Anthropology & Political Science

A Convergent Approach

Myron J. Aronoff and Jan Kubik

Anthropology And Political Science A Convergent Approach

Ying-Ying Zheng

Anthropology And Political Science A Convergent Approach:

Anthropology and Political Science Myron J. Aronoff, Jan Kubik, 2013 What can anthropology and political science learn from each other The authors argue that collaboration particularly in the area of concepts and methodologies is tremendously beneficial for both disciplines though they also deal with some troubling aspects of the relationship Focusing on the influence of anthropology on political science the book examines the basic assumptions the practitioners of each discipline make about the nature of social and political reality compares some of the key concepts each field employs and provides an extensive review of the basic methods of research that bridge both disciplines ethnography and case study Through ethnography participant observation reliance on extended case studies and the use of anthropological concepts and sensibilities a greater understanding of some of the most challenging issues of the day can be gained For example political anthropology challenges the illusion of the autonomy of the political assumed by political science to characterize so called modern societies Several chapters include a cross disciplinary analysis of key concepts and issues political culture political ritual the politics of collective identity democratization in divided societies conflict resolution civil society and the politics of post Communist transformations **Rethinking Governance** Mark Bevir, R. A. W. Rhodes, 2016-03-31 This volume explores new directions of governance and public policy arising both from interpretive political science and those who engage with interpretive ideas It conceives governance as the various policies and outcomes emerging from the increasing salience of neoclassical and institutional economics or neoliberalism and new institutionalisms In doing so it suggests that that the British state consists of a vast array of meaningful actions that may coalesce into contingent shifting and contestable practices Based on original fieldwork it examines the myriad ways in which local actors civil servants mid level public managers and street level bureaucrats have interpreted elite policy narratives and thus forged practices of governance on the ground This book will be of key interest to scholars students and practitioners of governance and public policy **Routledge Handbook of Interpretive Political Science** Mark Bevir, R. A. W. Rhodes, 2015-07-03 Interpretive political science focuses on the meanings that shape actions and institutions and the ways in which they do so This Handbook explores the implications of interpretive theory for the study of politics It provides the first definitive survey of the field edited by two of its pioneers Written by leading scholars from a range of disciplinary backgrounds the Handbook s 32 chapters are split into five parts which explore the contrast between interpretive theory and mainstream political science the main forms of interpretive theory and the theoretical concepts associated with interpretive political science the methods used by interpretive political scientists the insights provided by interpretive political science on empirical topics the implications of interpretive political science for professional practices such as policy analysis planning accountancy and public health With an emphasis on the applications of interpretive political science to a range of topics and disciplines this Handbook is an invaluable resource for students scholars and practitioners in the areas of international relations comparative political sociology political

psychology and public administration **Slow Anti-Americanism** Edward Schatz, 2021-01-26 Negative views of the United States abound but we know too little about how such views affect politics Drawing on careful research on post Soviet Central Asia Edward Schatz argues that anti Americanism is best seen not as a rising tide that swamps or as a conflagration that overwhelms Rather America is a symbolic resource that resides guietly in the mundane but always has potential value for social and political mobilizers Using a wide range of evidence and a novel analytic framework Schatz considers how Islamist movements human rights activists and labor mobilizers across Central Asia avail themselves of this fact thus changing their ability to pursue their respective agendas By refocusing our analytic gaze away from high politics he affords us a clearer view of the slower moving partially occluded and socially embedded processes that ground how America becomes political In turn we gain a nuanced appreciation of the downstream effects of US foreign policy choices and a sober sense of the challenges posed by the politics of traveling images Most treatments of anti Americanism focus on politics in the realm of presidential elections and foreign policies By focusing instead on symbols Schatz lays bare how changing public attitudes shift social relations in politically significant ways and considers how changing symbolic depictions of the United States recombine the raw material available for social mobilizers Just like sediment traveling along waterways before reaching its final destination the raw material that constitutes symbolic America can travel among various social groups and can settle into place to form the basis of new social meanings Symbolic America Schatz shows us matters for politics in Central Asia and beyond

Legitimacy Italo Pardo, Giuliana B. Prato, 2018-10-17 Global in scope this original and thought provoking collection applies new theory on legitimacy and legitimation to urban life An informed reflection on this comparatively new topic in anthropology in relation to morality action law politics and governance is both timely and innovative especially as worldwide discontent among ordinary people grows The ethnographically based analyses offered here range from banking to neighbourhoods from poverty to political action at the grassroots They recognize the growing gap between the rulers and the ruled with particular attention to the morality of what is right as opposed to what is legal This book is a unique contribution to social theory fostering discussion across the many boundaries of anthropological and sociological studies

