

# ¿Qué te gusta hacer?

- 1** Gabriel is active and loves the outdoors. Arturo is quiet and likes to be indoors. List six things that each of them might like to do. The first one has been done for you. **Answers will vary. Possible answers:**

| Gabriel             | Arturo                  |
|---------------------|-------------------------|
| jugar al volibol    | alquilar videos         |
| comer               | dibujar                 |
| patinar             | escribir cartas         |
| salir con amigos    | escuchar música         |
| jugar al béisbol    | navegar por Internet    |
| pasear              | leer revistas y novelas |
| montar en bicicleta | ver televisión          |

- 2** Indicate what the following people want to do based on what they say about themselves.

- b   1. Yo soy muy activo. Quiero \_\_\_\_.  
a. jugar a juegos de mesa                      b. jugar al básquetbol
- a   2. A mí me gustan mucho las películas. Yo quiero \_\_\_\_.  
a. alquilar videos                                  b. hacer ejercicio
- a   3. Yo soy bastante extrovertida. Quiero \_\_\_\_.  
a. cantar                                              b. leer revistas y novelas
- b   4. Me gustan las hamburguesas, la pizza y los helados. Yo quiero \_\_\_\_.  
a. correr                                                b. comer
- a   5. Me gusta ir de compras. Quiero \_\_\_\_.  
a. ir al centro comercial                      b. ir al cine

- 3** Complete Ramón's description of things he likes and doesn't like to do.

Me gusta mucho (1)   jugar   al béisbol con mis amigos,  
pero no me gusta (2)   montar   en bicicleta. Me gusta  
(3)   ir   al centro comercial o (4)   alquilar    
videos con amigos. No me gusta (5)   pasar   el rato solo porque  
es muy aburrido. Pero me gusta (6)   nadar   en la piscina  
(*swimming pool*).

# Answer To Holt Spanish Pages 61

**Rosina Ehmann**



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**The Last Plague** Mark Osborne Humphries, 2013-01-01 The Spanish influenza of 1918 was the deadliest pandemic in history killing as many as 50 million people worldwide Canadian federal public health officials tried to prevent the disease from entering the country by implementing a maritime quarantine as had been their standard practice since the cholera epidemics of 1832 But the 1918 flu was a different type of disease In spite of the best efforts of both federal and local officials up to fifty thousand Canadians died In *The Last Plague* Mark Osborne Humphries examines how federal epidemic disease management strategies developed before the First World War arguing that the deadliest epidemic in Canadian history ultimately challenged traditional ideas about disease and public health governance Using federal provincial and municipal archival sources newspapers and newly discovered military records as well as original epidemiological studies Humphries sweeping national study situates the flu within a larger social political and military context for the first time His provocative conclusion is that the 1918 flu crisis had important long term consequences at the national level ushering in the modern era of public health in Canada      Current Literature ,1962      The Spectator ,1842      Our Darlings ,1891      **The Jung-Kirsch Letters** Ann Conrad Lammers, 2016-02-22 This book charts Carl Gustav Jung s 33 year 1928 61 correspondence with James Kirsch adding depth and complexity to the previously published record of the early Jungian movement Kirsch was a German Jewish psychiatrist a first generation follower of Jung who founded Jungian communities in Berlin Tel Aviv London and Los Angeles Their letters tell of heroic survival brilliant creativity and the building of generative institutions but these themes are darkened by personal and collective shadows The Nazi era looms over the first half of the book shaping the story in ways that were fateful not only for Kirsch and his career but also for Jung and his Kirsch trained with Jung and acted as a tutor in Jewish psychology and culture to him In 1934 fearing that anti Semitism had seized his teacher Kirsch challenged Jung to explain some of his publications for the Nazi dominated Medical Society for Psychotherapy Jung s answer convinced Kirsch of his sincerity and from then on Kirsch defended him fiercely against any allegation of anti Semitism We also witness Kirsch s lifelong struggle with states of archetypal possession his identification with the interior God image on the one hand

and with unconscious feminine aspects of his psyche on the other These complexes were expressed for Kirsch in physical symptoms and emotional dilemmas and they led him into clinical boundary violations which were costly to his analysands his family and himself The text of these historical documents is translated with great attention to style and accuracy and generous editorial scaffolding gives glimpses into the writers world Four appendices are included two essays by Kirsch a series of letters between Hilde Kirsch and Jung and a brief incisive essay on the Medical Society for Psychotherapy This revised edition includes primary material that was unavailable when the book was first published as well as updated footnotes and minor corrections to the translated letters      *The Medium and Daybreak* ,1884      *Catalogue of a ... collection of manuscripts formed by a gentleman of consummate taste [W. Bragge] ... which will be sold by auction* William Bragge,1876

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