

It's Almost Time for Open Enrollment!

Discover your benefits and make the best choices for you and your family

Dear Employees,

We are excited to announce the start of our Open Enrollment period for 2030! This is your annual opportunity to review and make changes to your benefits package to best suit your needs and those of your family. Below you will find all the essential information and resources to help you navigate this important process.

Important Dates

- **Open Enrollment Start Date:** September 25, 2030
- **Open Enrollment End Date:** October 7, 2030

Mark these dates in your calendar and ensure you complete your enrollment by the deadline.

Upcoming Events:



Kickoff Meeting
September 25 | 10AM -12PM
Main Conference Room



Benefits Fair
September 27 | 1PM-4PM
Company Atrium



How to Enroll:

1. **Log In:** Access the benefits portal at www.bolteagency.com/portal
2. **Review Options:** Take time to explore the new plans and options.
3. **Make Your Selections:** Choose the best options for you and your family.
4. **Submit:** Ensure you complete and submit your choices by October 6, 2030.

For a step-by-step guide, visit our **Open Enrollment Resource Page** or contact our Benefit Coordinator, Sam Levy benefits@bolteagency.com

Keep an eye on your email and our intranet for updates and reminders throughout the Open Enrollment period. We are committed to providing you with the resources and support you need to make informed decisions about your benefits.

Thank you for being a valued member of our team!
Best regards,



Donica Smith
Human Resource Director
donica@bolteagency.com

14 Open Enrollment Newsletter

RJ Shavelson



14 Open Enrollment Newsletter:

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Postal Bulletin ,1989 **University Bulletin** University of California, Berkeley,1964 **Bulletin - Bureau of Education** United States. Bureau of Education,1906 **Bulletin** ,1914 **Bulletin** United States Civil Service Commission,1967 *Commissioned Corps Bulletin* United States. Public Health Service. Commissioned Corps,1991
Social Security Bulletin ,1955 **Bulletin** Federal Board for Vocational Education,1933 **Vocational Education Bulletin** United States. Division of Vocational Education,1922 Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for 2016: National Labor Relations Board; Centers for Disease Copntrol and Prevention; Early Education Panel; EBOLA; Panel on Programs Supporting Native Americans; Testimony of interested individuals and organizations United States. Congress. House. Committee on Appropriations. Subcommittee on the Departments of Labor, Health and Human Services, Education, and Related Agencies,2015 Bulletin of the Proceedings of the Wisconsin Legislature Wisconsin. Legislature,2010 Report contains 3 parts 19 1979 pt 1 Senate pt 2 Assembly pt 3 Subject index contains 4 parts 1981 pt 1 Senate pt 2 Administrative rules pt 3 Assembly pt 4 Index contains 5 parts 1983 1995 pt 1 Senate pt 2 Administrative rules pt 3 Assembly pt 4 Index pt 5 Index to Wisconsin acts contains 6 parts 1997 2007 2008 pt 1 Senate pt 2 Administrative rules pt 3 Directories of registered lobbying organizations licensed lobbyists state agencies legislative liaisons pt 4 Assembly pt 5 Index pt 6 Index to Wisconsin acts 2009 2010 pt 1 Senate pt 2 Administrative rules pt 3 Assembly pt 4 Index pt 5 Index to Wisconsin acts 2011 2012 2015 2016 pt 1 Senate pt 2 Administrative rules pt 3 Assembly pt 4 Index pt 5 Index to Wisconsin acts **The Postal Bulletin** ,1989 **Newsletter** United States. Department of State,1980 *Bulletin* United States. Federal Board for Vocational Education,1922 **Internal Revenue Bulletin** United States. Internal Revenue Service,1987 **Official U.S. Bulletin** ,1918 **Internal Revenue Cumulative Bulletin** United States. Internal Revenue Service,1987 *Bulletin - U.S. Coast Guard Academy Alumni Association* United States Coast Guard Academy. Alumni Association,1982

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