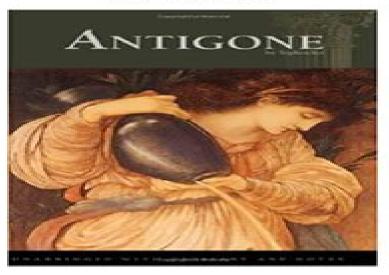
# ANTIGONE SOPHOCLES



#### BACKGROUND

The specific circumstances surrounding the origin of Greek drama were a puzzle even in the 4th century BC. Greek drama seems to have its roots in religious celebrations that incorporated song and dance. By the 6th century BC, Athenians had transformed a rural celebration of Dionysus into an urban festival with dancing choruses that competed for prizes. An anonymous poet came up with the idea of having the chorus interact with a masked actor. Later, Aeschylus transformed the art by using two masked actors, each playing different parts throughout the piece, essentially inventing Greek drama as we know it. With two actors and a chorus, complex plots and conflicts could be staged as never before, and the poets who competed in the festival were no longer writing elaborate hymns, but true plays. Athens was the only Greek city-state where this art form evolved; the comedies, tragedies, and dramas handed down to us from the period, although labelled generically as "Greek," are in fact all Athenian works.

# **Ancient Greek Theatre Sophocles And Antigone Guided Notes**

**RJ Alexander** 

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Antigone on the Contemporary World Stage Erin B. Mee, Helene P. Foley, 2011-06-16 Sophocles Antigone has been staged all over the world and many of these productions have reconceived and remade the play to address local issues and concerns This collection of essays explores the play s reception in numerous countries as diverse as The Congo and Australia Argentina and Japan The student's manual of Greek tragedy, ed. with notes and intr. from dr. Munk's 'Geschichte der griechischen Literatur' (tr. by D.B. Kitchin) by A.W. Verrall Eduard Munk, 1891 Sophocles: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-05-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is just one of many articles from Oxford Bibliographies

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Tragic Views of the Human Condition Lourens Minnema, 2013-06-06 Can tragic views of the human condition as known to Westerners through Greek and Shakespearean tragedy be identified outside European culture in the Indian culture of Hindu epic drama In what respects can the Mahabharata epic s and the Bhagavadgita s views of the human condition be called tragic in the Greek and Shakespearean senses of the word Tragic views of the human condition are primarily embedded in stories Only afterwards are these views expounded in theories of tragedy and in philosophical anthropologies Minnema identifies these embedded views of human nature by discussing the ways in which tragic stories raise a variety of anthropological issues issues such as coping with evil suffering war death values power sacrifice ritual communication gender honour injustice knowledge fate freedom Each chapter represents one cluster of tragic issues that are explored in terms of their particular Greek English Indian settings before being compared cross culturally In the end the underlying question is are Indian views of the human condition very different from Western views The Classical Review ,1890 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome Over 300 books are reviewed each year The Athenaeum ,1860 Readers' Guide ,1912

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