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Water-supply Paper,1940 Divine Knowledge Brian Gregory Baumann,2008 In an original and compelling examination of traditional mathematics this comprehensive study of the anonymous Manual of Mongolian Astrology and Divination published by A Mostaert in 1969 takes on the fundamental problem of the post enlightenment categorization of

knowledge in particular the inherently problematic realms of religion and science as well as their subsets medicine ritual and magic In the process of elucidating the rhetoric and logic shaping this manual the author reveals not only the intertwined intellectual history of Eurasia from Greece to China but also dismantles many of the discourses that have shaped its modern **Soundings in Tibetan Medicine** International Association for Tibetan Studies. Seminar, 2007 This collection of studies on the anthropology and history of Tibetan medicine provides fascinating new insights into both dynamic developments and historical continuities in medical knowledge and practice that have been manifest in a range of traditional Manufacturing Tibetan Medicine Martin Saxer, 2013-04-01 Within a mere decade and contemporary Tibetan societies hospital pharmacies throughout the Tibetan areas of the People's Republic of China have been converted into pharmaceutical companies Confronted with the logic of capital and profit these companies now produce commodities for a nationwide market While these developments are depicted as a big success in China they have also been met with harsh criticism in Tibet At stake is a fundamental re manufacturing of Tibetan medicine as a system of knowledge and practice Being important both to the agenda of the Party State's policies on Tibet and to Tibetan self understanding the Tibetan medicine industry has become an arena in which different visions of Tibet's future clash Manual of Standard Tibetan Nicolas Tournadre, Sangda Dorje, Rdo-rje (Gsan-bdag.), 2003 The Manual of Standard Tibetan presents the everyday speech of Lhasa as it is currently used in Tibet and among the Tibetan diaspora It not only places the language in its natural context but also highlights along the way key aspects of Tibetan civilization and Vajrayana Buddhism The Manual which consists of forty one lessons is illustrated with many drawings and photographs and also includes two informative political and linguistic maps of Tibet Two CDs provide an essential oral complement to the manual A detailed introduction presents a linguistic overview of spoken and written Tibetan Food of Sinful Demons Geoffrey Barstow, 2017-10-24 Tibetan Buddhism teaches compassion toward all beings a category that explicitly includes animals Slaughtering animals is morally problematic at best and at worst completely incompatible with a religious lifestyle Yet historically most Tibetans both monastic and lay have made meat a regular part of their diet In this study of the place of vegetarianism within Tibetan religiosity Geoffrey Barstow explores the tension between Buddhist ethics and Tibetan cultural norms to offer a novel perspective on the spiritual and social dimensions of meat eating Food of Sinful Demons shows the centrality of vegetarianism to the cultural history of Tibet through specific ways in which nonreligious norms and ideals shaped religious beliefs and practices Barstow offers a detailed analysis of the debates over meat eating and vegetarianism from the first references to such a diet in the tenth century through the Chinese invasion in the 1950s He discusses elements of Tibetan Buddhist thought including monastic vows the Buddhist call to compassion and tantric antinomianism that see meat eating as morally problematic He then looks beyond religious attitudes to examine the cultural economic and environmental factors that oppose the Buddhist critique of meat including Tibetan concepts of medicine and health food scarcity the display of wealth and idealized male gender roles

Barstow argues that the issue of meat eating was influenced by a complex interplay of factors with religious perspectives largely supporting vegetarianism while practical concerns and secular ideals pulled in the other direction He concludes by addressing the surge in vegetarianism in contemporary Tibet in light of evolving notions of Tibetan identity and resistance against the central Chinese state The first book to discuss this complex issue Food of Sinful Demons is essential reading for scholars interested in Tibetan religion history and culture as well as global food history Asian Highlands Perspectives Volume 10: Collected Papers Kelsang Norbu, Snying dkar skyid, Chodpay lhamo, Zla ba sgrol ma, Sa mtsho skyid, Gerald Roche, Bkra shis dpal 'bar, Wang Shiyong, Mark Bender, G.yung 'brug, Rin chen rdo rje, Blo bzang tshe ring, Pad ma rgya mtsho, Gelsang Lhamu, Limushishiden, Asian Highlands Perspectives Vol 10 The Amdo Tibetan Lab rtse Ritual by Kelsang Norbu Childbirth and Childcare in Rdo sbis Tibetan Township by Klu mo tshe ring and Gerald Roche Dmu rdo A Powerful Hero and Mountain Deityby G yung brug and Rin chen rdo rje Echoes from Si gang lih Burao Yilu s Moon Mountain by Mark Bender The Failure of Vocational Training in Tibetan Areas of China by Shiyong Wang Fuel and Solar Cooker Impact in Ya na gdung Village Gcan tsha County Mtsho sngon Qinghai Provinceby Rdo rje don grub I Ya ri a bsod Am a Dog The Life and Music of a Tibetan Mendicant Singer by Skal dbang skyid Sha bo don sgrub rdo rje Sgrol ma mtsho Gerald Roche Eric Schweickert and Dpa rtse rgyal Purity and Fortune in Phug sde Village Rituals by Sa mtsho skyid and Gerald Roche Rgyas bzang Tibetan Tribe Hunting Lore by Bkra shis dpal bar sa b A Tibetan Rite of Passage by Lhundrom Muulasan Mongghul by Limusishiden Story Fate by Gelsang Lhamu A Stolen Journey by Blo bzang tshe ring Is It Karma by Pad ma rgya mtsho Folklore Bear and Rabbit I by G yu lha Folklore Bear and Rabbit II by Snying dkar skyid Folklore The Frog Boy and His Family by Chodpay lhamo Mchig nges and Repaying a Debt of Gratitude by Zla ba sgrol ma Proceedings of the Tenth Seminar of the IATS, 2003. Volume 10: Soundings in Tibetan Medicine, 2007-10-15 In this volume for the first time Tibetan Medicine is approached from a combination of anthropology and history These two disciplines appear to be vital to come to understand Tibetan medical knowledge and practice as being complex diverse and dynamic phenomena which reflect changing social and historical conditions at the same time while also appealing to or preserving an older canon of traditions Part One examines the impacts of various modernities in Tibet the Himalayan borderlands and the Tibetan exile including standardisation and scientization of Tibetan medicine Part Two investigates the transmission and professionalisation of medical knowledge and its role in identity construction Part Three traces connections between various body images practices and cosmologies in Tibetan societies and how mental and physical illnesses are understood Part Four critically presents new or little known histories commentarial practices textual narratives and oral sources for investigating the history of Tibetan medicine National Union Catalog ,1981 Includes entries for maps and atlases **Beginning ASP.NET Databases** Using VB.NET John Kauffman, Fabio Claudio Ferracchiati, Brian Matsik, Eric N. Mintz, Jan D. Narkiewicz, Kent Tegels, Donald Xie, John West, Jesudas Chinnathampi, James Greenwood, 2004-05-21 What is this book about For a web site to offer its users

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