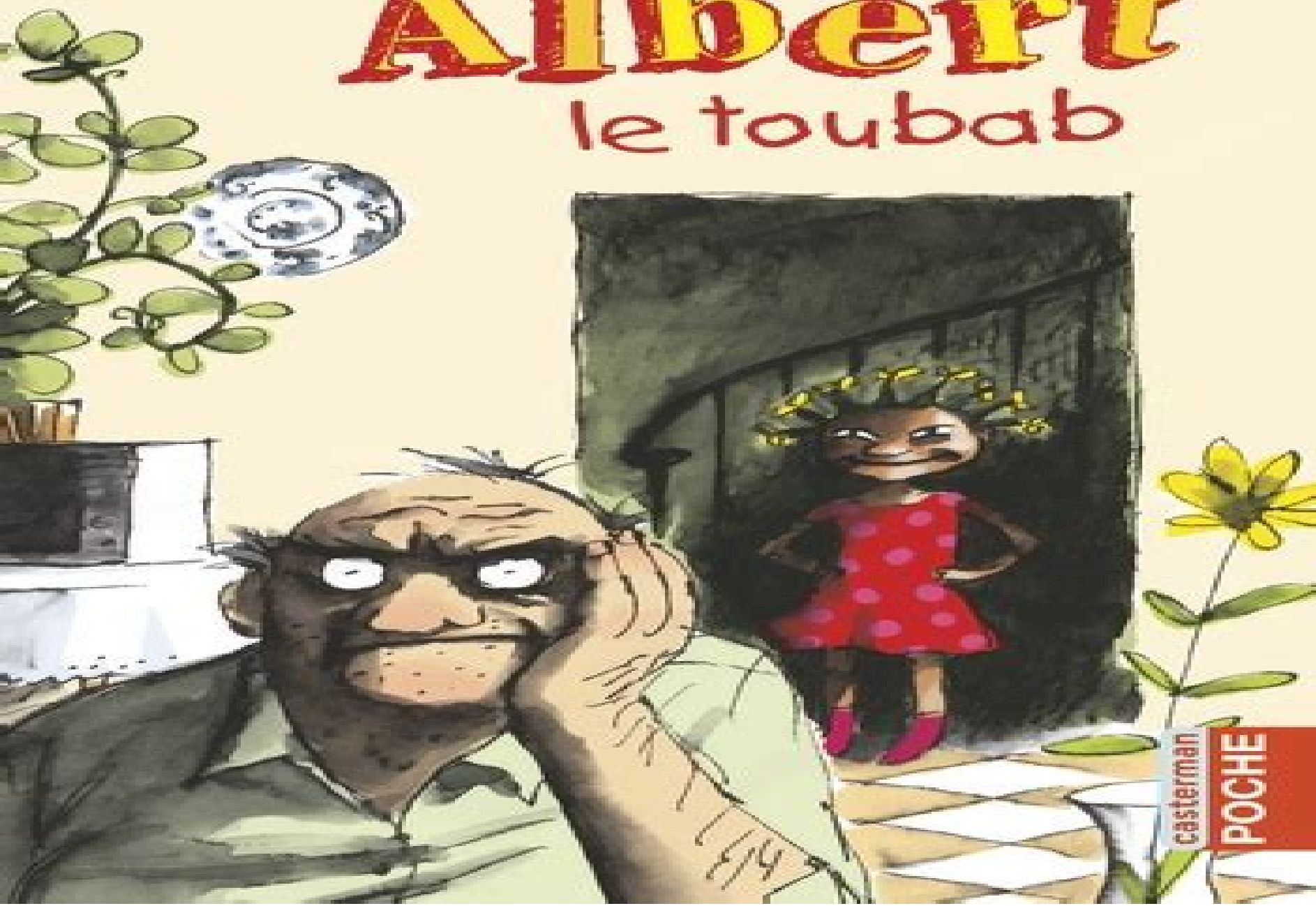


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"Toubab La!" Literary Representations of Mixed-Race Characters in the African Diaspora Ginette Curry, 2009-05-05 The book is an examination of mixed race characters from writers in the United States The French and British Caribbean islands Martinique Guadeloupe St Lucia and Jamaica Europe France and England and Africa Burkina Faso South Africa Botswana and Senegal The objective of this study is to capture a realistic view of the literature of the African diaspora as it pertains to biracial and multiracial people For example the expression Toubab La as used in the title is from the Wolof ethnic group in Senegal West Africa It means This is a white person or This is a black person who looks or acts white It is used as a metaphor to illustrate multiethnic people s plight in many areas of the African diaspora and how it has evolved The analysis addresses the different ways multiracial characters look at the world and how the world looks at them These characters experience historical economic sociological and emotional realities in various environments from either white or black people Their lineage as both white and black determines a new self making them constantly search for their identity Each section of the manuscript provides an in depth analysis of specific authors novels that is a window into their true experiences The first section is a study of mixed race characters in three acclaimed contemporary novels from the United States James McBride s *The Color of Water* 1996 Danzy Senna s *Caucasia* 1998 and Rebecca Walker s *Black White and Jewish* 2001 reveal the conflicting dynamics of being biracial in today s American society The second section is an examination of mixed race characters in the following French Caribbean novels Mayotte Cap cia s *I Am a Martinican Woman* 1948 Mich le Lacrosil s *Cajou* 1961 and Ravines du Devant Jour 1993 by Rapha l Confiant Section three is about their literary representations in Derek Walcott s *What the Twilight Says* 1970 Another life 1973 *Dream on Monkey Mountain* 1967 and Michelle Cliff s *Abeng* 1995 from the British Caribbean islands Section four is an in depth analysis of their plight in novels written by contemporary mulatto writers from Europe such as Marie N Diaye s *Among Family* 1997 Zadie Smith s *White Teeth* 2000 and Bernardine Evaristo s *Lara* 1997 Finally the last section of the book is a study of novels from West African and South African writers The analysis of Monique Ilboudo s *Le Mal de Peau* 2001 Bessie Head s *A Woman Alone* *Autobiographical Writings* 1990 and Abdoulaye Sadj i s *Nini Mul tresse du S n gal* 1947 concludes this literary journey that takes the readers through several continents at different points in time Overall this comprehensive study of mixed race characters in the literature of the

