisms in the secondary literature.

An Analysis of John Rawls's A Theory of Justice Filippo Dionigi, Jeremy Kleidosty, 2017-07-05 John Rawls's *A Theory of Justice* is one of the most influential works of legal and political theory published since the Second World War. It provides a memorably well constructed and sustained argument in favour of a new social contract version of the meaning of social justice. In setting out this argument Rawls aims to construct a viable systematic doctrine designed to ensure that the process of maximizing good is both conscious and coherent and the result is a work that foregrounds the critical thinking skill of reasoning. Rawls's focus falls equally on discussions of the failings of existing systems not least among them Marxism and Utilitarianism and on explanation of his own new theory of justice. By illustrating how he arrived at his conclusions and by clearly explaining and justifying his own liberal pluralist values Rawls is able to produce a well structured argument that is fully focused on the need to persuade. Rawls explicitly explains his goals. He discusses other ways of conceptualizing a just society and deals with counter arguments by explaining his objections to them. Then carefully and methodically he defines a number of concepts and tools thought experiments that help the reader to follow his reasoning and test his ideas. Rawls's hypothesis is that his ideas about justice can be universally applied; they can be accepted as rational in any society at any time.

A Theory of Justice John Rawls, 2005-03-31 John Rawls aims to express an essential part of the common core of the democratic tradition: justice as fairness and to provide an alternative to utilitarianism which had dominated the Anglo Saxon tradition of political thought since the nineteenth century. Rawls substitutes the ideal of the social contract as a more satisfactory account of the basic rights and liberties of citizens as free and equal persons. Each person writes Rawls possesses an inviolability founded on justice that even the welfare of society as a whole cannot override. Advancing the ideas of Rousseau, Kant, Emerson and Lincoln Rawls's theory is as powerful today as it was when first published. Though the revised edition of *A Theory of Justice* published in 1999 is the definitive statement of Rawls's view, much of the extensive literature on his theory refers to the original. This first edition is available for scholars and serious students of Rawls's work.

Post-Islamist Political Theory Meysam Badamchi, 2017-06-22 This book deals with the concept of post Islamism from a mainly philosophical perspective using political liberalism as elaborated by John Rawls as the key interpretive tool. What distinguishes this book from most scholarship in Iranian studies is that it primarily deals with the projects of Iranian intellectuals from a normative perspective as the concept is understood by analytical philosophers. The volume includes analyses of the strengths and weakness of the arguments underlying each thinker's ideas rather than looking for their historical and sociological origins, genealogy etc. Each

chapter develops a particular conjectural argument for the possibility of an overlapping consensus between Islam and political liberalism though the arguments presented draw upon different Islamic particularly Shia resources Thus while Shabestari and Soroush primarily reason from a modernist theological or kalami perspective M H Tabatabai and Mehdi Haeri Yazdi s arguments are mainly based on traditional Islamic philosophy and Quranic exegesis While Kadivar An Naim and Fanaei are post Islamist in the exact sense of the term Malekian goes beyond typical post Islamism by proposing a theory for spirituality that constrains religion within the boundaries of enlightenment thought Throughout the book specific attention is given to Ferrara and March s readings of political liberalism Although the book s chapters constitute a whole they can also be read independently if the reader is only curious about particular intellectuals whose political theories are discussed

The ^AIdeology of Democratism Emily B. Finley,2022-08-02 In The Ideology of Democratism Emily B Finley argues that history s most vocal champions of democracy from Jean Jacques Rousseau and Thomas Jefferson to John Rawls put forth an interpretation of democracy that effectively transforms the meaning of rule by the people into nearly its opposite Making use of democratic language and claiming to speak for the people elites of one sort or another politicians philosophers academics religious and many others advocate what they take to be the genuine will of the people even if it defies the actual historical popular will This book examines the origins underlying assumptions and major thrust of this powerful ideology

Liberalism and Distributive Justice Samuel Richard Freeman,2018 Samuel Freeman is a leading political philosopher and one of the foremost authorities on the works of John Rawls Liberalism and Distributive Justice offers a series of Freeman s essays in contemporary political philosophy on three different forms of liberalism classical liberalism libertarianism and the high liberal tradition and their relation to capitalism the welfare state and economic justice **Critics of Enlightenment**

Rationalism Revisited Gene Callahan,Kenneth B. McIntyre,2022-09-10 This book provides an overview of some of the most important critics of Enlightenment rationalism The subjects of the volume including among others Pascal Vico Schmitt Weber Anscombe Scruton and Tolkien do not share a philosophical tradition as much as a skeptical disposition toward the notion common among modern thinkers that there is only one standard of rationality or reasonableness and that that one standard is or ought to be taken from the presuppositions methods and logic of the natural sciences The essays on each thinker are intended not merely to offer a commentary on that thinker but also to place the person in the context of this larger stream of anti rationalist thought

Post-Trial Access to Drugs in Developing Nations Evaristus Chiedu Obi,2017-07-26 This book begins the discourse on post trial access to drugs in developing countries Underlying ethical issues in global health inequalities and global health research serve as the context of the debate Due to rampant allegations of violations of rights of research participants especially in developing countries it discusses the regulatory infrastructure and ethical oversight of international clinical research thus emphasizing the priority of safeguarding the rights of research participants and host populations as desiderata in conducting clinical trials in developing countries This is the first book that analyzes the major

obstacles of affordable access to drugs in developing countries patent and non patent factors and how they can be overcome through a middle ground approach and a new paradigm to establish global health justice which includes national and global health responsibilities The book also deals extensively with all complex aspects of the discourse on affordable access to drugs in developing countries including intellectual property law international regulations political and cultural systems international trade agreements Furthermore it contains a robust ethical debate and in depth analysis The book crafts a paradigm of global health justice involving a sliding scale of national and global responsibilities for the realization of the right to health in general and access to drugs in particular **Ending Africa's Energy Deficit and the Law** Yinka

Omorogbe, Ada Okoye Ordor, 2018 With the inclusion of access to energy in the sustainable development goals the role of energy to human existence was finally recognized Yet in Africa this achievement is far from realized Omorogbe and Ordor bring together experts in their fields to ask what is stalling progress examining problems from institutions catering to vested interests at the continent's expense to a need to develop vigorous financial and fiscal frameworks The ramifications and complications of energy law are labyrinthine this volume discusses how energy deficits can burden disabled people women and children in excess of their more fortunate counterparts as well as considering environmental issues including the delicate balance between the necessity of water for drinking and cleaning and the use of water in industrial processes A pivotal work of scholarship the book poses pressing questions for energy law and international human rights

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