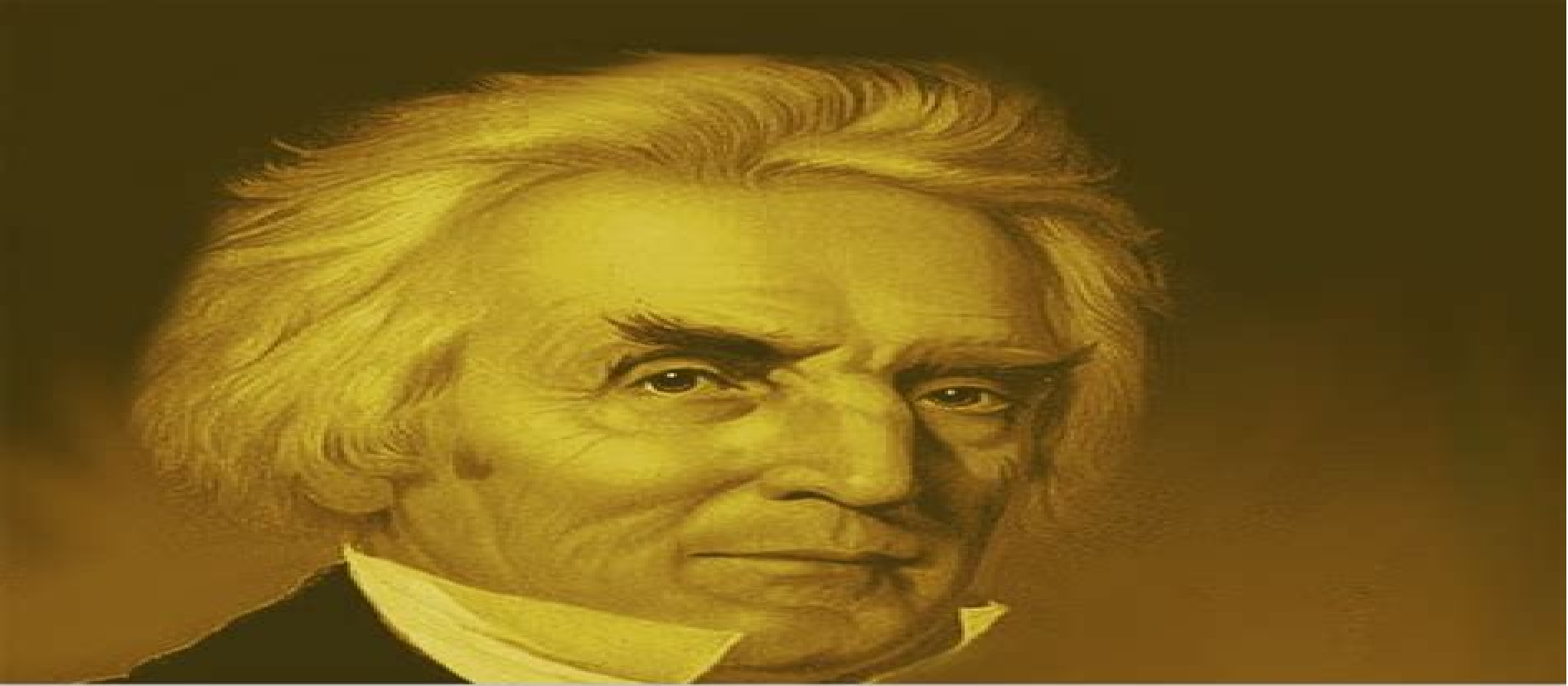




Alexander Campbell: A Collection (Volume 2)

Edited by Bradley S. Cobb

Alexander Campbell A Collection Volume 2 Restoration Movement

Dallas R Burdette



Alexander Campbell A Collection Volume 2 Restoration Movement:

The Stone-Campbell Movement Leroy Garrett, 2002 *Alexander Campbell: a Collection* Alexander Campbell, Bradley Cobb, 2014-11-03 This brand new collection opens with a brief biography about Campbell and from there on out it's all him. We have chosen some of his most influential writings here including his best known sermon dealing with the Law of Moses his brilliant destruction of the annihilation doctrine his taking the government to task over capital punishment and his own translation of the book of Acts. Alexander Campbell did not start the church. He did not start any church. His entire life was dedicated to simply serving Christ in Jesus' church and helping that church to come back to the biblical standard. It would be wonderful if we had more men like him in the church today. Extra care had been given in correcting any typographical errors as well as adding footnotes to explain any unfamiliar words and phrases. In all, well over a hundred hours of work has gone into the production of this collection with the goal of making it as reader friendly as possible. Contents include: Alexander Campbell Matchless Defender of the Protestant Faith, Sermon on the Law, Life and Death, Instrumental Music in Worship, Is Capital Punishment Sanctioned by Divine Authority, Confession Unto Salvation, The Bible God has Spoken to Man in the Bible, Principles of Interpretation, Musings on a Christmas Morning, Acts of the Apostles translation. *Restoration and Philosophy* J. Caleb Clanton, 2024-01-12 A product of the Second Great Awakening of the nineteenth century, the Stone-Campbell Restoration Movement gave rise to such denominations as the Church of Christ, a cappella, the Christian Church, Disciples of Christ, and the independent Christian Churches. While scholars have examined many of the historical, ecclesial, socio-cultural, and biographical dimensions of this indigenously American religious tradition, few have singled it out for philosophical exploration and critique. In *Restoration and Philosophy*, editor J. Caleb Clanton and a team of philosophers engage with the Stone-Campbell Restoration tradition to address issues related to epistemology, philosophy of science, philosophy of religion, moral philosophy, aesthetics, environmentalism, and race. Along the way, the authors help to contextualize the Stone-Campbell Restoration tradition within American religious history and within Christian philosophy more generally, and they show its continuing relevance today. Scholars and students of philosophy and religious studies, as well as ministers and those interested in this uniquely American Christian tradition, will benefit from this carefully edited, thoroughly researched, and highly readable collection of essays by eminent philosophers and religious scholars. **Essays on Women in Earliest Christianity, Volume 2** Carroll D. Osburn, 2007-07-01 Contributors: Fred A. Bailey, Robert F. Hull Jr., David B. Jackson, Earl Lavender, Jack P. Lewis, Bill Love, Rick Marrs, Allan McNicol, John McRay, Michael S. Moore, Frederick W. Norris, Tom Olbright, Carroll D. Osburn, Dale Pauls, Kathy J. Pulley, Charlene E. Roberts, Gary Selby, James Thompson, Gerald C. Tiffin, Jack W. Vancil, James Walters, Frank Wheeler, John T. Willis, Timothy M. Willis, Wendell Willis. **The Disciples—Second Edition** D. Duane Cummins, 2023-07-14 This new second edition, refined, updated, and revised, contains the story of those 15 years along with revisions in how a humble gathering evolved over two centuries into the Christian Church, Disciples of

Christ a modern denomination of international stature The Disciples A Struggle for Reformation Revised Edition discusses how Disciples progressed from congregationalism to Covenant how they survived the tumult of Civil War how they developed a ministry of missions on a global scale and how they met the brutal challenge of 21st century COVID Old Texts Through New Eyes Dallas R Burdette,2009-03 Christians frequently slaughter freedom of conscience with fanatical dogmatism It is not uncommon for various fellowships of God s people to lay an embargo on freedom in favor of their own exclusive doctrine or understanding of the Scriptures One objective of this book is to set Christians free from sectarianism The views set forth in this book are not bound by party ties It is my desire that these writings will assist Christians in their desire to escape the prevailing forms of radicalism manifested by so many sincere and devout believers In my fifty eight years of preaching and teaching I have witnessed that men and women for the most part are afraid of freedom This volume examines the philosophy of what we teach is true and what others teach is false Among some bodies of believers freedom of investigation is rigidly shackled The chapters in this book seek to defuse the attitude that the one who refuses to comply with the status quo is no longer a brother in Christ The diversity of the chapters in this book refutes the prevailing opinions of many Christians my opinion is the only sound one flawless and incontestable Dallas Burdette has been a serious student teacher and preacher of the Bible for fifty eight years supporting himself for many years as an agent for AFLAC He has written numerous articles for religious journals as well as many essays and sermons which are available on his website He has developed a keen interest in promoting unity among God s people through a more accurate reading of the Word He has degrees from Amridge University formerly Southern Christian University where he also was Director of Extended Learning for five years He holds the Doctor of Ministry degree 1999 from Erskine Theological Seminary From Legalism to Freedom Dallas R. Burdette,2008-08 In 1517 Martin Luther took a stand for justification by faith alone in the finished work of Christ upon Calvary As a result of his position he suffered persecution for adhering to the Scriptures alone and not to traditions This book traces my spiritual journey from legalism to freedom in Christ In sixteen chapters I map out my heritage within the Churches of Christ and the motivations that eventually led me out of bondage to liberty One of the lengthiest chapters in this book is Where the Scriptures Speak One objective of this chapter is to help individuals to understand that one may speak where the Bible speaks and not necessarily speak as the Bible speaks Chapters 11 12 and 13 represent the very heart of my escape from authoritarianism to my dependence upon God s righteousness a righteousness from God through faith in Jesus Chapter 14 focuses on preaching in the early church Without an understanding of the Gospel that the apostles proclaimed Christians will never learn the spirit of toleration for differences within the Christian community Chapters 8 15 and 16 give attention to the Last Supper The communion should be a constant reminder of the Cross and true unity among God s children Chapter 1 2 and 3 outline my original journey of faith Dallas Burdette has been a serious student teacher and preacher of the Bible for fifty eight years supporting himself for many years as an agent for AFLAC He has written numerous articles for religious

