

Introduction

Ancient Greek tragedies are marked by the poets' use of moral, social, and political themes to unveil human character and relations. One such tragedy is *Antigone*, written by Sophocles; it features a strong female character in opposition to an oppressive, politically bound male. Since Antigone crosses the limits of her subordinate gender role by rebelling against Creon's tyranny, the analyzed tragedy portrays the fatality of a woman's moral struggle against politicized male dominance.

This paper aims to discuss the theme of gender roles in *Antigone* through the lens of the dichotomy of human and divine laws. Indeed, it is claimed that despite Creon's adherence to human laws in his decrees and actions, his morality and ethics are diminished under the strengths of Antigone's devotion to familial values and divine laws. Antigone is a true heroine since she defies man-made political laws and instills natural law and ethics despite the patriarchal tyranny.

Gender Norms in Ancient Greek Culture and Society

Ancient Greek society and culture were predominantly patriarchal, allocating the central role of decision-makers to men. Indeed, as stated by Alguzo, women were subordinate to men throughout all aspects of life (379-380). Men ruled the political sphere and were the primary decision-makers, while women were allocated the roles of housekeepers and child bearers. In such a manner, the participation of females in political law-making was restricted to their role as mere objects of decisions made by males. The inclusion in the world led by men was perceived as a violation of well-established rules, which was feared by most women. Indeed, a "traditional Greek woman was not expected to interfere in politics or violate the laws of men" (Alguzo 380). Thus, a woman in ancient Greek society was meant to perform her duties within a home and a family with complete subordination to men's laws.



Antigone Words To Know Skillbuilding

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