Representations of Collective Memory in Georgia, Armenia, Abkhazia and Nagorno Karabakh Bartłomiej Krzysztan, 2024-11-29 The book is a unique proposal for an integral description of memory regimes in the South Caucasus region covering both the independent states of Armenia and Georgia but also the separatist entities created as a result of the turbulent changes of the early 1990s Abkhazia and Nagorno Karabakh Being a transdisciplinary proposal encompassing the perspectives of political science history and social anthropology the book may be of interest to researchers from different academic disciplines At the same time due to its narrative form it can also be an interesting proposal for students of eastern studies allowing for a fuller understanding of the dynamics of political change in the post Soviet space The comprehensive and integral approach to the issue of analysing and interpreting collective memory through the prism of its representation

presented in the form of an anthropological story based on case studies may also be of interest to those not associated with Handbook of Political Anthropology Harald Wydra, Bjørn Thomassen, 2018-11-30 This Handbook institutional Academia engages the reader in the major debates approaches methodologies and explanatory frames within political anthropology Examining the shifting borders of a moving field of enquiry it illustrates disciplinary paradigm shifts the role of humans in political structures ethnographies of the political and global processes Reflecting the variety of directions that surround political anthropology today this volume will be essential reading to understanding the interactions of humans within political frames in a globalising world The Oxford Handbook of Illiberalism Marlène Laruelle, 2024 From the rise of populist leaders and the threat of democratic backsliding to polarizing culture wars and the return of great power competition the backlash against the political economic and social liberalism is increasingly labeled illiberal Yet despite the increasing importance of these phenomena scholars still lack a firm grasp on illiberalism as a conceptual tool for understanding societal transformations The Oxford Handbook of Illiberalism addresses this gap by establishing a theoretical foundation for the study of illiberalism and showcasing state of the art research on this phenomenon in its varied scripts political economic cultural and geopolitical Bringing together the expertise of dozens of scholars the Oxford Handbook of Illiberalism offers a thorough overview that characterizes the current state of the field and charts a path forward for future scholarship on this critical and quickly developing concept Twenty Years After Communism Michael H. Bernhard, Jan Kubik, 2014 While the fall of the Berlin Wall is positively commemorated in the West the intervening years have shown that the former Soviet Bloc has a more complicated view of its legacy In post communist Eastern Europe the way people remember state socialism is closely intertwined with the manner in which they envision historical justice Twenty Years After Communism is concerned with the explosion of a politics of memory triggered by the fall of state socialism in Eastern Europe and it takes a comparative look at the ways that communism and its demise have been commemorated or not commemorated by major political actors across the region The book is built on three premises The first is that political actors always strive to come to terms with the history of their communities in order to generate a sense of order in their personal and collective lives Second new leaders sometimes find it advantageous to mete out justice on the politicians of abolished regimes and whether and how they do so depends heavily on their interpretation and assessment of the collective past Finally remembering the past particularly collectively is always a political process thus the politics of memory and commemoration needs to be studied as an integral part of the establishment of new collective identities and new principles of political legitimacy Each chapter takes a detailed look at the commemorative ceremony of a different country of the former Soviet Bloc Collectively the book looks at patterns of extrication from state socialism patterns of ethnic and class conflict the strategies of communist successor parties and the cultural traditions of a given country that influence the way official collective memory is constructed Twenty Years After Communism develops a new analytical and explanatory framework that helps readers to understand the utility of historical

memory as an important and understudied part of democratization Flint Fights Back Benjamin J. Pauli, 2019-05-07 An account of the Flint water crisis shows that Flint's struggle for safe and affordable water is part of a broader struggle for democracy When Flint Michigan changed its source of municipal water from Lake Huron to the Flint River Flint residents were repeatedly assured that the water was of the highest quality At the switchover ceremony the mayor and other officials performed a celebratory toast declaring Here's to Flint and downing glasses of freshly treated water But as we now know the water coming out of residents taps harbored a variety of contaminants including high levels of lead In Flint Fights Back Benjamin Pauli examines the water crisis and the political activism that it inspired arguing that Flint's struggle for safe and affordable water was part of a broader struggle for democracy Pauli connects Flint's water activism with the ongoing movement protesting the state of Michigan's policy of replacing elected officials in financially troubled cities like Flint and Detroit with appointed emergency managers Pauli distinguishes the political narrative of the water crisis from the historical and technical narratives showing that Flint activists emphasis on democracy helped them to overcome some of the limitations of standard environmental justice frameworks He discusses the pro democracy anti emergency manager movement and traces the rise of the water warriors describes the uncompromising activist culture that developed out of the experience of being dismissed and disparaged by officials and examines the interplay of activism and scientific expertise Finally he explores efforts by activists to expand the struggle for water justice and to organize newly mobilized residents into a movement for a radically democratic Flint

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