African diaspora reveals not only the old but also the new ways they decline contest and refuse racial clichés Likewise the book unveils how these characters resist create reappropriate and revise fixed forms of identity in the African diaspora of the 20th and 21st century Most importantly it is also an examination of how the authors themselves deal with the complex reality of a multiracial identity Albert le toubab: le mot de l'auteur, la fiche pédagogique et les autres titres de Yaël Hassan Yaël Hassan, 2010 Albert depuis la disparition de sa femme vit seul avec son chat Hector Misanthrope il n'a de contact qu'avec Za na sa femme de ménage Un jour Za na est hospitalisée et Albert doit alors s'occuper de sa fille de 9 ans Memouna Au contact de la petite fille le vieil homme renfrogné finit par s'attendrir Le roman ouest-africain de langue française Gandonou Albert, 2009-10-01 On pourrait affirmer que la littérature de langue française ayant pour thème l'Afrique et ses hommes si elle est africaine l'est autant sous la plume des écrivains blancs que sous celle des écrivains noirs Mais cette étude de langue et de style paraît démontrer amplement qu'il ne s'agirait ni plus ni moins que de littérature française L'ouvrage tente de redéfinir la littérature francophone négro-africaine sur des critères autres que ceux de l'identité et de la race La grammaire l'étude attentive du lexique et de la syntaxe permettent de poser un regard plus objectif sur la partie de la littérature française qui concerne l'Afrique **Le journal de Philol** Yaël Hassan, Jack Chaboud, 2012-04-05 Pour ses 15 ans Philol reçoit un journal intime C'est l'occasion de nous faire partager en direct ses petits et grands tracas Pour son quinzième anniversaire Philomène dit Philol reçoit en cadeau de sa mère un journal intime Trop ringard Pas tant que ça finalement Raconter sa vie et celle des autres c'est un réel surtout quand les événements se bousculent au lycée et la maison Et puis Philol tombe folle amoureuse de Nathan le roots de la classe le beau gosse que convoite cette punaise d'Aurélienne une fille capable des pires horreurs Comme si ça ne suffisait pas voilà que Morgane vilain petit canard du lycée fait une TS tentative de suicide suite au message baveux d'un mystérieux corbeau qui distille sa haine sur Internet **Albert il toubab** Yaël Hassan, 2014 **La fille qui n'aimait pas les fins EPUB2** Yaël Hassan, Matthieu Radenac, 2013-08-22 La rencontre entre une jeune fille pillante et un écrivain célèbre dont elle ignore qu'il est son grand père Le nouveau roman de Yaël Hassan et le premier texte de fiction d'un tout jeune auteur Matthieu Radenac Maya est une amoureuse des livres Elle en a déjà cent trente quatre Sa mère qui ne peut pas lui acheter tous les livres de la terre l'inscrit contre son gré à la bibliothèque Dans ce lieu paisible et studieux Maya va faire la rencontre d'un vieux monsieur plein de fantaisie qui l'intrigue beaucoup et dont elle se sent proche Qui est réellement le mystérieux Manuêlo La plus belle des surprises est au bout de l'histoire *L'ombre* EPUB2 Yaël Hassan, 2011-03-31 Une vocation délicate du drame de la déportation et de l'importance du devoir de mémoire Un matin devant la porte de son immeuble une ombre semble attendre Tom Pendant des jours l'ombre l'opprime l'opprime le suit l'opprime l'appelle Mais Tom d'abord effrayé ne la comprend pas Pourtant il veut savoir qui est elle que veut elle Guidé par cette silhouette de plus en plus familière il découvre la tragédie de la seconde guerre mondiale et le secret de celle qui le hante Terre d'Ebène Albert Londres, 2023-01-16 En 1927 Albert Londres embarque pour un périple de quatre mois dans les colonies françaises d'Afrique Il a déjà écrit quelques

articles sur les petits Blancs de Dakar mais s'engage cette fois dans une enquête d'envergure sur les pratiques des colons usagers du moteur banane Il en rapporte un récit virulent caustique dont le lecteur sort tour à tour rjoui et atterré non tant les milliers de morts survenue au nom de l'exploitation des forêts et de la mise en valeur du territoire Par la violence de ses dénonciations Terre d'homme ne suscitera fureurs politiques et démentis violents Notre métier n'est pas de faire plaisir non plus de faire du tort il est de porter la plume dans la plaie écrit Albert Londres

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