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Arete and the Odyssey's Poetics of Interrogation explores how the enigmatic Phaeacian gueen Arete is at the heart of an epic scale poetics of interrogation used throughout the Odyssey to negotiate Odysseus kleos or epic renown Arete s interrogation of Odysseus has been especially problematic in scholarship but diachronic and synchronic analysis of similar interrogations across Indo European Orphic and Greek epigrammatic corpora show that the stranger s interrogation is a formula that demands performance and negotiation of status Within the Odyssey this interrogation is part of an intraformular network used to generate kleos and the queen's question initiates the longest and most complex negotiation of Odysseus status in epic and memory Arete's role as interrogator not only explains her strange authority and resonance with both Penelope and comparative afterlife figures but it also establishes a gendered agonistic tension between she and her husband Alkinoos that influences the structure genre and narratology of performances across the Phaeacian episode This book reinterprets the Odyssey's central episode and challenges several assumptions about Nausikaa and Alkinoos famed hospitality even demonstrating how the Apologue is organized as a response to competing inquiries into Odysseus fundamental status in tradition The Odyssey ultimately navigates away from Odysseus public reputation and roots his status in private memories and Arete's carefully arranged interventions signal the larger process by which the Odyssey immortalizes Odysseus in poetry as a nostos hero The gueen and her question invite new applications of oral poetics that shed light on the structure composition and reperformance of the Odyssey Answers to Everyday Questions Samuel Parkes Cadman, 1930 London LL.B. examination papers. With model answers to the papers of 1891 by J.M. Gover London univ, exam. papers, 1891 Questions and Answers in the Theory and Practice of Military Topography James Henry Bowhill, 1898

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