

*Key: E^b**Tempo***Akwa Ibom State Anthem***Iberedem Iwok*

1

S	d : - - r i m : f	s : - - f i m : -	d' : l i s : m	r : - - d i d : -
A	d : - - t, i d : d	r : t, i d : -	d : d i d : d	d : t, i d : -
T	m : - - f i s : l	s : - - s i s : -	m : f i s : l	l : s - f i m : -
B	d : - - d i d : l, t, s, i d : -	d : r i m : l, t, s, i d : -		

Let Us Rise, A-*kwa*I -bom State, To the Faith of Great --- ness.
 God of Mer-cy Hear Our Plea, Make Our Land a Place to be.

2

S	d : - - r i m : f	s : - - f i m : -	d' : l i s : m	r : - - d i d : -
A	d : - - t, i d : d	r : t, i d : -	d : t, i d : d	d : t, i d : -
T	m : - - f i s : l	s : - - s i s : -	m : f i s : l	l : s - f i m : -
B	d : - - d i d : l, t, s, i d : -	d : r i m : l, t, s, i d : -		

O A - *kwa* A - ba - s'I - bom Let Our Dreams be Ev - er One.
 Let the War-like Shede His Sword, Still all Vi - ces in the Land.

3

S	r : - - r i r : m	f : - - m i r : -	m : - - m i m : f	s : - - f i m : -
A	t, : - - t, i t, : d	r : - - d i t, : -	d : - - d i d : t, i	d : - - t, i d : -
T	s : - - s i s : s	s : - - s i s : -	s : - - s i s : s	s : - - s i s : -
B	s, : - - s, i s, : s, t, : -	d i s, : -	d : - - d i d : r	m : - - r i d : -

Rise Be-yond Eth-ni - ci - ty, Build with Love Our Prom - ised Land.
 Grant Your Rule O Prince of Peace, that Our State may Ev - er be.

4

S	d' : - - d' i l : s	d' : - - d' i l : s	d' : - - d' i s - m : f - m	r : - - d i d : -
A	d : - - d i f : m	d : - - d i f : m	m : - - m i m - d : d - d	d : t, i s, : -
T	d' : - - d' i d' : d'	d' : - - d' i d' : d'	s : - - s i d' - s : l - l	s : - - f i m : -
B	d : - - d i f : d	d : - - d i f : d	d : - - d i d - d : f - f	s, : - - s, i d : -

For - ward Ev - er! Back-ward Nev-er! Serve the Land in U - ni - ty and Love.
 Peace - ful Ev - er! Warr - ing Nev-er! Let Your Will O God for Ev - er Reign.

Anthem Solfa Notation

Ying-Ying Zheng



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The Catalogue of Printed Music in the British Library to 1980 British Library. Department of Printed Books, British Library, Robert Balchin, 1981 **Catalogue of (printed) music. Music. Accessions, pt.[1]-94** British museum dept. of pr. books, 1884 *The World of South African Music* Christine Lucia, 2009-03-26 The present Reader is a selection of texts on South African music which are chosen not only for their importance or the frequency of citations but with the express purpose of providing the reader with a deep understanding of the music itself Consequently there are readings that are chosen because they have been influential but there are also many which though published have not enjoyed very wide circulation There are those which are of obvious historic interest and others which speak to contemporary issues Among other things the volume provides an excellent sense of the varying ideologies and approaches that determine the relationship between author and subject The reader is indispensable to scholars and enthusiasts of South African music and it is of great interest to ethnomusicologists more generally It is also an excellent resource for those who do not have immediate access to harder to find articles and is perhaps most vital to those who are looking to find a way into the world of South African music

Singing for schools and congregations, on the tonic sol-fa method. Reports of lectures. And testimonies of teachers John Curwen, 1848 Anthems , 1895 *Official Report* Uganda. National Assembly, 1962 **The Nonconformist Musical Journal** , 1898 Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism British Catalogue of Music , 1960 *The Musical Times* , 1905

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