journals as well as many essays and sermons which are available on his website He has developed a keen interest in promoting unity among God's people through a more accurate reading of the Word He has degrees from Amridge University formerly Southern Christian University where he also was Director of Extended Learning for five years He holds the Doctor of Ministry degree 1999 from Erskine Theological Seminary

Restoring the First-century Church in the Twenty-first Century Warren Lewis, Hans Rollmann, 2005-10-15 Restoring the First century Church in the Twenty first Century Essays on the Stone Campbell Restoration Movement in Honor of Don Haymes is a snap shot of a major American religious movement just after the turn of the millennium When the Disciples of Alexander Campbell and the Christians of Barton Warren Stone joined forces early in the 19th century the first indigenous ecumenical movement in the United States came into being Two hundred years later this American experiment in biblical primitivism has resulted in three possibly four large segments Best known is the Christian Church Disciples of Christ active wherever ecumenical Christians gather The denomination is typically theologically open having been reshaped by theological Liberalism and the Social Gospel in the twentieth century and has been re organized on the model of other Protestant bodies The largest group the Churches of Christ easily distinguished by their insistence on a cappella music singing only is theologically conservative now tending towards the evangelical and congregationally autonomous though with a denominational sense of brotherhood The Christian Churches Churches of Christ Independent are a via media between the two other bodies theologically conservative and evangelical congregationally autonomous pastorally oriented and comfortable with instrumental music The fourth numerically significant group the churches of Christ Anti Institutional is a conservative reaction to the a cappella churches much in the way that the Southern a cappella churches reacted against the emerging intellectual culture and social location instrumental music and institutional centrism of the Northern Disciples following the Civil War Besides these four numerous smaller fragments typically one article splinter groups decorate the history of the Restoration Movement One Cup brethren Premillennialists No Sunday School congregations No Located Preacher churches and others This movement to unite Christians on the basis of faith and immersion in Jesus Christ and to restore New Testament Christianity is too little recognized on the American religious landscape and it has been too little studied by the academic community This volume is focused primarily on the a cappella churches and their interests but implications for the entire Stone Campbell Restoration Movement abound The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without All of the contributors are acquainted with Don Haymes the honoree of the volume and have been inspired by this friend and colleague a man with a rigorous and earthy intellect and a heavenly spirit David Bundy series editor Studies in the History and Culture of World Christianities

Reformation and Modern Rituals and Theologies of Baptism Bryan D. Spinks, 2006 This second of two volumes surveying the historical underpinnings of baptismal liturgies and theologies traces developments through the Reformation liturgies in the 18th and 19th centuries and explores important new ecumenical perspectives on

developments of 20th Century sacramental discussion Present practices of Baptists Amish as well as Methodist Roman Catholic Lutheran Reformed and Anglican denominations are also examined *Discipliana* ,2001

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