

ANIMAL Report

Name of Animal: _____

The Animal is:

- ☐ a mammal
- ☐ a reptile
- ☐ an amphibian
- ☐ a bird
- ☐ a fish
- ☐ an insect
- ☐ an invertebrate

Facts:

Size: _____

Weight: _____

Color: _____

Covering: ☐ fur ☐ skin
☐ feathers
☐ scales ☐ shell
☐ exoskeleton

Eats: _____

Lives: _____

Lifespan: _____

Diet: ☐ herbivore
☐ omnivore
☐ carnivore

Picture/photo of the animal

Habitat

Interesting facts:

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**United States. Department of Housing
and Urban Development. Office of
Policy Development and Research**

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Science, Medicine, and Animals National Research Council, Division on Earth and Life Studies, Institute for Laboratory Animal Research, Committee to Update Science, Medicine, and Animals, 2004-11-21 Science Medicine and Animals explains the role that animals play in biomedical research and the ways in which scientists governments and citizens have tried to balance the experimental use of animals with a concern for all living creatures An accompanying Teacher s Guide is available to help teachers of middle and high school students use Science Medicine and Animals in the classroom As students examine the issues in Science Medicine and Animals they will gain a greater understanding of the goals of biomedical research and the real world practice of the scientific method in general Science Medicine and Animals and the Teacher s Guide were written by the Institute for Laboratory Animal Research and published by the National Research Council of the National Academies The report was reviewed by a committee made up of experts and scholars with diverse perspectives including members of the U S Department of Agriculture National Institutes of Health the Humane Society of the United States and the American Society for the Prevention of Cruelty to Animals The Teacher s Guide was reviewed by members of the National Academies Teacher Associates Network Science Medicine and Animals is recommended by the National Science Teacher s Association **Resources in Education** ,1992-07 *Report of the Minister ... Upon the Condition of Public Schools* ,1894

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