

	(iv) भयङ्करः व्याघ्रमारी तूर्णं धावित्वा । (क) भयङ्करः (ग) भयङ्कराम् (ख) भयङ्करम् (घ) भयङ्करा	
‘घ’ खण्डः पठितावबोधनम् (30 अङ्काः)		
12.	अधोलिखितं गद्यांशं पठित्वा प्रदत्तप्रश्नानाम् उत्तराणि संस्कृतेन लिखत – आदेशं प्राप्य उभौ प्राचलताम् । तत्रोपेत्य काष्ठपटले निहितं पटाच्छादितं देहं स्कन्धेन वहन्ती न्यायाधिकरणे प्रति प्रस्थितौ । आरक्षी सुपुष्टदेहं आसीत्, अभियुक्तश्च अतीव कृशकायः । भारवतः शवस्य स्कन्धेन वहने तत्कृते दुष्करम् आसीत् । स भारवेदनया क्रन्दति स्म । तस्य क्रन्दने निशम्य मुदित आरक्षी तमुवाच ‘रे दुष्ट! तस्मिन् दिने त्वयाऽहं चोरिताया मञ्जूषाया ग्रहणाद् वारितः । इदानीं निजकृत्यस्य फले भुङ्क्ष्व । अस्मिन् चौर्याभियोगे त्वे वर्षत्रयस्य कारादण्डं लप्स्यसे’ इति प्रोच्य उच्चैः अहसत् । यथाकथञ्चित् उभौ शवमानीय एकस्मिन् चलरे स्थापितवन्तौ । अ. एकपदेन उत्तरत - (केवलं प्रश्नद्वयम्) (क) अभियुक्तः कया क्रन्दति स्म? (ख) अभियुक्तः कीदृशः आसीत्? (ग) कीदृशं देहं वहन्ती ती प्रस्थितौ? आ. पूर्णवाक्येन उत्तरत- (केवलं प्रश्नद्वयम्) (क) मुदितः आरक्षी अभियुक्तं किम् उवाच? (ख) उभौ शवे कुत्र स्थापितवन्तौ? (ग) कीदृशस्य शवस्य वहने दुष्करम् आसीत्? इ. निर्देशानुसारम् उत्तरत- (केवलं प्रश्नद्वयम्) (क) ‘दुःखी’ इत्यस्य किं विपर्ययपदम् अत्र प्रयुक्तम्? (ख) ‘मृतशरीरस्य’ इत्यस्य पर्यायपदं गद्यांशात् चित्वा लिखत । (ग) ‘प्राचलताम्’ क्रियापदस्य कर्तृपदं लिखत ।	5 $\frac{1}{2} \times 2 = 1$  $1 \times 2 = 2$ $1 \times 2 = 2$
13.	अधोलिखितं पद्यं पठित्वा प्रदत्तप्रश्नानाम् उत्तराणि संस्कृतेन लिखत – अवक्रता यथा चित्ते तथा वाचि भवेद् यदि । तदेवाहुः महात्मानः समत्वमिति तथ्यतः ॥ त्यक्त्वा धर्मप्रदां वाचं परुषां योऽभ्युदीरयेत् । परित्यज्य फले पक्वे भुङ्क्तेऽपक्वं विमूढधीः ॥	5

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