

Antigone Study Guide

PROLOGUE

1. According to Ismene, what is the role of women, i.e., how should women behave?
Don't content with men to do the noble and proud things that are destined for men, instead be ruled by a greater power than yourself.
2. Do you sympathize at all with Ismene's caution? Does Antigone treat her fairly?
I do sympathize with Ismene because that is all that she has known in her life, but I think Antigone treats her fairly.
3. Antigone considers herself a martyr. What is a martyr?
A person who sacrifices their life to make a cause stronger.

PARADOS After the initial dialogue, the chorus emerges for their first choral ode, which concerns the previous night's battle.

1. In simple terms, outline what happened in the battle between the brothers Eteocles and Polynices. After being denied his part of the throne, Polynices created an army of soldiers and fought Eteocles, however both of the brothers eventually died in war.
2. Contrast the picture of Polynices drawn here with Antigone's earlier discussion of her brother; does your opinion of him, and of Antigone's position, change at all?

My opinion did not change because even with less context, I could still tell that Polynices had been cheated out of his birthright and that Antigone was doing the right thing by burying him.

FIRST EPISODE

1. Accurately cite the lines where Creon explains the kind of wise ruler he intends to be. How does Creon view the laws of the state?
"Whoever places a friend above the good of his own country, he is nothing; I have no use for him" (Sophocles 8). Creon views the laws of the state as a binding duty that is to be held more important than his own family ideals.

2. Compare Creon's tone during his speech to the chorus and his tone when Sentry appears. How does it differ? What does this say about Creon?

Creon seemed much more humble and just in his speech, but when the sentry talks to him he is much more prideful and arrogant.

3. Creon believes he knows what is or isn't important to the gods. Cite lines that show he thinks he knows.

"Stop before you make me choke with anger . . . Say the gods could have the slightest concern for that corpse?" (Sophocles 11).

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reversal and re politicization through feminist and socio political theories It provides a useful tool to approach postmodern receptions of Antigone in the arts and society in the modern era particularly in the contexts of occupied and civil war era Greece in Palestine and in Syrian refugee camps in Lebanon It also addresses issues of Antigone like struggles of individuals or collectivities to overcome obstacles of systemic and racialized violence and gender based oppression in the 21st century while challenging heteronormative practices and policies to allow new subjectivities to emerge Though Antigone s story is complex Karakantza provides an accessible fascinating overview of this enduring figure s legacy and impact over the course of history Antigone provides a comprehensive study of this classical heroine suitable for students and scholars of classical literature reception studies and gender studies It also appeals to theatre practitioners interested in adapting and staging Sophocles Antigone or any Antigone of the ancient sources

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