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an intervention into the fabric of the real Harnessing sources in affect theory trauma studies ethics and cognitive science Alexandre Gefen performs a critically reparative act all his own reminding us that the notion of literature as autonomous object was itself a historical construct in short an ideology Reading and writing have always conjoined care for the self and care for others and it is upon that reciprocity that the communities of sense of tomorrow can flourish in a spirit of reparative humanism Derek Schilling Professor of French Director of the Centre Louis Marin Department of Modern Languages and Literatures Johns Hopkins University USA Alexandre Gefen's wide ranging thought provoking study takes stock of a paradigm shift in contemporary French literature away from a model of autonomy and intransitivity to ways of writing and reading that seek to repair restore reassure and rebuild From the varied forms of expressivity found in self narratives to the empathetic projections of fiction Repair the World maps out an expanding literary territory that seeks not critical negativity but rather the power to intervene for good in individual and collective life While reserving judgment on the actual extent of literature's effects Gefen demonstrates that contemporary projects and discourses undeniably center the therapeutic and remediative uses of literature With its nuanced readings and keen insights Repair the World has been rightly influential in France its powerful diagnosis of contemporary sensibilities resonates far beyond revealing both the promises and predicaments of literature in the twenty first century Alison James Professor of French and Chair of the Department of Romance Languages and Literatures at the University of Chicago USA What would it mean to ask Sartre's post war question What is literature in the 21st century In this wonderful essay Alexandre Gefen argues convincingly that the main purpose of literature today is to repair a broken world and memorialise forgotten lives Taking examples from predominantly contemporary French literature he proposes that literature as therapy has replaced religions of salvation a politics of emancipation and formal experimentation Today literature's mission is to heal traumatised individuals and communities resurrect the lives of the vulnerable and commemorate their deeds in the face of the forces of oblivion For Gefen Patrick Modiano's Dora Bruder 1997 is the contemporary literary archetype of these lost identities to be rehabilitated and reinhabited Gefen describes this new role for literature without taking sides the writing is lucid compelling and non partisan In an age of victimhood testimony empathy self expression and identity Gefen's reparative paradigm is as persuasive as Sartre's political version in the age of ideology Max Silverman Professor of Modern French Studies University of Leeds UK

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